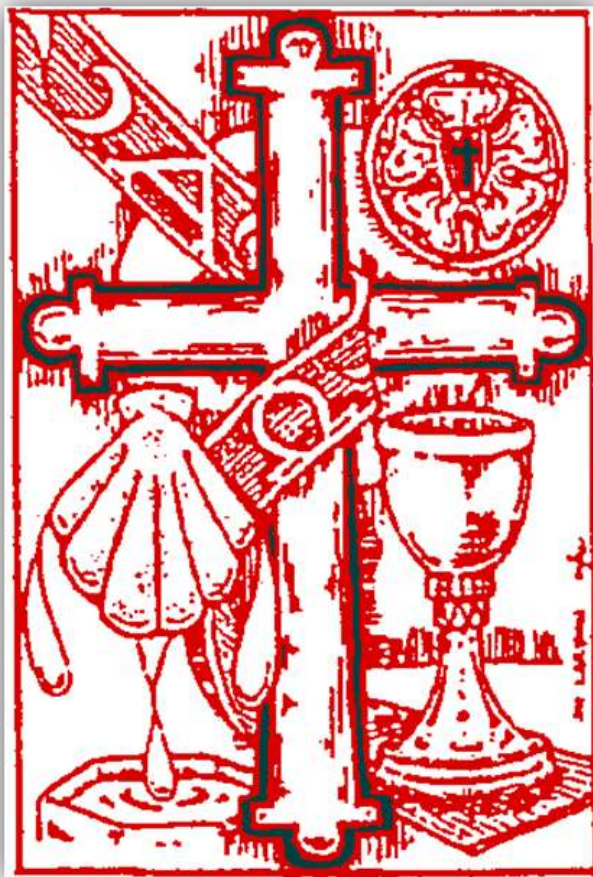


REFORMATION DAY (OBSERVED)



OCTOBER 25, 2026

DIVINE SERVICE SETTING THREE
LUTHERAN SERVICE BOOK, PAGE 184
CHRIST THE KING LUTHERAN CHURCH REDLANDS, CA

Christ the King Lutheran Church

✠ MISSOURI SYNOD ✠

1505 South Ford Street, Redlands, CA 92373
Church Ph. 909.793.5703 School Ph. 909.793.8722
www.ctklredlands.org



Rev. Wiley James Smith, Pastor Email: ctklutheranpax@verizon.net

Mr. Russ Gross, Deacon

Mrs. Gloria O'Hare, Office Administrator Email: ctkchurchoffice@yahoo.com

Mr. Jiggs Gallagher, Organist/Choir Director

Mrs. Sheri Coe, School Director

SUNDAY MORNING

9:00 a.m.–Divine Service 10:30 a.m.–Adult Bible Study & Sunday School

TO GUESTS AND VISITORS

We welcome you to our congregation in the Name of our Lord Jesus Christ. Please leave a record of your visit in our guest book near the main door. We pray that the Holy Spirit would richly bless your hearing of God's Word with a living trust in Jesus Christ who died and rose for you. **For more information regarding Baptism, instruction in the Christian faith, and communicant membership, please see Pastor Smith.**

RECEIVING THE LORD'S SUPPER AT CHRIST THE KING

As intended by Christ and as practiced by the one, holy, catholic and apostolic church throughout her history, "Closed Communion" is observed in this congregation, in which the Lord's Supper is distributed only to those:

- A) who have been **baptized** in the name of the Father, Son and Holy Spirit;
- B) who have been **instructed** in the truth of Holy Scripture as taught in the **Lutheran Confessions**, who have been **confirmed** in this Lutheran Faith, and who **now confess** the same doctrine that is taught in this congregation, holding membership in a congregation of the **Lutheran Church – Missouri Synod**;
- C) who believe that in this sacrament the **real body and blood** of Christ are truly distributed to them and **orally received** by them, bestowing on them the **forgiveness of sins, life and salvation**;
- D) who **sincerely repent** of all their sins, and **desire to receive** God's forgiveness in this holy meal.

