



**LUTHERAN  
CHURCH OF  
OUR SAVIOR**

5825 BOLLINGER ROAD  
CUPERTINO, CA 95014

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**PASTORS**

*Rev. John Bestul  
Rev. Adam Debner  
Rev. D. E. Bestul*

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**ORGANIST**

*Ms. Julie Fleming*

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**WEBSITE**

*[www.lcos.org](http://www.lcos.org)*

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**CHURCH OFFICE**

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**Office Hours:**

**Tuesday - Friday**  
**9:30 a.m. - 5:00 p.m.**  
**Saturday**  
**9:30 a.m. - noon**

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*A member  
congregation of  
The Lutheran Church -  
Missouri Synod (LCMS)*

# *Lutheran Church of Our Savior*

*Divine Service*

Sundays

10:00 a.m.

*5825 Bollinger Road, Cupertino, California*



*"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42*

# Lutheran Church of Our Savior

**GUESTS! Welcome!** We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

## **HOLY COMMUNION and GUESTS (both returning and first-time)...**



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—prior to the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. **All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.**

**COMMUNION in the PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

## **The Triune God Opens Heaven to You in Holy Baptism**

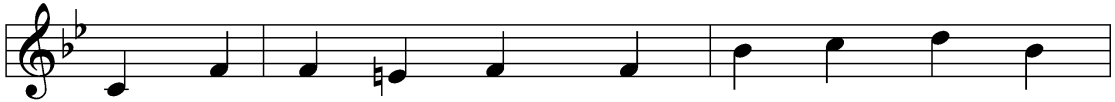
### **Summary of Scripture Lessons for the Day**

The Baptism of our Lord is an "Epiphany" of the one true God in the flesh and blood of Jesus Christ. In divine mercy, He takes His place with sinners and takes their sin upon Himself. "*When all the people were baptized,*" Jesus submitted Himself to a Baptism of repentance for the forgiveness of sins (Luke 3:21). He had no sins of His own, but He took the sins of the world upon Himself and so was baptized into His own death. Therefore, "*when you pass through the waters,*" He is with you (Is. 43:2). He created you for His glory, and He has redeemed you with His blood, that you may be His own and live with Him in His kingdom (Is. 43:1, 7). As you are baptized with a Baptism like His, so also are you united with Him in His death and resurrection that you "*might walk in newness of life*" (Rom. 6:4). For all who are baptized into Christ Jesus receive His anointing of the Holy Spirit and are named by His Father as beloved and well-pleasing sons and daughters.

✠ DIVINE SERVICE ✠  
*Setting Two*

PRELUDEPROCESSIONAL HYMN ..... # 405

1 To Jor - dan's riv - er came our Lord, The Christ, whom  
 2 The Sav - ior came to be bap - tized— The Son of  
 3 As Je - sus in the Jor - dan stood And John bap -  
 4 Then from God's throne with thun - d'rous sound Came God's own



heav'n - ly hosts a - dored, The God from God, the  
 God in flesh dis - guised— To stand be - neath the  
 tized the Lamb of God, The Ho - ly Spir - it,  
 voice with words pro - found: "This is My Son," was



Light from Light, The Lord of glo - ry, pow'r, and might.  
 Fa - ther's will And all His righ - teous - ness ful - fill.  
 heav'n - ly dove, De - scend - ed on Him from a - bove.  
 His de - cree, "The one I love, who pleas - es Me."

- 5 The Father's word, the Spirit's flight  
 Anointed Christ in glorious sight  
 As God's own choice, from Adam's fall  
 To save the world and free us all.
- 6 Now rise, faint hearts, be resolute;  
 This man is Christ, our substitute!  
 He was baptized in Jordan's stream,  
 Proclaimed Redeemer, Lord supreme.

