



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

PASTORS

*Rev. John Bestul
Rev. Adam Debner
Rev. D. E. Bestul*

ORGANIST

Ms. Julie Fleming

WEBSITE

www.lcos.org

CHURCH OFFICE

*Office Administrator
Ms. Heidi Carlson*

(408) 252-0345
office@lcos.org

Office Hours:

**Tuesday – Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. – noon**

*A member
congregation of
The Lutheran Church –
Missouri Synod (LCMS)*



Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. **All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.**

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

The Ascended Lord Jesus Is with Us Always in His Church on Earth

Summary of Scripture Lessons for the Day

After He rose from the dead, the Lord Jesus presented Himself alive to the apostles, "*appearing to them during forty days and speaking about the kingdom of God*" (Acts 1:3). When He ascended to the right hand of the Father, He did not orphan His Church, but He fills all things in heaven and on earth and gives gifts to His disciples. Even now, through His Church, He continues "*to do and teach*" (Acts 1:1), preaching "*repentance for the forgiveness of sins*" (Luke 24:47) even "*to the end of the earth*" (Acts 1:8). Though the cloud hid Jesus from the sight of His disciples then, and He remains hidden from sight even now, He remains with His people through His Gospel and Sacraments. He comes to us by the Word of His apostles, by the promise of His Father and by the power of the Holy Spirit, whom He pours out upon "*the church, which is his body*" (Eph. 1:22-23). In this holy Christian Church, we bless God and worship Christ with joy, for in His Church He blesses us with forgiveness, lifts us up in His hands and seats us with Himself "*in the heavenly places*" (Eph. 1:20).

✠ DIVINE SERVICE ✠

Setting Two

PROCESSIONAL HYMN # 494



1 See, the Lord as - cends in tri - umph; Con - qu'ring King in
 2 Who is this that comes in glo - ry With the trump of
 3 While He lifts His hands in bless - ing, He is part - ed
 4 Now our heav'n - ly Aar - on en - ters With His blood with -
 5 He has raised our hu - man na - ture On the clouds to



roy - al state, Rid - ing on the clouds, His char - iot, To His
 ju - bi - lee? Lord of bat - tles, God of ar - mies, He has
 from His friends; While their ea - ger eyes be - hold Him, He up -
 in the veil; Josh - ua now is come to Ca - naan, And the
 God's right hand; There we sit in heav'n - ly plac - es, There with



heav'n - ly pal - ace gate. Hark! The choirs of an - gel voic - es
 gained the vic - to - ry. He who on the cross did suf - fer,
 on the clouds as - cends. He who walked with God and pleased Him,
 kings be - fore Him quail. Now He plants the tribes of Is - rael
 Him in glo - ry stand. Je - sus reigns, a - dored by an - gels;



Joy - ful al - le - lu - ias sing, And the por - tals
 He who from the grave a - rose, He has van - quished
 Preach - ing truth and doom to come, He, our E - noch,
 In their prom - ised rest - ing place; Now our great E -
 Man with God is on the throne. By our might - y



high are lift - ed To re - ceive their heav'n - ly King.
 sin and Sa - tan; He by death has crushed His foes.
 is trans - lat - ed To His ev - er - last - ing home.
 li - jah of - fers Dou - ble por - tion of His grace.
 Lord's as - cen - sion We by faith be - hold our own.

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; 18:20

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

Psalm 110:1, 4-5; antiphon: Psalm 47:5



Choir: God has gone up | with a shout,*
the LORD with the sound of a | trumpet.

Pastor: *The LORD says to my Lord: "Sit at my | right hand,*
until I make your enemies your | footstool."*

Cong: **The LORD has sworn and will not | change his mind,*
"You are a priest forever after the order
of Mel- | chizedek."**

Pastor: *The Lord is at your | right hand,*
he will shatter kings on the day | of his wrath.*

Cong: **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Choir: God has gone up | with a shout,*
the LORD with the sound of a | trumpet.

KYRIE

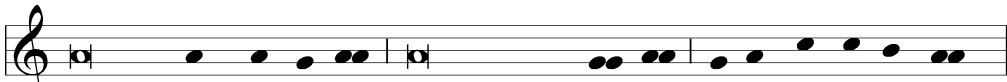
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



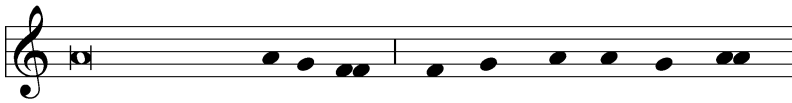
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



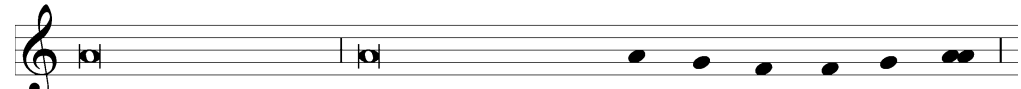
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



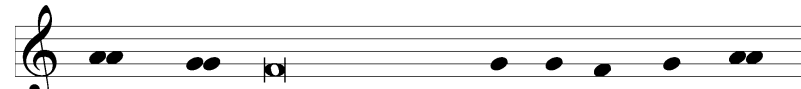
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



G Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

SALUTATION

P The Lord be with you.