We welcome both children and adults, who are not communicant members of the Lutheran Church to come to the altar during communion for a pastoral blessing. Please indicate the request for a blessing by crossing your arms over your chest.



HYMNS FOR TODAY'S DIVINE SERVICE

Processional Hymn:	Thy Strong Word.....	578
Hymn of the Day:	A Mighty Fortress Is Our God.....	656
Distribution Hymns:	When I Survey the Wondrous Cross.....	426
	Jesus Christ, Our Blessed Savior.....	627
	Awake, My Heart, with Gladness.....	467
	Lord, Help Us Ever to Retain.....	865
Recessional Hymn:	Christ, the Word of God Incarnate	540

PRAYER CONCERNS

Susan Jay, mother of Natalie Nelson, recovering from major back surgery.

Mary Coppenger, whose sister, Patricia Wilson, has fallen asleep in Christ.

Rev. Gene Fenton, briefly hospitalized and now bedridden

Matt Townsend, recovering from a broken leg

Brian Romberg, recovering from the ill effects of a car accident

Isabella (Bella) Alonzo, and her family, as their house has been damaged by fire

Mark Uhden, Pastor's brother-in-law, recovering from a stroke

Becki Spartos, diagnosed with an aggressive form of cancer, beginning chemotherapy soon

Jane Dreher, who suffered a fall with the result of a greatly injured leg

Tony Vodvarka, son in law of Betty Mitchell, as his pancreatic cancer has recurred

Paul Spartos, recovering from a successful surgery, still battling pancreatic cancer

Glenn Henderson, who has been diagnosed with leukemia

Daniel Conrad, our missionary to Mexico.

Shut-ins: Harriet Ouimette, Diane and Joe Ronchetto,

Bill Nye, Connie Johnson, Pamela Strong, Rev. Eugene Fenton

Altar Flowers

The flowers this week are given to the glory of God Dwayne and Rebecca Mugiishi in celebration of the birth of Jubilee Jayne Gemberling, born to Russell and Suzanne on September 23, 2026. We rejoice with the family and thank God for the blessing of new life!

SERVANTS for THIS WEEK		SERVANTS for NEXT WEEK
Crucifer	Joshua Hoffmann	Samuel Lombardo
Acolytes	Christian Vasquez & William Arnold	William Lombardo & Levi Villagran
Altar	Kaye Deen	Anna Bush
Elders	Vic Haynes	Anthony Lombardo
Finance	John Hinkleman, Jr & Joe Vasquez	John Hinkleman, Jr & Joe Vasquez
Flowers	Dwayne & Rebecca Mugiishi	Jonathan & Renee Wegner
Ushers	Tom Crowley & Erick Nowak	Erick Nowak & Tim Reiman

SUNDAY	7:50AM	 Confirmation
	9:00AM	 Divine Service
	10:30AM	 Adult Bible Study & Sunday School
	11:30AM	 Reformation Picnic
WEDNESDAY	9:30AM	 Bible Study
	11:00AM	 Stewardship/Evangelism Meeting
FRIDAY	9:00AM	 Quilting Circle

See's Candies Fundraiser - Christ the King School

Support Christ the King School while enjoying some delicious See's Candies!
Order Forms are available on the table in the narthex, or you can scan the QR code to place your order online.

If ordering with a paper form, please return your completed order form and fundraiser collection envelope to **Gloria in the church office**, and she will make sure they are delivered to the school.

If ordering online, simply scan the QR code and choose to have your candy shipped directly to an address of your choice or delivered to the school for pickup.

All orders are due by December 1.

Orders delivered to the school will arrive before Christmas break, just in time for holiday gifting!

Thank you for supporting Christ the King School!



Reformation Picnic

TODAY 11:30 am

The elders will be grilling the brats and burgers. The rest of us are to bring a side dish, salad, or a dessert. Check the sign up in the narthex.