*The sign of the cross (✠) may be made by all in remembrance of their Baptism.*

## INVOCATION

*Matthew 28:19b; 18:20*

**P** *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

## EXHORTATION

*1 John 1:8–9*

**P** *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word, our sins, and His promise of Absolution)*

## CONFESSION OF SINS

**P** *Let us then confess our sins to God our Father.*

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

*[John 20:19–23]*

**P** *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

# The Service of the Word

## INTROIT

Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a



- P** Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.
- C** I will tell of | the decree:\*  
The LORD said to me, "You are my Son;  
today I have be- | gotten you.
- P** Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.
- C** You shall break them with a | rod of iron\*  
and dash them in pieces like a potter's | vessel."
- P** Now therefore, O | kings, be wise;\*  
be warned, O rulers | of the earth.
- C** Serve the | LORD with fear,\*  
and rejoice with | trembling,
- P** for his wrath is quickly | kindled.\*  
Blessèd are all who take ref- | uge in him.
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

## KYRIE ~ Lord, Have Mercy

Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



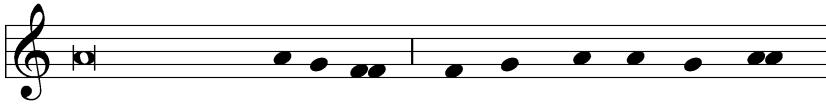
**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



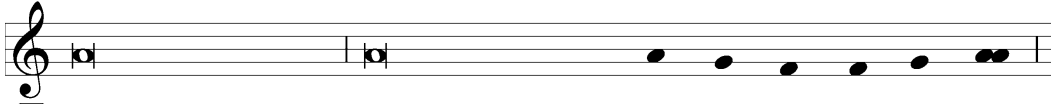
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



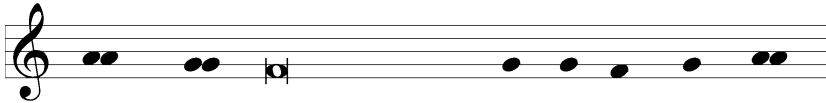
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



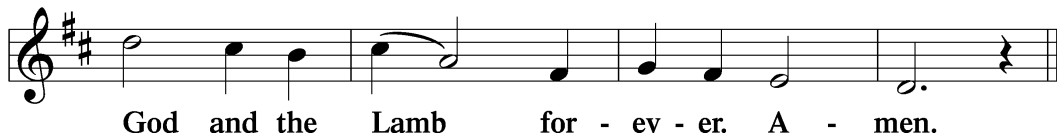
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



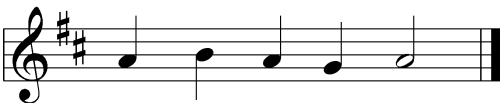
Bless - ing and hon - or and glo - ry and might be to



### SALUTATION



**P** The Lord be with you.



**C** And al - so with you.

### COLLECT OF THE DAY

**P** *Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



**C** A - men.

## READINGS OF HOLY SCRIPTURE

*Old Testament:* Isaiah 43:1-7

- <sup>1</sup> But now thus says the LORD,  
he who created you, O Jacob,  
he who formed you, O Israel:  
“Fear not, for I have redeemed you;  
I have called you by name, you are mine.
- <sup>2</sup> When you pass through the waters, I will be with you;  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.
- <sup>3</sup> For I am the LORD your God,  
the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
Cush and Seba in exchange for you.
- <sup>4</sup> Because you are precious in my eyes,  
and honored, and I love you,  
I give men in return for you,  
peoples in exchange for your life.
- <sup>5</sup> Fear not, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you.
- <sup>6</sup> I will say to the north, Give up,  
and to the south, Do not withhold;  
bring my sons from afar  
and my daughters from the end of the earth,
- <sup>7</sup> everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made.”

