



**LUTHERAN
CHURCH OF
OUR SAVIOR**

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CUPERTINO, CA 95014

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Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—prior to the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew

during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. **All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.**

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

The Glory of God Is Manifested in the Body of Christ

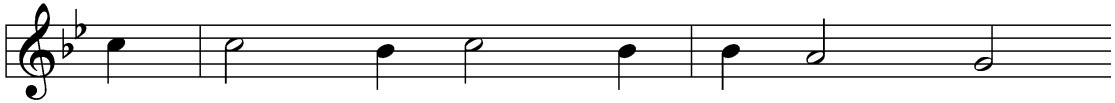
Summary of Scripture Lessons for the Day

"Moses was faithful in all God's house as a servant," but Christ Jesus "has been counted worthy of more glory than Moses" (Heb. 3:3, 5). A beloved and well-pleasing Son, faithful even to the point of death, Jesus' own body was raised up on the third day as the house of God, and He has brought us into that house through the waters of Holy Baptism (Heb. 3:6). Thus, it was not Moses, the lawgiver, but his successor, Joshua (the Hebrew name for Jesus), who led the people into the Promised Land (Deut. 34:1-4, 9). Now, on the Mount of Transfiguration, the New Testament Joshua appears in the glory that He is about to manifest by His "departure" (exodus) in Jerusalem (Luke 9:31). Having entered the waters of the Jordan in His Baptism, He passed through those waters and entered into glory by His cross and Passion. What He thereby accomplished in His own flesh and blood, crucified and risen, He reveals and gives to His Body, the Church, by the means of His Word. Therefore, the Father declares from heaven, "Listen to him!" (Luke 9:35).

✠ DIVINE SERVICE ✠

Setting Three

PROCESSIONAL HYMN # 413



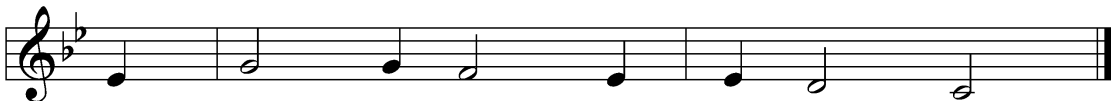
1 O won - drous type! O vi - sion fair
 2 With Mo - ses and E - li - jah high
 3 With shin - ing face and bright ar - ray
 4 And faith - ful hearts are raised on high
 Δ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
 The in - car - nate Lord holds con - verse high;
 Christ deigns to man - i - fest to - day
 By this great vi - sion's mys - ter - y,
 And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,
 And from the cloud the Ho - ly One
 What glo - ry shall be theirs a - bove
 For which in joy - ful strains we raise
 We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!
 Bears rec - ord to the on - ly Son.
 Who joy in God with per - fect love.
 The voice of prayer, the hymn of praise.
 To see Thy glo - ry face to face.

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P *Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

P *Our help is in the name of the Lord,*

C **who made heaven and earth.**

P *I said, I will confess my transgressions unto the Lord,*

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution.)

CONFESSION OF SINS

P *O almighty God, merciful Father,*

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

[John 20:19–23]

P *Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

Psalm 84:1-2, 9, 11; antiphon: v. 4



P *Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!*

C **How lovely is your | dwelling place,*
O | LORD of hosts!**

P *My soul longs, yes, faints for the courts | of the LORD;*
my heart and flesh sing for joy to the | living God.*

C **Behold our shield, | O God;*
look on the face of your a- | nointed!**

P *For the LORD God is a sun and shield;
the LORD bestows favor and | honor.*
No good thing does he withhold from those who
walk up- | rightly.*

C **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P *Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!*

KYRIE ~ Lord, Have Mercy

Mark 10:47



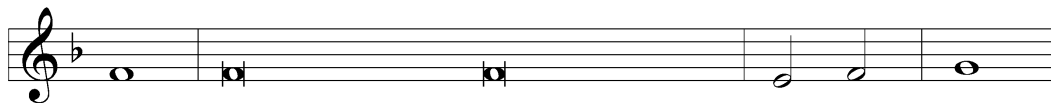
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



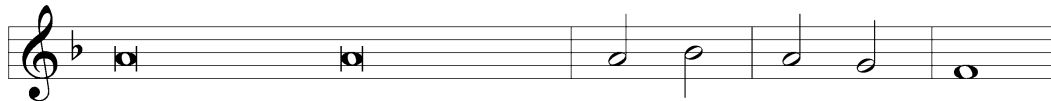
on us. Lord, have mer - cy up - on us.



