



**LUTHERAN  
CHURCH OF  
OUR SAVIOR**

5825 BOLLINGER ROAD  
CUPERTINO, CA 95014

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**PASTORS**

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Rev. Adam Debner  
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**ORGANIST**

*Ms. Julie Fleming*

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**Office Hours:**

**Tuesday - Friday**  
**9:30 a.m. - 5:00 p.m.**  
**Saturday**  
**9:30 a.m. - noon**

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*A member  
congregation of  
The Lutheran Church -  
Missouri Synod (LCMS)*

# *Lutheran Church of Our Savior*

*Divine Service*

Sundays

10:00 a.m.

*5825 Bollinger Road, Cupertino, California*



*"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42*

# Lutheran Church of Our Savior

**GUESTS! Welcome!** We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

## **HOLY COMMUNION and GUESTS (both returning and first-time)...**



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church – Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who – before the service – inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune

with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. **All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.**

**COMMUNION in the PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

## **The Triune God Is Manifested and Reveals Himself to Us in Holy Baptism** *Summary of Scripture Lessons for the Day*

The Baptism of our Lord is an "epiphany" of the one true God in the flesh and blood of Jesus. He is the chosen servant of the Lord, anointed with the Spirit for the rescue of God's people to "*bring forth justice to the nations*" (Is. 42:1). Thus, He makes all things new, and He is given "*as a covenant for the people, a light for the nations*" (Is. 42:6). In the waters of the Jordan, He takes His place with sinners and takes all the sins of the world upon Himself. He undergoes the Baptism of repentance in order to "*fulfill all righteousness*" for us (Matt. 3:15). He submits Himself to the curse of sin and death in order to redeem us. We are baptized with a Baptism like His, thereby dying and rising with Him, so that "*we will also live with him*" (Rom. 6:8). Indeed, all of us who are baptized into Christ Jesus are anointed with His Spirit and named by His Father as beloved and well-pleasing sons and daughters.

# ✠ DIVINE SERVICE ✠

## Setting Two

PRELUDEPROCESSIONAL HYMN ..... # 398

1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
 2 He comes with res - cue speed - y To those who suf - fer wrong,  
 3 He shall come down like show - ers Up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore Him And gold and in - cense bring;  
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y And bid the weak be strong;  
 Love, joy, and hope, like flow - ers, Spring in His path to birth.  
 All na - tions shall a - dore Him, His praise all peo - ple sing.  
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
 And righ - teous - ness in foun - tains From hill to val - ley flow.  
 His king - dom still in - creas - ing, A king - dom with - out end.  
 His name shall stand for - ev - er— That name to us is Love.

*The sign of the cross (✠) may be made by all in remembrance of their Baptism.*

### INVOCATION

*Matthew 28:19b; 18:20*

**P** *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

### EXHORTATION

*1 John 1:8–9*

**P** *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word, our sins, and His promise of Absolution)*

### CONFESSION OF SINS

**P** *Let us then confess our sins to God our Father.*

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### ABSOLUTION

*[John 20:19–23]*

**P** *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

# The Service of the Word

## INTROIT

Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a



- P** Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.
- C** I will tell of | the decree:\*  
The LORD said to me, "You are my Son;  
today I have be- | gotten you.
- P** Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.
- C** You shall break them with a | rod of iron\*  
and dash them in pieces like a potter's | vessel."
- P** Now therefore, O | kings, be wise;\*  
be warned, O rulers | of the earth.
- C** Serve the | LORD with fear,\*  
and rejoice with | trembling,  
**P** for his wrath is quickly | kindled.\*  
Blessèd are all who take ref- | uge in him.
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

## KYRIE

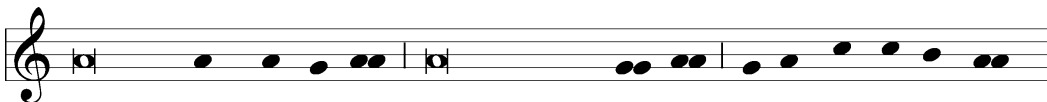
Mark 10:47



**A** In peace let us pray to the Lord.



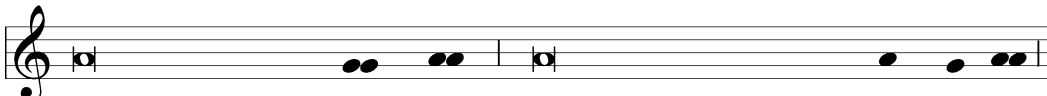
**C** Lord, have mer - cy.