C And al - so with you.

COLLECT OF THE DAY

P *Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C Amen.

READINGS OF HOLY SCRIPTURE

First Reading: Acts 1:1-11

¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" ⁷He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." ⁹And when he had said these things, as they

were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

P *This is the Word of the Lord.*

C **Thanks be to God.**

Psalm:

Psalm 47



Choir: Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

Cong: For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.

Choir: He subdued peoples | under us,*
and nations un- | der our feet.

Cong: He chose our heritage | for us,*
the pride of Jacob | whom he loves.

Choir: God has gone up | with a shout,*
the LORD with the sound of a | trumpet.

Cong: Sing praises to God, sing | praises!*
Sing praises to our King, sing | praises!

Choir: For God is the King of | all the earth,*
sing praises | with a psalm!

Cong: God reigns over the | nations;*
God sits on his | holy throne.

Choir: The princes of the peoples gather
as the people of the God of | Abraham.*
For the shields of the earth belong to God;
he is highly ex- | alted!

Cong: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle: Ephesians 1:15–23

¹⁵For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶I do not cease to give thanks for you, remembering you in my prayers, ¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, ¹⁸having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²²And he put all things under his feet and gave him as head over all things to the church, ²³which is his body, the fullness of him who fills all in all.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Chorale:

“O King of Glory”

Text: Healey Willan (1880 – 1968)

O King of glory, Lord of Sabaoth,
Who didst this day ascend in triumph,
Far, far above the heavens.
Leave us not comfortless
But send upon us the promise of the Father,
Even the Spirit of truth.
Alleluia, alleluia, alleluia,
Alleluia, alleluia, alleluia, alleluia.

Arrangement: © 2026 Douglas J. Walczak (ASCAP). Used by permission.

Festival Alleluia (before and after the Gospel)

(*Refrain is sung responsively before and after the reading of the Holy Gospel)

Choir: Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia.

Congregation: Refrain



*Pastor: O Lord, open our hearts, to listen to the words of your Son.
(Your word is a lamp for my feet, and a light on my path.)*

Congregation: Refrain

Choir: Alleluia, alleluia, alleluia.

Copyright © 1999 MorningStar Music Publishers of St. Louis. Used with permission

The Holy Gospel: Luke 24:44–53

P *The Holy Gospel according to St. Luke, the twenty-fourth chapter.*

⁴⁴Then [Jesus] said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹While he blessed them, he parted from them and was carried up into heaven. ⁵²And they worshiped him and returned to Jerusalem with great joy, ⁵³and were continually in the temple blessing God.

THE CREED ~ *Nicene Creed*

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.



1 Up through end - less ranks of an - gels, Cries of tri - umph
 2 Death - de - stroy - ing, life - re - stor - ing, Prov - en e - qual
 3 To our lives of wan - ton wan - d'ring Send Your Spir - it,
 △ 4 Al - le - lu - ia, al - le - lu - ia! Oh, to breathe the



in His ears, To His heav'n - ly throne as - cend - ing,
 to our need, Now for us be - fore the Fa - ther
 prom - ised guide; Through our lives of fear and fail - ure
 Spir - it's grace! Al - le - lu - ia, al - le - lu - ia!



Hav - ing van - quished all their fears, Christ looks down up -
 As our broth - er in - ter - cede; Flesh that for our
 With Your pow'r and love a - bide; Wel - come us, as
 Oh, to see the Fa - ther's face! Al - le - lu - ia,



on His faith - ful, Leav - ing them in hap - py tears.
 world was wound - ed, Liv - ing, for the wound - ed plead!
 You were wel - comed, To an end - less Eas - ter - tide.
 al - le - lu - ia! Oh, to feel the Son's em - brace!

Text: © 1974 Augsburg Publishing House; Tune: © 1973 Henry V. Gerike
 Used by permission: LSB Hymn License no. 110000553

SERMON

“Rooted in His Promise, Presence and Power” – Luke 24:49-51

PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the Lord"
 C "Hear our prayer!" **C** "LORD, have mercy."

