



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

PASTORS

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Office Hours:

Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church – Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who – before the service – inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune

with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. **All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.**

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

The Word of the Gospel Opens the Eyes of Faith and Fixes Them on Christ Jesus

Summary of Scripture Lessons for the Day

The Lord called Abram (Abraham) to leave his home and go to a land that God would show him. He also promised to make of Abram "*a great nation,*" to bless him and make his name great as a blessing to "*all the families of the earth*" (Gen. 12:2-3). "*Abram went, as the LORD had told him*" (Gen. 12:4), and in Canaan "*he built an altar to the LORD and called upon the name of the LORD*" (Gen. 12:8). He "*believed God, and it was counted to him as righteousness*" (Rom. 4:3). Here the grace of God is manifested, that He "*justifies the ungodly*" (Rom. 4:5), not by works of the Law, but through faith in His promises. He removes all of our sins and lawless deeds through Jesus Christ, the offspring of Abraham in whom all the Lord's promises are realized. This forgiveness of sins is the Word of the Gospel, the voice of the Holy Spirit, which "*gives life to the dead*" (Rom. 4:17). It opens the eyes of faith to behold Christ Jesus, the Son of Man lifted up on the cross, "*that whoever believes in him may have eternal life*" (John 3:14-15).

✠ DIVINE SERVICE ✠

Setting Three

PROCESSIONAL HYMN # 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P *Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

P *Our help is in the name of the Lord,*

C **who made heaven and earth.**

P *I said, I will confess my transgressions unto the Lord,*

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution.)

CONFESSION OF SINS

P *O almighty God, merciful Father,*

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

[John 20:19–23]

P *Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

Psalm 105:4-7; antiphon: v. 8



Choir: He remembers his covenant for- | ever,*
the word that he commanded,
for a thousand gener- | ations.

Pastor: *Seek the LORD | and his strength;**
seek his presence con- | tinually!

Cong: **Remember the wondrous works that | he has done,***
his miracles, and the judgments he | uttered,

Pastor: *O offspring of Abraham, his | servant,**
children of Jacob, his | chosen ones!

Cong: **He is the | LORD our God;***
his judgments are in | all the earth.

Cong: **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Choir: He remembers his covenant for- | ever,*
the word that he commanded,
for a thousand gener- | ations.

KYRIE ~ *Lord, Have Mercy*

Mark 10:47



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Men: 1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
Women: 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
All: 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All: All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All: All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All: All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!

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SALUTATION



P The Lord be with you.



C And with thy spir - it.

COLLECT OF THE DAY

P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

VOCAL ENSEMBLE

“Emendemus in Melius”

Emendemus in melius quæ ignoranter peccavimus,
ne subito præoccupati die mortis
queramus spatium pœnitentiæ et invenire non possumus.

Attende, Domine, et miserere, quia peccavimus tibi.

Adjuva nos, Deus salutaris noster, et propter honorem nominis tui libera nos.

Translation:

Let us amend for the better what, in our ignorance, we have sinned;

Lest, should the day of death suddenly overtake us,

We seek occasion for repentance, and cannot find it.

Hear, O Lord, and have mercy; for we have sinned against thee.

Help us, O God of our salvation, for the glory of thy name deliver us. (Psalm 79:9a)

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THE READINGS OF HOLY SCRIPTURE

Old Testament: Genesis 12:1-9

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent,

with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Gradual:

Hebrews 12:2

Choir [O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross,
despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

Epistle: Romans 4:1–8, 13–17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring – not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations” – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

P *This is the Word of the Lord.*

C **Thanks be to God.**

The Holy Gospel: John 3:1-17

Before the reading:

P *The Holy Gospel according to St. John, the third chapter.*



C Glo - ry be to Thee, O Lord.

After the reading:

P *This is the Gospel of the Lord.*



C Praise be to Thee, O Christ.

THE CREED ~ *Nicene Creed*

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

OFFERING & OFFERTORY



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

After each petition: **P** "Lord, in Your mercy" or **P** "Let us pray to the Lord,"
C "Hear our prayer." **C** "Lord, have mercy."

The Service of Holy Communion

- ✦ **Guests** (both returning and first-time), please refer to "Holy Communion and Guests" on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord's Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE

2 Timothy 4:22; Colossians 3:1 Psalm 136



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

- P** *It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

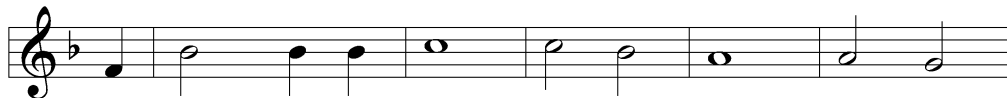


Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

(*notes brief pause as bell tone rings, after which the Prayer continues)

C *Our Father who art in heaven,	give us this day our daily bread;
hallowed be Thy name,	and forgive us our trespasses as we
Thy kingdom come,	forgive those who trespass against us;
Thy will be done on earth	and lead us not into temptation,
as it is in heaven;*	but deliver us from evil.