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

**P** *Praise the LORD, all | nations!\**  
*Extol him, all | peoples!*  
*For great is his steadfast | love toward us,\**  
*and the faithfulness of the LORD endures for- | ever.*  
*Ascribe to the LORD the glory | due his name;\**  
*bring an offering, and come in- | to his courts!*

**Epistle:** Romans 6:1-11

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

**Alleluia:**

*John 6:68*



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*Holy Gospel: Luke 3:15–22*

**P** *The Holy Gospel according to St. Luke, the third chapter.*



**C** Glo - ry to You, O Lord.

<sup>15</sup>As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, <sup>16</sup>John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

<sup>18</sup>So with many other exhortations he preached good news to the people. <sup>19</sup>But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, <sup>20</sup>added this to them all, that he locked up John in prison.

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, <sup>22</sup>and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

**P** *This is the Gospel of the Lord.*



**C** Praise to You, O Christ.

THE CREED ~ *Nicene Creed*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's  
 2 O hear and mark the mes - sage well, For God Him - self has  
 3 These truths on Jor - dan's banks were shown By might - y word and  
 4 There stood the Son of God in love, His grace to us ex -



plea - sure; Bap - tized by John, the Fa - ther's Word  
 spo - ken. Let faith, not doubt, a - mong us dwell  
 won - der. The Fa - ther's voice from heav'n came down,  
 tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing  
 And so re - ceive this to - ken. Our Lord here with His  
 Which we do well to pon - der: "This man is My be -  
 Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion  
 Word en - dows Pure wa - ter, free - ly flow - ing.  
 lov - ed Son, In whom My heart has plea - sure.  
 sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's op -  
 God's Ho - ly Spir - it here a - vows Our kin - ship while be -  
 Him you must hear, and Him a - lone, And trust in full - est  
 That in our Bap - tism He will thus A - mong us find a



pres - sion. A new life now a - waits us.  
 stow - ing The Bap - tism of His bless - ing.  
 mea - sure The word that He has spo - ken."  
 dwell - ing To com - fort and sus - tain us.

5 To His disciples spoke the Lord,  
"Go out to ev'ry nation,  
And bring to them the living Word  
And this My invitation:  
Let ev'ryone abandon sin  
And come in true contrition  
To be baptized and thereby win  
Full pardon and remission  
And heav'nly bliss inherit."

6 But woe to those who cast aside  
This grace so freely given;  
They shall in sin and shame abide  
And to despair be driven.  
For born in sin, their works must fail,  
Their striving saves them never;  
Their pious acts do not avail,  
And they are lost forever,  
Eternal death their portion.

7 All that the mortal eye beholds  
Is water as we pour it.  
Before the eye of faith unfolds  
The pow'r of Jesus' merit.  
For here it sees the crimson flood  
To all our ills bring healing;  
The wonders of His precious blood  
The love of God revealing,  
Assuring His own pardon.

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## SERMON

## PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the LORD"  
**C** "Hear our prayer!" **C** "LORD, have mercy."

## OFFERING AND OFFERTORY



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the




courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# The Service of Holy Communion

- ✠ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

## PREFACE


2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



**P** The Lord be with you.




**C** And al-so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.




**C** It is right to give Him thanks and praise.

## PROPER PREFACE


**P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

## SANCTUS ~ Holy, Holy, Holy


*Isaiah 6:3; Matthew 21:9*




**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

**P** *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

*Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.*

**C** **Amen.**

## LORD'S PRAYER

*Matthew 6:9-13*

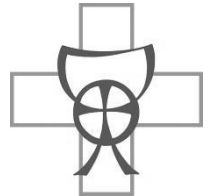
*( \*notes brief pause as bell tone rings, after which the Prayer continues )*

|   |  |
|---|--|
| <b>C</b> <b>*Our Father who art in heaven,<br/>hallowed be Thy name,<br/>Thy kingdom come,<br/>Thy will be done on earth<br/>as it is in heaven;<br/>*give us this day our daily bread;<br/>and forgive us our trespasses</b> | <b>as we forgive those<br/>who trespass against us;<br/>and lead us not into temptation,<br/>but deliver us from evil.<br/>For Thine is the kingdom<br/>and the power and the glory<br/>forever and ever. Amen.*</b> |
|---|--|