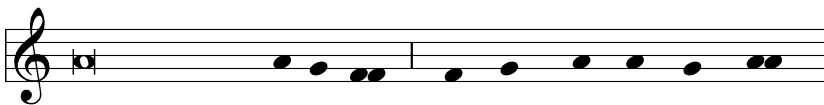
**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



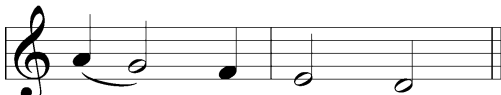
**C** Lord, have mer - cy.



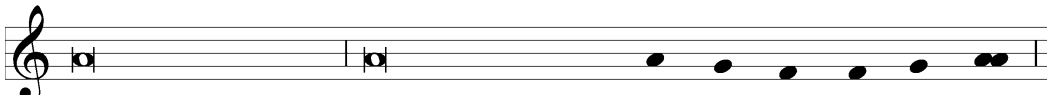
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



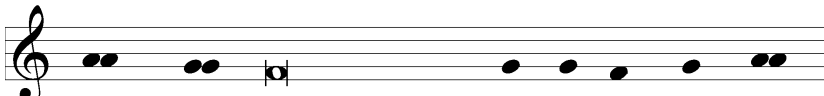
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**G** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

SALUTATION



**P** The Lord be with you.



**C** And al - so with you.

COLLECT OF THE DAY

**P** *Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** Amen.

## READINGS OF HOLY SCRIPTURE

*Old Testament:* Isaiah 42:1-9

<sup>1</sup>Behold my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
he will bring forth justice to the nations.

<sup>2</sup>He will not cry aloud or lift up his voice,  
or make it heard in the street;

<sup>3</sup>a bruised reed he will not break,  
and a faintly burning wick he will not quench;  
he will faithfully bring forth justice.

<sup>4</sup>He will not grow faint or be discouraged  
till he has established justice in the earth;  
and the coastlands wait for his law.

<sup>5</sup>Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people on it  
and spirit to those who walk in it:

<sup>6</sup>"I am the LORD; I have called you in righteousness;  
I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
a light for the nations,

<sup>7</sup>to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

<sup>8</sup>I am the LORD; that is my name;  
my glory I give to no other,  
nor my praise to carved idols.

<sup>9</sup>Behold, the former things have come to pass,  
and new things I now declare;  
before they spring forth  
I tell you of them."

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

**P** Praise the LORD, all | nations!\*  
 Extol him, all | peoples!  
 For great is his steadfast | love toward us,\*  
 and the faithfulness of the LORD endures for- | ever.  
 Ascribe to the LORD the glory | due his name;\*  
 bring an offering, and come in- | to his courts!

**Epistle:** Romans 6:1-11

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

**Alleluia:**

John 6:68

**C** Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

*The Holy Gospel: Matthew 3:13-17*

**P** *The Holy Gospel according to St. Matthew, the third chapter.*



**C** Glo - ry to You, O Lord.

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

**P** *This is the Gospel of the Lord.*



**C** Praise to You, O Christ.

THE CREED ~ *Nicene Creed*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's  
 2 O hear and mark the mes - sage well, For God Him - self has  
 3 These truths on Jor - dan's banks were shown By might - y word and  
 4 There stood the Son of God in love, His grace to us ex -



plea - sure; Bap - tized by John, the Fa - ther's Word  
 spo - ken. Let faith, not doubt, a - mong us dwell  
 won - der. The Fa - ther's voice from heav'n came down,  
 tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing  
 And so re - ceive this to - ken. Our Lord here with His  
 Which we do well to pon - der: "This man is My be -  
 Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion  
 Word en - dows Pure wa - ter, free - ly flow - ing.  
 lov - ed Son, In whom My heart has plea - sure.  
 sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's op -  
 God's Ho - ly Spir - it here a - vows Our kin - ship while be -  
 Him you must hear, and Him a - lone, And trust in full - est  
 That in our Bap - tism He will thus A - mong us find a



pres - sion. A new life now a - waits us.  
 stow - ing The Bap - tism of His bless - ing.  
 mea - sure The word that He has spo - ken."  
 dwell - ing To com - fort and sus - tain us.

