



**LUTHERAN  
CHURCH OF  
OUR SAVIOR**

5825 BOLLINGER ROAD  
CUPERTINO, CA 95014

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**PASTORS**

*Rev. John Bestul  
Rev. Adam Debner  
Rev. D. E. Bestul*

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**ORGANIST**

*Ms. Julie Fleming*

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**WEBSITE**

*[www.lcos.org](http://www.lcos.org)*

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**CHURCH OFFICE**

*Office Administrator  
Ms. Heidi Carlson  
(408) 252-0345  
office@lcos.org*

**Office Hours:**

**Tuesday - Friday**  
**9:30 a.m. - 5:00 p.m.**  
**Saturday**  
**9:30 a.m. - noon**

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*A member  
congregation of  
The Lutheran Church -  
Missouri Synod (LCMS)*

# *Lutheran Church of Our Savior*

*Divine Service*

Sundays

10:00 a.m.

*5825 Bollinger Road, Cupertino, California*



*"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42*

# Lutheran Church of Our Savior

**GUESTS! Welcome!** We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

## **HOLY COMMUNION and GUESTS (both returning and first-time)...**



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church – Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who – before the service – inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune

with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. **All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.**

**COMMUNION in the PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

## **Jesus' Righteous Obedience to the Father Leads to the Justification of All**

### **Summary of Scripture Lessons for the Day**

Following His Baptism, Jesus is "*led up by the Spirit into the wilderness to be tempted by the devil*" (Matt. 4:1). As He takes upon Himself the curse of our sin and sets Himself against our enemy, He trusts His Father's voice and waits upon His Father's hand for all things. The devil questions His sonship, but the beloved and well-pleasing Son remains faithful and lives "*by every word that comes from the mouth of God*" (Matt. 4:4). Jesus patiently suffers hunger in His mortal flesh and returns to the dust whence man was taken, and by His pain He brings forth food for all the children of men (Gen. 3:18-19). By the sweat of His brow, we eat the fruit of His cross, even as our nakedness is covered by His righteousness. Although all people live in bondage to death through the trespass of the first man, Adam, all the more "*have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many*" (Rom. 5:15). His righteous obedience "*leads to justification and life for all men*" (Rom. 5:18).

# ✠ DIVINE SERVICE ✠

## Setting Two

### PROCESSIONAL HYMN ..... # 521



1 Christ, the Lord of hosts, un - shak - en By the dev - il's  
 2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels  
 3 Long on earth the bat - tle ra - ges, Since the ser - pent's  
 4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;  
 by his side; Warred a - gainst the an - cient ser - pent,  
 first de - ceit; Twist - ed God's com - mand to Ad - am,  
 death de - fied; Bore the brunt of our temp - ta - tion,



Wins the strife from age to age; Con - quers sin and  
 Foiled the beast, so full of pride, Cast him earth - bound  
 Made for - bid - den fruit look sweet. Then the curse of  
 On the wretch - ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.  
 with his an - gels; Now he prowls, un - sat - is - fied.  
 God was spo - ken: "You'll lie crushed be - neath His feet!"  
 raised vic - to - rious; By His life our life sup - plied.

- |  |   |
|--|---|
| <p>5 Swift as lightning falls the tyrant<br/>         From his heav'nly perch on high,<br/>         As the word of Jesus' vict'ry<br/>         Floods the earth and fills the sky.<br/>         Wounded by a wound eternal<br/>         Now his judgment has drawn nigh!</p> | <p>6 Jesus, send Your angel legions<br/>         When the foe would us enslave.<br/>         Hold us fast when sin assaults us;<br/>         Come, then, Lord, Your people save.<br/>         Overthrow at last the dragon;<br/>         Send him to his fiery grave.</p> |
|--|---|

*The sign of the cross ( ✠ ) may be made by all in remembrance of their Baptism.*

### INVOCATION

*Matthew 28:19b; 18:20*

**P** *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

### EXHORTATION

*1 John 1:8–9*

**P** *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word, our sins, and His promise of Absolution)*

### CONFESSION OF SINS

**P** *Let us then confess our sins to God our Father.*

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### ABSOLUTION

*[John 20:19–23]*

**P** *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

# The Service of the Word

## INTROIT

*Psalm 91:9-13; antiphon: vv. 15-16*



Choir: When he calls to me, I will answer him;  
I will be with him in | trouble;\*  
I will rescue him and | honor him.  
With long life I will sat- | isfy him\*  
and show him my sal- | vation.