## THE WORDS OF OUR LORD

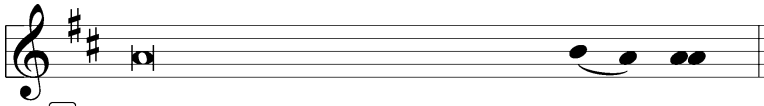
**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*



PAX DOMINI ~ The Peace of the Lord

John 20:19



**P** The peace of the Lord be with you al - ways.



**C** A - men.

AGNUS DEI ~ Lamb of God

John 1:29



**C** Lamb of God, You take a - way the sin of the world;



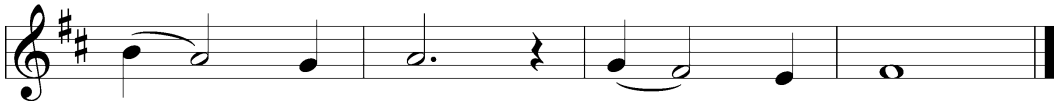
have mer-cy on us. Lamb of God, You take a - way the



sin of the world; have mer-cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.



1 O Morn-ing Star, how fair and bright! You shine with God's  
 2 Come, heav'n-ly Bride-groom, Light di - vine, And deep with - in  
 3 Lord, when You look on us in love, At once there falls  
 4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!  
 our hearts now shine; There light a flame un - dy - ing!  
 from God a - bove A ray of pur - est plea - sure.  
 not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -  
 In Your one bod - y let us be As liv - ing branch -  
 Your Word and Spir - it, flesh and blood Re - fresh our souls  
 Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!  
 es of a tree, Your life our lives sup - ply - ing.  
 with heav'n-ly food. You are our dear - est trea - sure!  
 here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,  
 Now, though dai - ly Earth's deep sad - ness May per - plex us  
 Let Your mer - cy Warm and cheer us! O draw near us!  
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
 And dis - tress us, Yet with heav'n - ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!  
 Our joy be all with music crowned,  
 Our voices gladly blending!  
 For Christ goes with us all the way –  
 Today, tomorrow, ev'ry day!  
 His love is never-ending!  
 Sing out! Ring out! Jubilation!  
 Exultation! Tell the story!  
 Great is He, the King of Glory!

6 What joy to know, when life is past,  
 The Lord we love is first and last,  
 The end and the beginning!  
 He will one day, oh, glorious grace,  
 Transport us to that happy place  
 Beyond all tears and sinning!  
 Amen! Amen! Come, Lord Jesus!  
 Crown of gladness! We are yearning  
 For the day of Your returning!

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**THIRD DISTRIBUTION HYMN** ..... # 630



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious  
 2 Giv'n for us, and con - de - scend - ing To be born for  
 3 That last night at sup - per ly - ing Mid the Twelve, His  
 4 Word made flesh, the bread He tak - eth, By His word His  
 Δ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,  
 us be - low, He with us in con - verse blend - ing  
 cho - sen band, Je - sus, with the Law com - ply - ing,  
 flesh to be; Wine His sa - cred blood He mak - eth,  
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -  
 Dwelt, the seed of truth to sow, Till He closed with  
 Keeps the feast its rites de - mand; Then, more pre - cious  
 Though the sens - es fail to see; Faith a - lone the  
 While e - ter - nal a - ges run; Ev - er too His

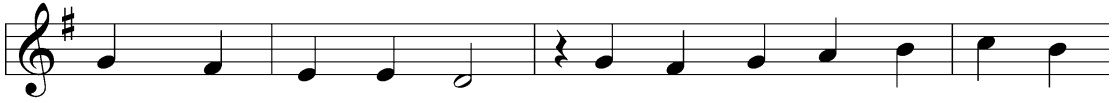


mong us dwell - ing, Shed for this world's ran - som - ing.  
 won - drous end - ing His most pa - tient life of woe.  
 food sup - ply - ing, Gives Him - self with His own hand.  
 true heart wak - eth To be - hold the mys - ter - y.  
 love con - fess - ing Who from both with both is One.