*continued*

5 To His disciples spoke the Lord,  
"Go out to ev'ry nation,  
And bring to them the living Word  
And this My invitation:  
Let ev'ryone abandon sin  
And come in true contrition  
To be baptized and thereby win  
Full pardon and remission  
And heav'nly bliss inherit."

6 But woe to those who cast aside  
This grace so freely given;  
They shall in sin and shame abide  
And to despair be driven.  
For born in sin, their works must fail,  
Their striving saves them never;  
Their pious acts do not avail,  
And they are lost forever,  
Eternal death their portion.

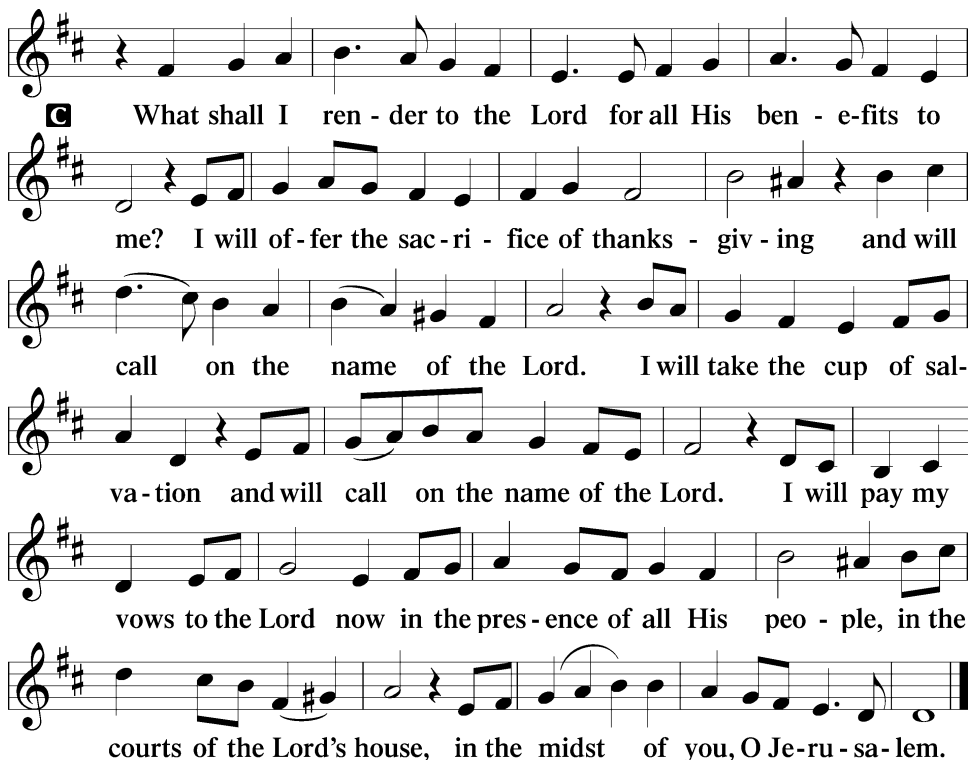
7 All that the mortal eye beholds Is water as we pour it.  
Before the eye of faith unfolds The pow'r of Jesus' merit.  
For here it sees the crimson flood To all our ills bring healing;  
The wonders of His precious blood The love of God revealing,  
Assuring His own pardon.

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## SERMON

## PRAYER OF THE CHURCH

## OFFERTORY



What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# The Service of Holy Communion

- ✠ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

## PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## PROPER PREFACE

- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

**P** *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

*Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.*

**C** Amen.

LORD'S PRAYER

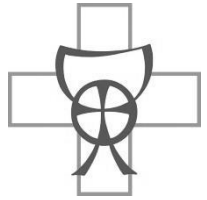
( \*notes brief pause as bell tone rings, after which the Prayer continues )

<p><b>C</b> *Our Father who art in heaven,          hallowed be Thy name,          Thy kingdom come,          Thy will be done          on earth as it is in heaven;          *give us this day our daily bread;</p>	<p>and forgive us our trespasses as we          forgive those who trespass against us;          and lead us not into temptation,          but deliver us from evil.          For Thine is the kingdom and the power          and the glory forever and ever. Amen.*</p>
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## THE WORDS OF OUR LORD