OFFERTORY



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Service of Holy Communion

- ✠ **Guests** (*both returning and first-time*), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.




C And al-so with you.




P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER

Matthew 6:9-13

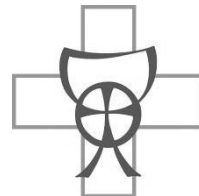
(*notes brief pause as bell tone rings, after which the Prayer continues)

C *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; *give us this day our daily bread;	and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*
---	--

THE WORDS OF OUR LORD

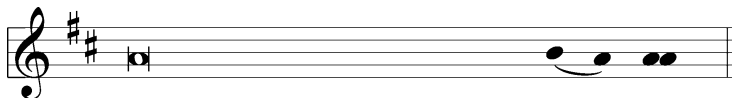
P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION



1 On Christ's as - cen - sion I now build The hope of my as -
2 Since Christ re - turned to claim His throne, Great gifts for me ob -
3 O grant, dear Lord, this grace to me, Re - call - ing Your as -



cen - sion; This hope a - lone has al - ways stilled All doubt and
tain - ing, My heart will rest in Him a - lone, No oth - er
cen - sion, That I may serve You faith - ful - ly In thanks for



ap - pre - hen - sion; For where the Head is, there as well I
rest re - main - ing; For where my trea - sure went be - fore, There
my re - demp - tion; And then, when all my days will cease, Let



know His mem - bers are to dwell When Christ will come and call them.
all my thoughts will ev - er soar To still their deep - est yearn - ing.
me de - part in joy and peace In an - swer to my plead - ing.



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.



1 Christ sits at God's right hand, His sav - ing work com - plete,
 2 Christ was that priest God swore, U - nique - ly First and Last,
 3 Christ's al - tar was the tree, Where on the world's be - half
 4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—
 Who would in righ - teous - ness and love Be un - sur - passed:
 He shed a blood, un - like the blood Of goat or calf,
 Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,
 "A priest for - ev - er - more," An oath God would not break,
 To seal God's guar - an - tee Of grace that can - not fail;
 His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."
 "A priest with - in the or - der of Mel - chiz - e - dek."
 With blood He en - tered for our good Be - hind the veil.
 That our in - her - i - tance in light Has been se - cured.

5 Then let us now draw near,
 Washed in that precious flood
 And enter the Most Holy Place
 By Jesus' blood.
 From hearts that are sincere,
 Let tongues our hope profess,
 And trust anew God's faithful grace
 That we confess.

△ 6 All praise to Christ we bring,
 Our Lord who intercedes,
 Our great High Priest enthroned above
 Who knows our needs;
 And to the Father sing
 Our songs of thankful praise,
 Who with the Spirit reigns in love
 For endless days.

POST-COMMUNION CANTICLE ~ Thank the Lord [Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



C Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -



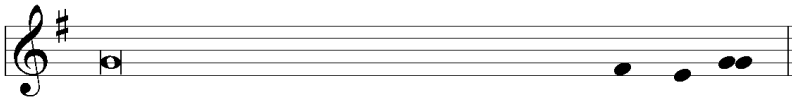
giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P *Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



C A - men.



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - - - men.

RECESSIONAL HYMN # 493



1 A hymn of glo - ry let us sing! New
2 The ho - ly ap - os - tol - ic band Up -
3 To them the shin - ing an - gels cry, "Why
4 "You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,
on the Mount of Ol - ives stand. Al - le - lu - ia,
stand and gaze up - on the sky?" Al - le - lu - ia,
to the por - tals of the sky." Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -
al - le - lu - ia! And with His faith - ful fol - l'wers
al - le - lu - ia! "This is the Sav - ior," thus they
al - le - lu - ia! "Here - af - ter Je - sus you shall

continued

trod,
see
say;
see

As - cends un - to the throne of
Their Lord as - cend in maj - es -
"This is His glo - rious tri - umph
Re - turn - ing in great maj - es -

God.
ty.
day!"
ty."

Al - le - lu - ia, al - le - lu - ia! Al - le -
Al - le - lu - ia, al - le - lu - ia! Al - le -
Al - le - lu - ia, al - le - lu - ia! Al - le -
Al - le - lu - ia, al - le - lu - ia! Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

5 Be now our joy on earth, O Lord,
And be our future great reward.
Alleluia, alleluia!
Then, throned with You forever, we
Shall praise Your name eternally.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

△ 6 O risen Christ, ascended Lord,
All praise to You let earth accord:
Alleluia, alleluia!
You are, while endless ages run,
With Father and with Spirit one.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000553
Tune: Public domain

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

SUNDAY SCHOOL ... **PK-Grade 5** – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m.