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1 Once in the blest bap - tis - mal wa - ters I put on  
2 His bod - y and His blood I've tak - en In His blest  
3 And thus I live in God con - tent - ed And die with -



Christ and made Him mine; Now num - bered with God's sons and  
Sup - per, feast di - vine; Now I shall nev - er be for -  
out a thought of fear; My soul has to God's plans con -



daugh - ters, I share His peace and love di - vine.  
sak - en, For I am His, and He is mine.  
sent - ed, For through His Son my faith is clear.



O God, for Je-sus' sake I pray Your peace may bless my dy-ing day.

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POST-COMMUNION CANTICLE ~ *Nunc Dimittis*

Luke 2:29-32

**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

**P** *Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** Amen.

BENEDICTION

Numbers 6:24-26

**P** *The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.*

**C** Amen.



1 Je - sus, once with sin - ners num - bered, Had no blem - ish  
 2 John con - fessed Him as the Sav - ior— “Look, the sin - less  
 3 This the bap - tism that our Sav - ior Great - ly longed to  
 4 Je - sus, once with sin - ners num - bered, Full o - be - dience



of His own; In the wa - ters of the Jor - dan  
 Lamb of God!” Yet he dared not loose the san - dals  
 un - der - go; This the crim - son cleans - ing need - ed  
 was Your path; You, by death, have con - se - crat - ed



His true worth and work were shown: Heav - en o - pened  
 Of the One God’s love had shod. Oh, how fair the  
 So the world God’s love might know; This the mis - sion  
 Wa - ter in this sav - ing bath: Dy - ing to the



and the Spir - it There de - scend - ed like a  
 feet of Je - sus, Bring - ing news of peace to  
 of Mes - si - ah As He stepped from Jor - dan’s  
 sin of Ad - am, Ris - ing to a life of



dove, As the Fa - ther’s voice re - sound - ed,  
 us, Christ, the her - ald of sal - va - tion,  
 stream, He, the cho - sen and a - noint - ed  
 grace; We are count - ed with the righ - teous,



“Hear My Son, the One I love.”  
 Preach - ing mer - cy from the cross:  
 Son of God, sent to re - deem.  
 O - ver us the cross You trace.

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## ~ Announcements ~

### ◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

**SUNDAY SCHOOL** ... *PK-Grade 5* - Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

**YOUTH CLASS** ... *Grade 6-High School* - *New topic began today: "Lessons from the Mount."* Class meets in Fireside Room.

**ADULT CLASS** ... *New topic began today: "The Canticles of the Holy Scripture: The Magnificat, Benedictus, and Nunc Dimittis."* Class meets in Parish Hall. Child care room available.

*COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.*

### THIS WEEK'S SCHEDULE

|             |  |
|-------------|--|
| <b>Mon:</b> | 8:30 am – <b>Agnus Dei Lutheran Classical Academy</b> – Meets M-F until 3:30 pm<br>9:30 am – <b>Office Closed</b>  |
| <b>Tue:</b> | 10:00 am – <b>Circuit Pastors Meeting</b> – Meets at Holy Cross Luth Ch, Los Gatos<br>7:30 pm – <b>Board of Elders</b> – Meets in Fireside Rm (or online by arrangement) |
| <b>Wed:</b> | 9:00 am – <b>LCOS Homeschool Together Day</b> – Meets until 3:00 pm<br>10:00 am – <b>Morning Chapel</b>  |
| <b>Thu:</b> | 10:30 am – <b>All Saints Bible Study</b> – Meets in Fireside Rm  |
| <b>Sat:</b> | 10:00 am – <b>Tischreden: Study of Lutheran Confessions</b> – Meets in Fireside Rm   |
| <b>Sun:</b> | 8:30 am – <b>Christian Education</b> (See above for class meeting locations)<br>10:00 am – <b>The Divine Service</b>   |