Bible Study Today- All Congregation Bible Study

Reformation Characters Jan Hus, Phillip Melanchthon, Johann Tetzel, and Katie Luther. Come and enjoy the drama.

A Big Shout Out!

Our heartfelt thanks go out to Tim Gloudeman and Mike Bush for their work on the interior lighting of our new stained glass windows. You both are exemplary servants of Christ the King, and your efforts are deeply appreciated!

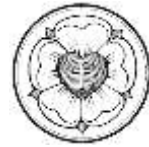
To the Ladies of LWML

"You are the best! Thank you so much for your help and support with LWML Sunday last week. It is greatly appreciated! You all are a true blessing!"

— Vickie Stegemann



THE READINGS



Revelation 14:6-7

⁶ Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷ And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

Romans 3:19-28

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it-- ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by His grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance He had passed over former sins.

²⁶ It was to show his righteousness at the present time, so that He might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law.

John 8:31-36

³¹ So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³² and you will know the truth, and the truth will set you free." ³³ They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that You say, 'You will become free'?"

³⁴ Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵ The slave does not remain in the house forever; the son remains forever. ³⁶ So if the Son sets you free, you will be free indeed.



REFORMATION DAY (OBSERVED)

The Son of God Has Set Us Free from Sin and Death by His Grace

“Wisdom is justified by her deeds” (Matt. 11:19), and the true Wisdom of God, Christ Jesus, the incarnate Son, justifies us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, that we might eat and drink with Him in His kingdom and *“remain in the house forever”* (John 8:35). For He is *“a friend of tax collectors and sinners”* (Matt. 11:19), and He has rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel *“to those who dwell on earth, to every nation and tribe and language and people”* (Rev. 14:6), *“the righteousness of God has been manifested apart from the law”* (Rom. 3:21), *“that he might be just and the justifier of the one who has faith in Jesus”* (Rom. 3:26). And by hearing the Gospel of Christ Jesus, *“whom God put forward as a propitiation by his blood, to be received by faith”* (Rom. 3:25), *“you will know the truth, and the truth will set you free”* (John 8:32).

KIDS IN THE DIVINE SERVICE



What are “ceremonies”?

The word “ceremony” comes from the Latin word that means “ritual.” Ceremonies are the actions associated with the words we use in worship. For example, when the Pastor says “In the name of the Father, and of the Son, and of the Holy Spirit” you may see people making the sign of the cross. Making the sign of the cross is a ceremony. Can you think of other ceremonies that occur during the Divine Service?

Why do we have ceremonies?

Ceremonies help to keep things reverent and in good order during worship, but **their main purpose is to teach the faith through sight, sound and action.** For example, when we make the sign of the cross, we are reminded of our Baptism. At your Baptism, you received the sign of the cross on your forehead and on your heart to mark you as one redeemed by Christ the crucified! Ceremonies also show what a congregation believes. You can learn a lot about a church by the ceremonies in their worship.



Parents: The Lutheran Confessions say: “The purpose of observing ceremonies is that men may learn the Scriptures,” and “the chief purpose of all ceremonies is to teach the people what they need to know about Christ.” If you have questions about the ceremonies of your church, ask your pastor. He will be happy to explain them!



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THE INTROIT Ps.34:1-2, 11, 22: antiphon: Ps. 119:46



I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

I will bless the Lord at | all times;*

His praise shall continually be | in my mouth.

My soul makes its boast | in the Lord;*
let the humble hear | and be glad.

Come, O children, lis- | ten to me;*

I will teach you the fear | of the Lord.

The Lord redeems the life of his | servants;*
none of those who take refuge in him will | be condemned.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen

I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

THE COLLECT OF THE DAY

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL Ps. 48:1a, 12-14a

Great is the LORD and greatly | to be praised*
in the city | of our God!

Walk about Zion, go around her, number her | towers,*
consider well her ramparts, go through her | citadels,
that you may tell the next gener- | ation*
that this is God, our God forever and | ever.