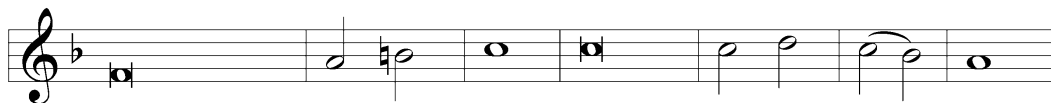
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



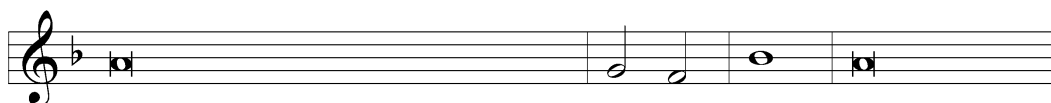
O Lord God, Lamb of God, Son of the Father,



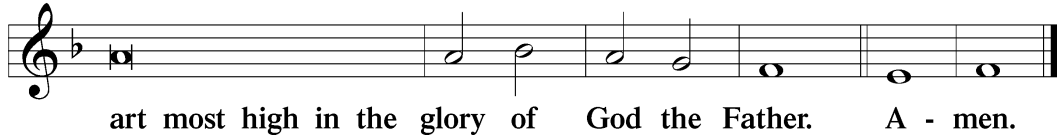
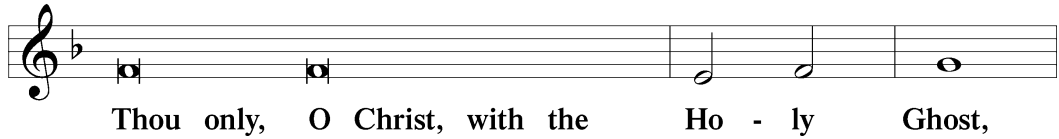
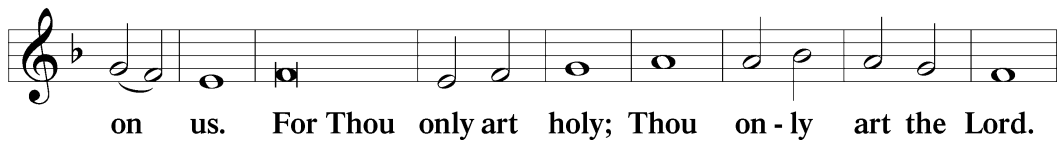
that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



SALUTATION



P The Lord be with you.



C And with thy spir - it.

COLLECT OF THE DAY

P O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

THE READINGS OF HOLY SCRIPTURE

First Reading: Deuteronomy 34:1-12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, "This is the land of which I

swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Gradual:

Psalm 117:1-2a; 96:8

P *Praise the LORD, all | nations!**

Extol him, all | peoples!

*For great is his steadfast | love toward us,**

and the faithfulness of the LORD endures for- | ever.

*Ascribe to the LORD the glory | due his name;**

bring an offering, and come in- | to his courts!

Epistle: Hebrews 3:1-6

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses – as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Common Alleluia:



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The Holy Gospel: Luke 9:28-36

P *The Holy Gospel according to St. Luke, the ninth chapter.*



C Glo - ry be to Thee, O Lord.

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah” – not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P *This is the Gospel of the Lord.*



C Praise be to Thee, O Christ.

THE CREED ~ *Nicene Creed*

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.



1 Je - sus on the moun - tain peak Stands a - lone in
 2 Trem - bling at His feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came: God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; Let us, if we dare to speak,
 li - jah speak - ing. All the proph - ets and the law
 in its thun - der Je - sus as the Son by name!
 sing be - fore Him, First and Last and on - ly One.



Join the saints and an - gels prais - ing.
 Shout through them their joy - ful greet - ing:
 Na - tions, cry a - loud in won - der,
 All cre - a - tion shall a - dore Him!



Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!

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SERMON

“Our Transfiguration Anchor” – Luke 9:28-36



C Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the LORD"
C "Hear our prayer!" **C** "LORD, have mercy."