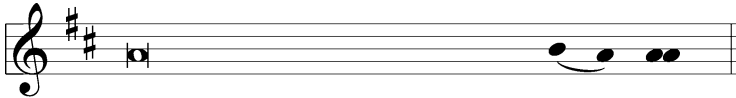
**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*



### PAX DOMINI ~ The Peace of the Lord

John 20:19



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### AGNUS DEI ~ Lamb of God

John 1:29



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION

FIRST DISTRIBUTION HYMN ..... # 590



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
4 All that I am and love most dear-ly— Re - ceive it all, O



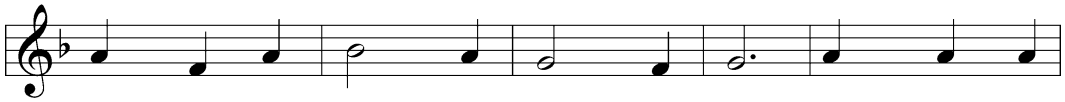
Ho - ly Ghost, I claim a place, though weak and low - ly,  
child and heir. My faith - ful Sav - ior, here You make me  
will en - dure. O cast me not a - way for - ev - er  
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
If words and deeds be - come im - pure. Have mer - cy when I  
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.  
com - fort me When threat - ning clouds a - round I see.  
come de - filed; For - give, lift up, re - store Your child.  
am or own Serve an - y will but Yours a - lone.



1 Bap - tis - mal wa - ters cov - er me As I ap -  
2 I look to Christ up - on the tree, His bod - y  
3 Lord, may Your wound - ed hand im - part Your heal - ing  
4 From Your own mouth comes forth a word; Your shep - herd  
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy  
bro - ken there for me; I lay be - fore Him  
to my bro - ken heart; Your love a - lone can  
speaks, but You are heard; Through him Your hand now  
hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.  
all my sin, My dark - est se - crets from with - in.  
form in me A heart that serves You joy - ful - ly.  
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
strong em - brace, With joy I praise Him for His grace.



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;  
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.  
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious,  
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.  
ment we may E - ter - nal life in - her - it.



1 God's own child, I glad - ly say it: I am bap - tized  
 2 Sin, dis - turb my soul no long - er: I am bap - tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
 4 Death, you can - not end my glad - ness: I am bap - tized  
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

POST-COMMUNION CANTICLE ~ *Nunc Dimittis*

Luke 2:29-32



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

**P** *Gracious God, our heavenly Father, ... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** Amen.

BENEDICTION

Numbers 6:24-26

**P** *The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.*



**C** A - men.



1 Mark how the Lamb of God's self - of - f'ring Our hu - man  
 2 From this as - sur - ance of God's fa - vor Je - sus goes  
 3 Grant us, O God, the strength and cour - age To live the



sin - ful - ness takes on In the birth - wa - ters of the  
 to the wil - der - ness, There to en - dure a time of  
 faith our lips de - clare; Bless us in our bap - tis - mal



Jor - dan As Je - sus is bap - tized by John.  
 test - ing That read - ied Him to teach and bless.  
 call - ing; Christ's roy - al priest - hood help us share.



Hear how the voice from heav - en thun - ders, "Lo,  
 So we, by wa - ter and the Spir - it Bap -  
 Turn us from ev - 'ry false al - le - giance, That



this is My be - lov - ed Son." See how in dove - like  
 tized in - to Christ's min - is - try, Are of - ten led to  
 we may trust in Christ a - lone: Raise up in us a



form the Spir - it De - scends on God's A - noint - ed One.  
 paths of ser - vice Through maz - es of ad - ver - si - ty.  
 cho - sen peo - ple Trans - formed by love to be Your own.

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## ~ Announcements ~

### ◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

**SUNDAY SCHOOL** ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m.

**YOUTH CLASS** ... *Grade 6-High School* – *New topic begins next week.* Class meets in Fireside Room.

**ADULT CLASS** ... *New topic begins next week.* Class meets in Parish Hall.

*COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.*

### **THIS WEEK'S SCHEDULE**

**Mon:** 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Mon-Fri

9:30 am – **Church Office Closed**

**Tue:** 10:00 am – **Circuit Pastors Conference** – Meets at Holy Cross Luth, Los Gatos

7:30 pm – **Board of Elders** – Meets in Fireside Rm (*or online by arrangement*)