C For Thine is the kingdom and the power and the



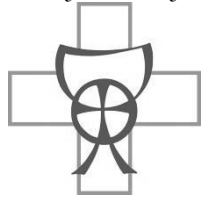
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



G A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

DISTRIBUTION

FIRST DISTRIBUTION HYMN # 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!



1 Sing praise to the God of Is - ra - el! Sing praise for His
2 God spoke by the proph - ets long a - go, His prom - ise on
3 You, child, will go on be - fore the Lord As proph - et, His
4 O bright, ris - ing Sun, now shine on us In need of il -



vis - i - ta - tion! Re - deem - ing His peo - ple from their sin,
oath re - call - ing— To A - bra - ham made in for - mer years:
way pre - par - ing; To speak on be - half of God Most High,
lu - mi - na - tion; Come scat - ter the shades of sin and death



Ac - com - plish - ing their sal - va - tion, Up - rais - ing a
Of van - quish - ing foes ap - pall - ing, That those He de -
His coun - sel of truth de - clar - ing: Rich mer - cy and
And shat - ter their dom - i - na - tion. Be guid - ing our



might - y horn with - in The house of His ser - vant Da - vid!
liv - ered from their fears Might glad - ly and tru - ly serve Him.
grace for all where - by In - iq - ui - ty is for - giv - en.
foot - steps on the path Of peace, in Your pres - ence dawn - ing!



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -

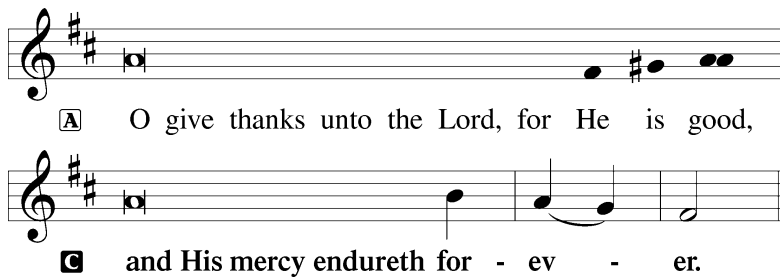


scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"



Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING



O give thanks unto the Lord, for He is good,
and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION

2 Timothy 4:22; Psalm 103:1



P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS



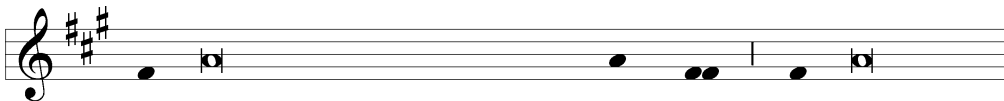
A Bless we the Lord.



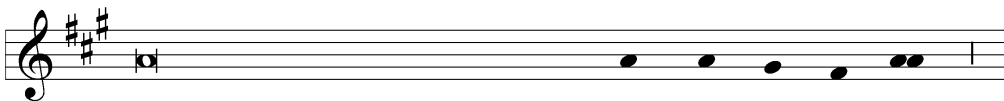
C Thanks be to God.

BENEDICTION

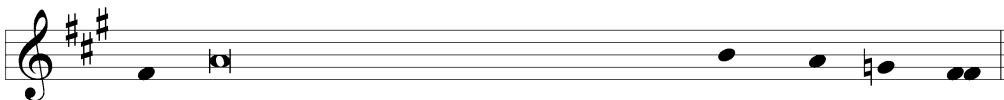
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.



1 The God of A - br'ham praise, Who reigns en - throned a - bove;
 2 The God of A - br'ham praise, At whose su - preme com - mand
 3 The God of A - br'ham praise, Whose all - suf - fi - cient grace
 4 He by Him - self has sworn; I on His oath de - pend.



An - cient of ev - er - last - ing days And God of love.
 From earth I rise and seek the joys At His right hand.
 Shall guide me all my pil - grim days In all my ways.
 I shall, on ea - gle wings up - borne, To heav'n as - cend.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;
 I all on earth for - sake, Its wis - dom, fame, and pow'r,
 He deigns to call me friend; He calls Him - self my God.
 I shall be - hold His face; I shall His pow'r a - dore



I bow and bless the sa - cred name For - ev - er blest.
 And Him my on - ly por - tion make, My shield and tow'r.
 And He shall save me to the end Through Je - sus' blood.
 And sing the won - ders of His grace For - ev - er - more.

5 Though nature's strength decay,
 And earth and hell withstand,
 To Canaan's bounds I urge my way
 At His command.
 The wat'ry deep I pass,
 With Jesus in my view,
 And through the howling wilderness
 My way pursue.