*Pastor: Because you have made the Lord your | dwelling place – \*  
the Most High, who is my | refuge –*

**Cong: no evil shall be allowed to be- | fall you,\*  
no plague come | near your tent.**

*Pastor: For he will command his angels con- | cerning you\*  
to guard you in | all your ways.*

**Cong: On their hands they will | bear you up,\*  
lest you strike your foot a- | gainst a stone.**

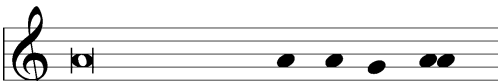
*Pastor: You will tread on the lion and the | adder;\*  
the young lion and the serpent you will trample | underfoot.*

**Cong: Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Choir: When he calls to me, I will answer him;  
I will be with him in | trouble;\*  
I will rescue him and | honor him.  
With long life I will sat- | isfy him\*  
and show him my sal- | vation.

## KYRIE

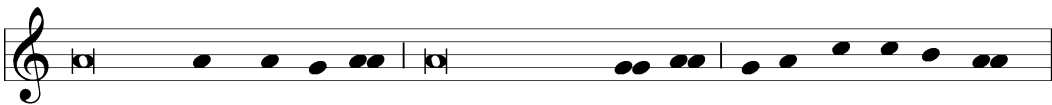
*Mark 10:47*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



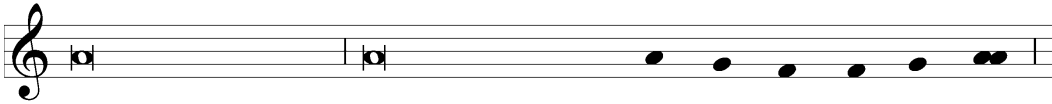
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



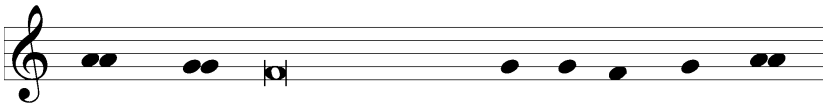
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.



**Men:** 1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
**Women:** 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
**All:** 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



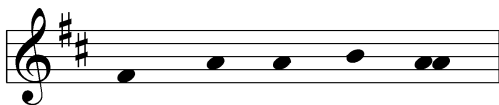
**All:** All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
**All:** All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
**All:** All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!  
Have mer - cy on us, O Je - sus! O Je - sus!  
Thy peace be with us, O Je - sus! O Je - sus!

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SALUTATION



**P** The Lord be with you.



**C** And al - so with you.

## COLLECT OF THE DAY

**P** *O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** **Amen.**

## CHORAL HYMN

### *“Aus tiefer Not”*

*Sixt Dietrich, 1494-1548*

Aus tiefer Not schrei ich zu dir,  
Herr Gott, erhöhr mein Rufen.  
Dein gnädig Ohren kehr zu mir  
Und meiner Bitt sie öffnen.  
Denn so du wilt das sehen an,  
Was Sünd' und Unrecht ist getan,  
Wer kann, Herr, für dir bleiben?

From depths of woe I cry to thee  
In trial and tribulation;  
Bend down Thy gracious ear to me,  
Lord, hear my supplication.  
If Thou rememb'rest ev'ry sin,  
Who then could heaven ever win  
Or stand before Thy presence?

## READINGS OF HOLY SCRIPTURE

*Old Testament:* Genesis 3:1–21

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me

fruit of the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

<sup>16</sup>To the woman he said,

“I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you.”