**Wed:** 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm

10:00 am – **Morning Chapel**

**Thu:** 10:30 am – **All Saints Bible Study** – Meets in Fireside Rm

6:00 pm – **Choir Rehearsal** – Meets in choir loft

**Sat:** 10:00 am – **Tischreden: Study of Lutheran Confessions** – Meets in Fireside Rm

**Sun:** 8:30 am – **Christian Education** (*See above for class meeting locations*)

10:00 am – **The Divine Service**

**“BLESSED ARE THOSE WHO HEAR THE WORD OF GOD”** ...

◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

**PRIVATE CONFESSION & ABSOLUTION** ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

**REMEMBERING IN OUR PRAYERS** ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Jimmy Coffey, Greg Busch – former member (medical); Fran Jenkins, Mim Balzer, Barbara Bestul, Julie Ryan (homebound, unable to attend); Robert Stein (special birthday); Rev. Daniel Conrad and Family (LCOS-supported missionaries).

**LWML MITES BOX** ... The Lutheran Women's Missionary League (LWML) Mites Box is in the narthex today to receive contributions for LWML projects.

**2025 CHARITABLE CONTRIBUTION STATEMENTS** ... Statements reporting your tax-deductible contributions to LCOS for tax year 2025 will be available in sealed envelopes on the narthex cart by late January.

**AGNUS DEI LUTHERAN CLASSICAL ACADEMY**... If you or a friend are interested in sound, faithful Christian primary education for your/their children, consider Agnus Dei Lutheran Classical Academy. Agnus Dei Lutheran Classical Academy is the day school of Lutheran Church of Our Savior, and is the only K-8 LCMS-affiliated day school in the South Bay. For more information, contact Larry Ristow (AgnusDeiLCA@lcos.org) or Yvonne Belloncle, or call 408.252.0250.

**WALK FOR LIFE WEST COAST 2026** ... Walk with us as we affirm the sanctity of human life. The annual Walk for Life West Coast is on January 24, 2026. For more information contact Pastor J. Bestul (or see <https://calendar.lcms.org/event/2026-walk-for-life-west-coast/>).

**ANNUAL REPORTS** ... The bylaws of Lutheran Church of Our Savior call for annual reports to be submitted by all organizations of the congregation. Therefore, chairmen of boards and committees (and leaders of other groups), please submit to the church office (for compilation) a report of your organization by *Friday, January 23*. Reports may be e-mailed to office@lcos.org. Thank you.

**LCOS VOTERS ASSEMBLY QUARTERLY MEETING** ... The January meeting of the LCOS Voters Assembly is scheduled for Tuesday, January 27, 7:30 p.m., in the Fireside Room. If voters are unable to attend due to illness or business travel, please notify the church office by 5:00 p.m. of January 27. Agenda items include presentation of Annual Report.

**A SPECIAL OCCASION OF GOD'S MERCY** ... A happy birthday to Robert Stein who today marks his 94<sup>th</sup> birthday. "Praise God from whom all blessings flow!" *Congratulations, Bob!*

**BAY AREA LUTHERAN YOUNG ADULT HOST HOUSEHOLDS** ... Bay Area Lutheran Young Adults (an endeavor of Lutheran Church of Our Savior) has scheduled a Young Lutheran Singles gathering for this summer, June 27, which may draw attendees from distances beyond the Bay. Willing to host a young adult (LCMS) for a night or two? If so, contact Nonso Mogor ([nonso12@gmail.com](mailto:nonso12@gmail.com)).

**PREPARING FOR SUNDAY MORNING** ... In preparation for next Sunday morn...  
*Occasion:* Second Sunday after the Epiphany; *Lessons:* Isaiah 49:1-7, 1 Corinthians 1:1-9, John 1:29-42a; *Hymn of the Day:* 402, "The Only Son from Heaven."

<b>SERVING:</b>	<b>January 11</b>	<b>January 18</b>
<b>Ushers</b>	D. Bunsey, J. Kiiski, I. Bestul	J. Bestul, M. McThrow, N. Mogor
<b>Acolyte</b>	Isaac Bestul	Walter Mitby
<b>Altar Guild</b>	Barbara Bunsey, Denise Hanks	Sally Jo, Senja Kiiski
<b>Comm. Music</b>	Walter Mitby	Paul Kvamme
<b>Counters</b>	Team 3	Team 4
<b>Greeters</b>	Tim & Dana Marting	Tyler Rando