The Service of Holy Communion

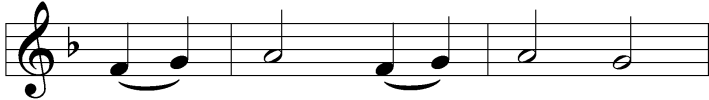
- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE

2 Timothy 4:22; Colossians 3:1 Psalm 136



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

P *It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

*(*notes brief pause as bell tone rings, after which the Prayer continues)*

C *Our Father who art in heaven, give us this day our daily bread;
hallowed be Thy name, and forgive us our trespasses as we
Thy kingdom come, forgive those who trespass against us;
Thy will be done on earth and lead us not into temptation,
as it is in heaven;* but deliver us from evil.



C For Thine is the kingdom and the power and the

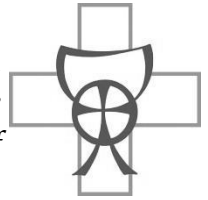


glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



G A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

DISTRIBUTION

FIRST DISTRIBUTION HYMN # 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



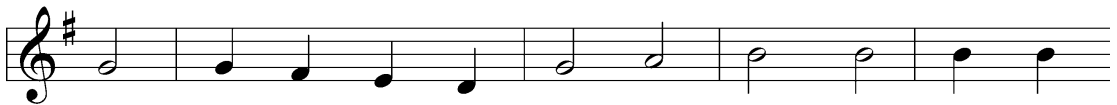
God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text and tune: Public domain

SECOND DISTRIBUTION HYMN # 632



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text and tune: Public domain



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And
4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y
see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy

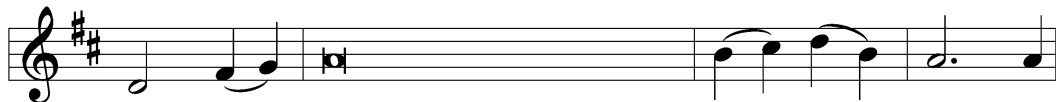


strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

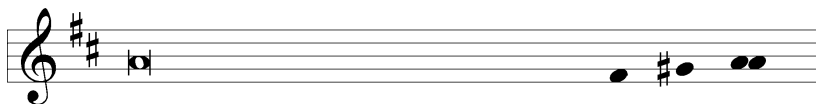


to the Son and to the Ho - ly Ghost; as it was in the beginning,

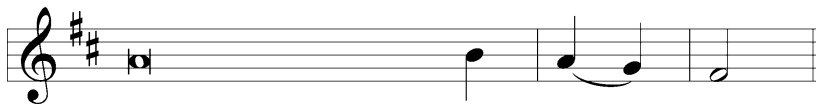


is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION

2 Timothy 4:22; Psalm 103:1

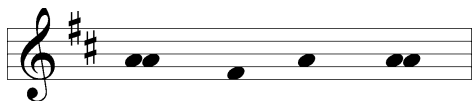


P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS



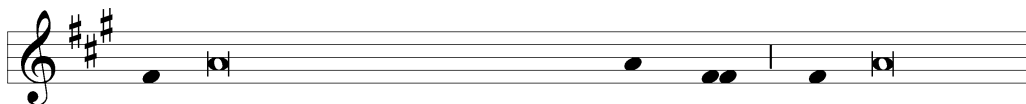
A Bless we the Lord.



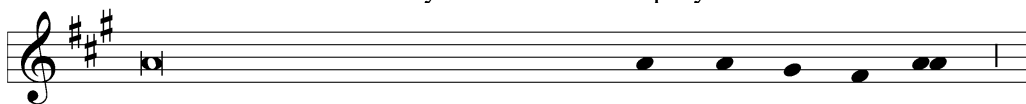
C Thanks be to God.

BENEDICTION

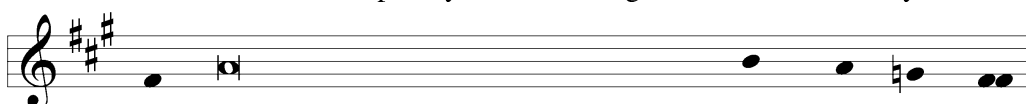
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
 2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
 3 Al - le - lu - ia can - not al - ways Be our song while
 4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
 lem and free; Al - le - lu - ia, joy - ful moth - er,
 here be - low; Al - le - lu - ia, our trans - gres - sions
 Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
 All thy chil - dren sing with thee, But by Bab - y -
 Make us for a while for - go; For the sol - emn
 With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
 lon's sad wa - ters Mourn - ing ex - iles now are we.
 time is com - ing When our tears for sin must flow.
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text and tune: Public domain

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings ...