<sup>17</sup>And to Adam he said,

“Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
‘You shall not eat of it,’  
cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;  
<sup>18</sup>thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

<sup>20</sup>The man called his wife’s name Eve, because she was the mother of all living.

<sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

Choir: [O come, let us fix our eyes on] | Jesus,\*  
 the founder and perfecter | of our faith,  
 who for the joy that was set before him endured the cross,  
 despis- | ing the shame,\*  
 and is seated at the right hand of the | throne of God.

*Epistle:* Romans 5:12-19

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned — <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

*Lenten Verse:*

*Joel 2:13*

**C** Re - turn to the Lord, your God, for He is gra-cious and  
 mer - ci - ful, slow to an - ger, and a-bound - ing in  
 stead-fast love, and a - bound - ing in stead - fast love.

*Holy Gospel: Matthew 4:1-11*

**P** *The Holy Gospel according to St. Matthew, the fourth chapter.*



**C** Glo - ry to You, O Lord.

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written,

"Man shall not live by bread alone,  
but by every word that comes from the mouth of God."

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,"

and

"On their hands they will bear you up,  
lest you strike your foot against a stone."

<sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God  
and him only shall you serve."

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

**P** *This is the Gospel of the Lord.*



**C** Praise to You, O Christ.

THE CREED ~ *Nicene Creed*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

- 1 A mighty fortress is our God,  
A trusty shield and weapon;  
He helps us free from ev'ry need  
That hath us now o'ertaken.  
The old evil foe  
Now means deadly woe;  
Deep guile and great might  
Are his dread arms in fight;  
On earth is not his equal.
- 2 With might of ours can naught be done,  
Soon were our loss effected;  
But for us fights the valiant One,  
Whom God Himself elected.  
Ask ye, Who is this?  
Jesus Christ it is,  
Of Sabaoth Lord,  
And there's none other God;  
He holds the field forever.
- 3 Though devils all the world should fill,  
All eager to devour us,  
We tremble not, we fear no ill;  
They shall not overpow'r us.  
This world's prince may still  
Scowl fierce as he will,  
He can harm us none.  
He's judged; the deed is done;  
One little word can fell him.
- 4 The Word they still shall let remain  
Nor any thanks have for it;  
He's by our side upon the plain  
With His good gifts and Spirit.  
And take they our life,  
Goods, fame, child, and wife,  
Though these all be gone,  
Our vict'ry has been won;  
The Kingdom ours remaineth.

## SERMON

### PRAYER OF THE CHURCH

After each petition:    **P** "LORD, in your mercy," or    **P** "Let us pray to the LORD"  
   **C** "Hear our prayer!"    **C** "LORD, have mercy."

### OFFERING & OFFERTORY

*Psalm 116:12-13, 17-19*



**C**    What shall I    ren - der to the Lord for all His    ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing    and will



call    on the    name    of the Lord.    I will take the cup of sal -



va - tion    and will    call    on the name of the Lord.    I will pay my



vows to the Lord    now    in the pres - ence of all His    peo - ple, in the



courts of the Lord's house,    in the midst    of you, O Je - ru - sa - lem.

# The Service of Holy Communion

- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

## PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## PROPER PREFACE

**P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

**P** *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

*Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.*

**C** Amen.

THE LORD'S PRAYER

Matthew 6:9-13

( \*notes brief pause as bell tone rings, after which the Prayer continues )

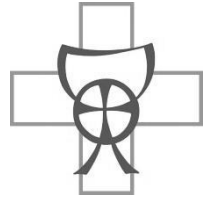
**C** \*Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven;  
\*give us this day our daily bread;

and forgive us our trespasses as we  
forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever. Amen.\*

## THE WORDS OF OUR LORD

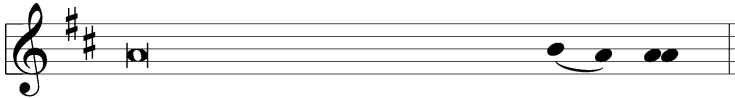
**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*



### PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### AGNUS DEI ~ *Lamb of God*

*John 1:29*





1 The gifts Christ free - ly gives He gives to you and me  
2 The gifts flow from the font Where He calls us His own;  
3 The gifts of grace and peace From ab - so - lu - tion flow;  
4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
New life He gives that makes Us His and His a - lone.  
The pas - tor's words are Christ's For us to trust and know.  
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
Here He for - gives our sins With wa - ter and His Word;  
For - give - ness that we need Is grant - ed to us there;  
Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
The tri - une God Him - self Gives pow'r to call Him Lord.  
The Lord of mer - cy sends Us forth in His blest care.  
Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
Gifts far more than we see;  
Beneath the bread and wine  
Is food from Calvary.  
The body and the blood  
Remove our ev'ry sin;  
We leave His presence in  
His peace, renewed again.

6 All glory to the One  
Who lavishes such love;  
The triune God in love  
Assures our life above.  
His means of grace for us  
Are gifts He loves to give;  
All thanks and praise for His  
Great love by which we live!



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

THIRD DISTRIBUTION HYMN

*Tune: O Grosser Gott*

- 1 O God of Grace, now come to me; in bread Your Holy Body be;  
In wine Your Blood - once shed for all - redeeming children of the fall;  
Forgiveness grant and love divine now visit this poor soul of mine;  
Lord Jesus come, Yourself reveal, within this sin-forgiving meal!
- 2 We merit not what You here give, and only ask that You forgive  
Our sins which once, like weighted dross, became the burden of Your Cross;  
My death deserved, You bore for me; Your grace - unearned - my gift so free;  
Your Body, Blood - in bread and wine - now come to me, O Host Divine!
- 3 O gentle Savior, sinners' Friend, from heav'n above to earth descend;  
As once Your Word in water came baptizing me into Your name,  
So come again in kindly grace, my soul refresh, my life embrace;  
Your Body and Your Blood here be my treasure from eternity.
- 4 When on my knees I raise my head, to here receive this Holy Bread  
And when my lips receive the Wine and touch and taste this gift divine,  
Fill all my soul with humble praise, that I to You my voice may raise;  
A prayer of thanks, a hymn of love, for this Your Presence from above.
- 5 O God of Grace, now come to me, that through Your Word I here may be  
Bound by Your love to saints on high; at one with all who here draw nigh;  
Then at Your Word may we take leave, confessing what our hearts believe:  
The Savior thus to us descends to be our Lord and Life and Friend! Amen.



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!



Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

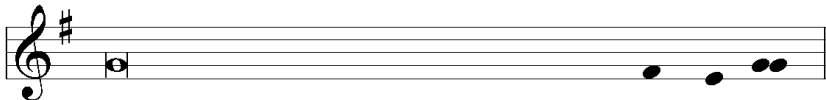
**P** *Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



**C** A - men.

## BENEDICTION

Numbers 6:24-26



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## RECESSIONAL HYMN ..... # 424



1 O Christ, You walked the road Our wan-d'ring feet must go.  
2 No bread of earth a-lone Can fill our hun-g'ring hearts.  
3 No blind-ing sign we ask, No won-der from a-bove.  
4 When lures of eas-y gain With prom-ise bright-ly shine,  
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.  
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.  
Lord, help us place our trust a-lone In Your un-swerv-ing love.  
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.  
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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## POSTLUDE

## ~ Announcements ~

### ◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

**SUNDAY SCHOOL** ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m.

**YOUTH CLASS** ... *Grade 6-High School* – Class meets in Fireside Rm. Topic: "Lenten Luther: Eight Sermons at Wittenburg 1522." Taught by Pastor Debner.