- 6 The goodly land I see,
With peace and plenty blest:
A land of sacred liberty
And endless rest.
There milk and honey flow,
And oil and wine abound,
And trees of life forever grow
With mercy crowned.
- 7 There dwells the Lord our king,
The Lord our righteousness,
Triumphant o'er the world and sin,
The Prince of Peace.
On Zion's sacred height
His kingdom He maintains
And glorious with His saints in light
Forever reigns.
- 8 The God who reigns on high
The great archangels sing,
And "Holy, holy, holy!" cry,
"Almighty King!
Who was and is the same
And evermore shall be:
Jehovah, Father, great I AM!
We worship Thee!"
- △ 9 The whole triumphant host
Give thanks to God on high.
"Hail, Father, Son, and Holy Ghost!"
They ever cry.
Hail, Abr'ham's God and mine!
I join the heav'nly lays:
All might and majesty are Thine
And endless praise!

Text and tune: Public domain

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

SUNDAY SCHOOL ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m.

YOUTH CLASS ... *Grade 6-High School* – Class meets in Fireside Rm. Topic: "Lenten Luther: Eight Sermons at Wittenburg 1522." Taught by Pastor Debner.

ADULT CLASS ... Class meets in Parish Hall. Topic: "Titus: Model of Christian Doctrine." Taught by Pastor J. Bestul.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Mon-Fri

9:30 am – **Church Office Closed**

Tue: 12:00 pm – **Phone-In Bible Study** – Meets by phone or online

Wed: 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm

10:00 am – **Lenten Midweek Service** – *Service of Prayer and Preaching*

6:15 pm – **Lenten Soup Supper** – Meets in Parish Hall (*Served until 7:15 p.m.*)

7:30 pm – **Lenten Midweek Service** – *Service of Prayer and Preaching*

Thu: 10:30 am – **All Saints Bible Study** – Meets in Fireside Rm

12:30 am – **Women's Fellowship Gathering** – Meets in Parish Hall, see anncmt

6:00 pm – **Choir Rehearsal** – Meets in choir loft

Sun: 8:30 am – **Christian Education** (*See above for class meeting locations*)

10:00 am – **The Divine Service**

"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

REMEMBERING IN OUR PRAYERS ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Mim Balzer (medical); Michael Grunow, Edmund Burdin, William Whorton, Benoit Kai (homebound, or otherwise unable to attend).

~ Lenten Midweek Services ~

“The *Epistolary* Riches of Lent”

Service of Prayer and Preaching

Wednesdays ♦ 10:00 a.m. ...and... 7:30 p.m.

The Epistolary Riches of Lent...Join us Wednesdays during Lent (Feb 25, Mar 4, 11, 18, 25) as together we consider the riches of Lent’s appointed Epistle lessons, pray, and sing!

PASTORAL ADDRESS TO THE CONGREGATION ... All members of the congregation are invited and encouraged to attend a pastoral address to the congregation (*est. 30 min*), under the theme, “*The Lord’s Care for His People; the Lord’s Call to His People.*” Join us today, following the Divine Service, in the Parish Hall.

LCOS LENTEN SOUP SUPPERS ... LCOS Lenten Soup Suppers will be offered beginning Wednesday, February 25, 6:15 p.m. (and served until 7:15 p.m.). To sign up to provide a soup (or casserole), please see the form on the narthex cart. *Soups (or casseroles) needed.*

WOMEN’S FELLOWSHIP GATHERING ... Ladies of the congregation, you’re invited to a luncheon (food provided) on this Thursday, March 5, 12:30 p.m., in the Parish Hall. To attend, please **RSVP TODAY** to Eunice Armstrong.

LWML MITES BOX ... The Lutheran Women’s Missionary League (LWML) Mites Box is in the narthex this morning to receive contributions for LWML projects. *If contributions by check, please make payable to “LWML CNH.”* Thank you.

HAVE A ROOM TO RENT? ... Do you have a room to rent to a member of the congregation (*short-term or long*)? A young man is seeking room and board. For info, contact Church Office.

SPRING FORWARD ... Remember to set your clocks forward one hour before going to bed Saturday night. Daylight Saving Time begins.

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn...
Occasion: Third Sunday in Lent; Lessons: Exodus 17:1-7; Romans 5:1-8; John 4:5-26; Hymn of the Day: 824, “May God Bestow On Us His Grace.”

SERVING WEEK OF:		March 1	March 8
Ushers		D. Mitby, J. Cox, D. Delaney	T. Marting, M. Stephens, D. Bestul
	<i>Wed Evening</i>	L. Ristow, J. Bestul, J. Pries, H. Mitby	<i>Wed Evening.</i> D. Pries, E. deVries, B. Bestul
Acolyte		Jonah Pries	Joseph Bestul
Altar Guild		Beverly Bach, Yvette Lanza	Stephanie Bestul, Denise Hankes
Comm. Music		Walter Mitby	Paul Kvamme
Counters		Team 5	Team 1
Greeters		Darren & Sally Jo Pries family	Nonso Mogor