SUNDAY SCHOOL ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

YOUTH CLASS ... *Grade 6-High School* – A new topic begins next week: *“Called to Be Me: A Study of Christian Vocational Responsibilities.”* Class meets in Fireside Room.

ADULT CLASS ... A new topic begins next week: *“Hope Amid Grief: A study of the book of Lamentations.”* Class meets in Parish Hall. Child care room available.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon:	8:30 am – Agnus Dei Lutheran Classical Academy – Meets M-F until 3:30 pm
	9:30 am – Church Office closed
Tue:	12:00 pm – Phone-In Bible Study – Meets by phone or online
Wed:	10:00 am – We Believe, Teach, & Confess – Meets in Fireside Rm
	12:00 pm – Ash Wednesday Divine Service, with CTS Kantorei
	7:30 pm – Ash Wednesday Divine Service
Thu:	10:30 am – All Saints Bible Study – Meets in Fireside Rm
Sun:	8:30 am – Christian Education (<i>See above for class meeting locations</i>)
	10:00 am – The Divine Service
	11:45 am – Vocal Ensemble Rehearsal – Meets in Fireside Rm

“BLESSED ARE THOSE WHO HEAR THE WORD OF GOD” ...

- ◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

ASH WEDNESDAY, WITH THE CTS KANTOREI ... On Ash Wednesday (*March 5*), the Kantorei, the select 17-voice men's choir of Concordia Theological Seminary, Fort Wayne, Indiana, is scheduled to sing within the LCOS *daytime (12:00 p.m.)* Divine Service. *Join us!*

~ Ash Wednesday, 2025 ~

*"Return to the LORD, your God, for he is gracious and merciful,
slow to anger and abounding in steadfast love" (Joel 2:13b).*

Ash Wednesday Divine Services, March 5

12:00 p.m. ♦ 7:30 p.m.



The Imposition of Ashes... The Imposition of Ashes will be offered to attendees of the Ash Wednesday Divine Services. The voluntary rite includes the marking of the forehead with an ashen sign of the cross. Worshippers may choose to or choose not to participate in the brief rite.

LENTEN SOUP SUPPERS: INTERESTED? ... Interested in attending or providing a soup/dish for Lenten Soup Suppers 2025? If so, please note so on the sign-up list in the narthex. Without interest of at least 25 persons, Soup Suppers may be postponed to 2026.

DIVINE CALL EXTENDED TO PASTOR A. DEBNER ... Pastor A. Debner has been extended a Divine Call to serve as pastor of St. John's Lutheran Church, Petaluma, California (LCMS). Please pray for Pastor Debner as he gives prayerful consideration to the call extended.

DAYLIGHT SAVING TIME BEGINS ... This Saturday evening before you retire to sleep, set clocks ahead 1 hour ('Spring forward').

PREPARING FOR NEXT DIVINE SERVICE ... In preparation for next Divine Service...
Occasion: Ash Wednesday; *Lessons:* Joel 2:12-19, 2 Corinthians 5:20b-6:10, Matthew 6:1-6, 16-21; *Hymn of the Day:* 607, "From Depths of Woe I Cry to Thee."

SERVING WEEK OF:		March 2	March 9
Ushers		D. Carlson, L. Ristow, J. Bestul	Sun. D. Pries, E. de Vries
	<i>Ash Wed noon:</i>	L. Ristow	<i>Wed.</i> D. Hall, T. Lung, A. Sacarellos
	<i>Evening:</i>	T. Marting's team	
Crucifer		Larry Ristow <i>Ash Wed:</i> Mike Stephens	Acolyte: Sun: Luukas Kiiski
Torchbearers		Walter Mitby, Benjamin Bestul	
	<i>Ash Wed noon:</i>	TBD	
	<i>Evening:</i>	Jonah Pries, Henry Mitby	
Altar Guild		Elaine Lung, Denise Hankes <i>Ash Wed:</i> Carlsons	Sun. Emily Debner, Kathy Matulewicz
Comm. Music		Paul Kvamme <i>Ash Wed:</i> TBD	Walter Mitby
Greeters		Karlynn Emanuel	Denise Hankes, Kathy Matulewicz
Counters		Team 3	Team 4