**ADULT CLASS** ... Class meets in Parish Hall. Topic: "Titus: Model of Christian Doctrine." Taught by Pastor J. Bestul.

*COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.*

### THIS WEEK'S SCHEDULE

**Mon:** 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Mon-Fri

9:30 am – **Church Office Closed**

**Wed:** 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm

10:00 am – **Lenten Midweek Service** – *Service of Prayer and Preaching*

6:15 pm – **Lenten Soup Supper** – Meets in Parish Hall (*Served until 7:15 p.m.*)

7:30 pm – **Lenten Midweek Service** – *Service of Prayer and Preaching*

**Thu:** 10:30 am – **All Saints Bible Study** – Meets in Fireside Rm

6:00 pm – **Choir Rehearsal** – Meets in choir loft

**Sat:** 10:00 am – **Tischreden: Study of Lutheran Confessions** – Meets in Fireside Rm

**Sun:** 8:30 am – **Christian Education** (*See above for class meeting locations*)

10:00 am – **The Divine Service**

*After Divine Service* – **Pastoral Address to Congregation** – Meets in Parish Hall

### "BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

- ◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

**PRIVATE CONFESSION & ABSOLUTION** ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

**REMEMBERING IN OUR PRAYERS** ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Mim Balzer, Walter Spalding—brother of Karlynn Emanuel (medical); Fran Jenkins, Barbara Bestul, Julie Ryan (homebound).

~ Lenten Midweek Services ~

# “The *Epistolary* Riches of Lent”

*Service of Prayer and Preaching*

Wednesdays ♦ 10:00 a.m. ...and... 7:30 p.m.

*The Epistolary Riches of Lent*...Join us Wednesdays during Lent (Feb 25, Mar 4, 11, 18, 25) as together we consider the riches of Lent’s appointed Epistle lessons, pray, and sing!

**PASTORAL ADDRESS TO THE CONGREGATION** ... All members of the congregation are invited and encouraged to attend a pastoral address to the congregation (*est. 30 min*), under the theme, “*The Lord’s Care for His People; the Lord’s Call to His People.*” Join us next Sunday, March 1, following the Divine Service, in the Parish Hall.

**LCOS LENTEN SOUP SUPPERS** ... LCOS Lenten Soup Suppers will be offered beginning Wednesday, February 25, 6:15 p.m. (and served until 7:15 p.m.). To sign-up to provide a soup (or casserole), please see the form on the narthex cart. *Soups (or casseroles) needed.*

**WOMEN’S FELLOWSHIP GATHERING** ... Ladies of the congregation, you’re invited to a luncheon (food provided) on March 5, 12:30 p.m., in the Parish Hall. To attend, please RSVP by February 28 to Eunice Armstrong.

**LWML MITES BOX** ... The Lutheran Women’s Missionary League (LWML) Mites Box will be in the narthex next Sunday to receive contributions for LWML projects. If contributions by check, please make payable to “LWML CNH.” Thank you.

**HAVE A ROOM TO RENT?** ... Do you have a room to rent to a member of the congregation (*short term or long*)? A young man is seeking room and board. For info, contact Church Office.

**PREPARING FOR SUNDAY MORNING** ... In preparation for next Sunday morn...  
*Occasion:* Second Sunday in Lent; *Lessons:* Genesis 12:1-9; Romans 4:1-8, 13-17; John 3:1-17; *Hymn of the Day:* 708, “Lord, Thee I Love with All My Heart.”

<b>SERVING WEEK OF: February 22</b>		<b>March 1</b>	
<b>Ushers</b>	D. Bunsey, M. McThrow, I. Bestulk		D. Mitby, J. Cox, D. Delaney
	<i>Wed Evening</i> J. Bestul, J. Kliski, N. Mogor	<i>Wed Evening.</i>	L. Ristow, J. Bestul, J. Pries, H. Mitby
<b>Acolyte</b>	Benjamin Bestul		Jonah Pries
<b>Altar Guild</b>	Heidi Carlson, Susan Larkin		Beverly Bach, Denise Hankes
<b>Comm. Music</b>	Paul Kvamme		Walter Mitby
<b>Counters</b>	Team 4		Team 5
<b>Greeters</b>	Tim & Dana Marting		Darren & Sally Jo Pries family