YOUTH CLASS ... **Grade 6-High School** – Class meets in Fireside Rm. Topic: *"The Seven Last Words of Christ from the Cross."* Taught by Pastor D. Bestul.

ADULT CLASS ... Class meets in Parish Hall. Topic: *"In Psalms and Hymns and Spiritual Songs: Hymn Studies for the Season."* Taught by Pastor J. Bestul and Pastor Debner.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Mon-Wed

9:30 am – **Church Office Closed**

Tue: 12:00 pm – **Phone-In Bible Study** – Meets by phone or online

7:30 pm – **Board of Directors** – Meets in Fireside Rm

Wed: 10:00 am – **Morning Chapel**

Thu: 10:30 am – **All Saints Bible Study** – Meets in Fireside Rm

6:00 pm – **Choir Rehearsal** – Meets in choir loft

Sat: 10:00 am – **Tischreden: Study of Lutheran Confessions** – Meets in Fireside Rm

Sun: 8:30 am – **Christian Education** (*See above for class meeting locations*)

10:00 am – **The Divine Service**

"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

REMEMBERING IN OUR PRAYERS ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Mim Balzer (ailing); Jimmy Coffey (medical); Fran Jenkins, Edith Pedersen, Barbara Bestul (homebound, or otherwise unable to attend); Pastor J. Bestul (call extended).

WORDS OF WISDOM ... "Anxiety in a man's heart weighs him down, but a good word makes him glad." Proverbs 12:25

CALL EXTENDED TO PASTOR J. BESTUL ... Pastor J. Bestul has been extended a call to serve as pastor of Holy Cross Lutheran Church, Moline, Illinois (LCMS). Please pray for Pastor as he gives prayerful consideration to the call extended. Pastor J. Bestul welcomes your candid input.

HOW DOES THE CALL PROCESS IN THE LCMS WORK? ... When a congregation seeks a pastor (from the field), nominations are collected from members of that congregation, and these are submitted to the District President (to ensure that the nominees are rostered pastors in good standing of The Lutheran Church—Missouri Synod, or a partner church body). The District President returns to the congregation valid nominees, and has the prerogative to suggest others. Then the Voters Assembly of the calling congregation selects (by vote) one, and the congregation extends a call to the pastor elected. The pastor is notified that a call has been extended to him, is informed about the calling congregation (locale, congregational life, pertinent statistics, etc.), and he gives prayerful consideration to the call extended, often asking: ‘What are the needs of my present congregation?’ ‘What are the needs of the calling congregation?’ ‘Do the needs of one outweigh the other?’ ‘What are the needs of my family?’ ‘Where can I better serve for the greater good of the Church?’ With his congregation and the calling congregation he prays that the Lord’s will be made clear, and then be done.

“WHAT ABOUT...?” ... Have you ever wondered: “What about...Baptism?” “What about...Death and Dying?” or “What about...Lutheran Worship?” Know someone who has? Find, on the narthex cart, wonderful brief pamphlets from The Lutheran Church—Missouri Synod’s “What About...?” Series. *Today’s feature: “What About...The Bible?”*

AGNUS DEI CLOSSES ITS ACADEMIC YEAR ... This Wednesday, May 20, Agnus Dei Lutheran Classical Academy, the day school of Lutheran Church of Our Savior, closes its 2025-2026 academic year. Thank you to the teachers for their dedicated and generous support of the education of children of LCOS!

YOUNG LUTHERAN SINGLES GATHERING ... Are you 18-40 years old and would enjoy connecting with other Lutheran singles? Know someone who is/would? Bay Area Lutheran Young Adults (and endeavor of Lutheran Church of Our Savior) is hosting a *Young Lutheran Singles Gathering June 27, 2026* (10 a.m. to 7 p.m.) on the campus of Lutheran Church of Our Savior, inviting those from near and far. For more information or to register, go to lcos.org.

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn...
Occasion: The Day of Pentecost; *Lessons:* Numbers 11:24-30, Acts 2:1-21, John 7:37-39; *Hymn of the Day:* 497, “Come, Holy Ghost, God and Lord.”

SERVING WEEK OF:	May 17	May 24
Ushers	D. Hall, T. Lung, A. Sacarellos	D. Bunsey, M. McThrow, I. Bestul
Crucifer	Michael McThrow	David Mitby
Torchbearers	Walter Mitby, Isaac Bestul	Jonah Pries, Benjamin Bestul
Altar Guild	Ling Chen, Julie Gould	Heidi Carlson, Mary Carlson
Comm. Music	Paul Kvamme	T.B.D.
Counters	Team 1	Team 2