### "BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

◆ *For the HARD-OF-HEARING* ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ *For CHILDREN* ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

**PRIVATE CONFESSION & ABSOLUTION** ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

**REMEMBERING IN OUR PRAYERS** ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Robert Stein (medical); Fran Jenkins, Julie Ryan (homebound, or otherwise unable regularly to attend); Rev. Daniel Conrad and Kathy, Mr. John Wolf and Jenn and Family (LCOS-Supported missionaries).

**“WE BELIEVE, TEACH, & CONFESS” –LAST CALL!!** ... *Time for a refresher??* Has it been a good while since you’ve reviewed in detail the articles of the Christian faith as believed, taught, and confessed by The Lutheran Church – Missouri Synod? ***Considering becoming a communicant member of the congregation??*** This class is for you. The next offering of “*We Believe, Teach, & Confess*” is scheduled to begin in January. For more information or to express interest, contact Pastor J. Bestul. (*Class sessions days/times TBD.*)

**THANK YOU** ... A thank you to those who helped yesterday take down and put away the décor that decked the sanctuary, nave, and Parish Hall during the Christmas season.

**LCOS 2025 OFFERING ENVELOPES** ... LCOS offering envelopes for calendar year 2025 are found on the narthex cart.

**CHARITABLE CONTRIBUTION STATEMENTS 2024** ... Statements reporting your tax-deductible contributions to LCOS for tax year 2024 will be available in sealed envelopes on the narthex cart by late January.

**ANNUAL REPORTS** ... The bylaws of Lutheran Church of Our Savior call for annual reports to be submitted by all organizations of the congregation. Therefore, chairmen of boards and committees (and leaders of other groups), please submit to the church office (for compilation) a report of your organization by Friday, January 24. Reports may be e-mailed to *office@lcos.org*. Thank you.

**LCOS VOTERS ASSEMBLY QUARTERLY MEETING** ... The January meeting of the LCOS Voters Assembly is scheduled for Tuesday, January 28, 7:30 p.m., Fireside Room. If voters are unable to attend due to illness or business travel, please notify the church office by 5:00 p.m. of January 28. Agenda items include presentation of Annual Report.

**WALK FOR LIFE WEST COAST 2025** ... Mark your calendars, and plan to walk with us as we affirm the sanctity of human life. The annual Walk for Life West Coast is on January 25, 2025. For more information contact Pastor J. Bestul (*or see <https://www.lcms-life.org>*).

**PREPARING FOR SUNDAY MORNING** ... In preparation for next Sunday morn...  
*Occasion:* Second Sunday after the Epiphany; *Lessons:* Isaiah 62:1-5, 1 Corinthians 12:1-11, John 2:1-11; *Hymn of the Day:* 408, “Come, Join in Cana’s Feast.”

| <b>SERVING:</b>     | <b>January 12</b>                | <b>January 19</b>                  |
|---------------------|----------------------------------|------------------------------------|
| <b>Ushers</b>       | D. Carlson, L. Ristow, J. Bestul | T. Marting, M. Stephens, D. Bestul |
| <b>Crucifer</b>     | Jacob Bestul                     | <b>Acolyte</b> Henry Mitby         |
| <b>Torchbearers</b> | Walter Mitby, Benjamin Bestul    |                                    |
| <b>Altar Guild</b>  | Heidi Carlson, Yvette Lanza      | Stephanie Bestul, Senja Kiiski     |
| <b>Comm. Music</b>  | David Sacarelos                  | Walter Mitby                       |
| <b>Greeters</b>     | Tim & Dana Marting               | David & Mary Carlson               |
| <b>Counters</b>     | Team 1                           | Team 2                             |