



**LUTHERAN
CHURCH OF
OUR SAVIOR**

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Office Hours:

*Tuesday – Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. – noon*

*A member
congregation of
The Lutheran Church –
Missouri Synod (LCMS)*



Hosanna

*Blessed is the King of
Israel that cometh in
the name of the Lord.*

- John 12:13 KJV -



Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church – Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who – before the service – inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune

with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. **All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.**

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

Now Is the Hour When the Son of Man Is Glorified

Summary of Scripture Lessons for the Day

"Fear not, daughter of Zion; behold, your king is coming." He comes in gentle humility, "sitting on a donkey's colt," yet also as the King of Israel "in the name of the Lord" (John 12:13, 15). His royal glory is faithful obedience and self-sacrificing service "to the point of death, even death on a cross" (Phil. 2:8). The love of God is manifested in the cross and Passion of His Son for the salvation of sinners. Since He has borne our sins and suffered our death, "God has highly exalted him and bestowed on him the name that is above every name" (Phil. 2:9), and He exalts us in His resurrection. Our Lord did not hide His face "from disgrace and spitting" (Is. 50:6), but He trusted His God and Father, who raised Him from death and the grave and exalted Him to His right hand. This same King Jesus now comes to us in gentle humility in His Supper, where He feeds us with His body and cleanses and covers us with His blood, so that "after his resurrection" we also shall rise and enter the holy city (Matt. 27:52-53).

✠ DIVINE SERVICE ✠

Setting One

PRELUDE

As the children with palms escort the cross, the congregation stands and visually follows the cross to the chancel.

Following stanza 2 of the hymn, St. John's account of the Palm Sunday procession is read followed by stanzas 3-4 of the hymn.

PROCESSIONAL HYMN # 438

- | | |
|---|--|
| <p>1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
"All this I gladly suffer."</p> | <p>2 This Lamb is Christ, the soul's great friend,
The Lamb of God, our Savior,
Whom God the Father chose to send
To gain for us His favor.
"Go forth, My Son," the Father said,
"And free My children from their dread
Of guilt and condemnation.
The wrath and stripes are hard to bear,
But by Your passion they will share
The fruit of Your salvation."</p> |
|---|--|

The Reading of the Palm Sunday Procession

St. John 12:12-19

- | | |
|---|---|
| <p>3 "Yes, Father, yes, most willingly
I'll bear what You command Me.
My will conforms to Your decree,
I'll do what You have asked Me."
O wondrous Love, what have You done!
The Father offers up His Son,
Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth's foundation.</p> | <p>4 Lord, when Your glory I shall see
And taste Your kingdom's pleasure,
Your blood my royal robe shall be,
My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
To stand in joy beside You.</p> |
|---|---|

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; [18:20]

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

Psalm 24:7-10; antiphon: Psalm 118:26



Choir: Blessèd is he who comes in the name | of the Lord!*

We bless you from the house | of the Lord.

Pastor: *Lift up your heads, O gates! And be lifted up, O | ancient doors,**
that the King of glory | may come in.

Cong: Who is this King of | glory?*
The Lord, strong and mighty, the Lord, mighty in | battle!

Pastor: *Lift up your heads, O gates! And lift them up, O | ancient doors,**
that the King of glory | may come in.

Cong: Who is this King of | glory?*
The Lord of hosts, he is the King of | glory!

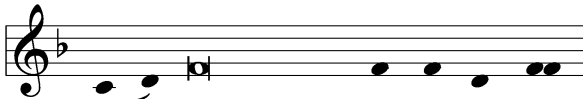
Cong: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Choir: Blessèd is he who comes in the name | of the Lord!*

We bless you from the house | of the Lord.

KYRIE ~ Lord, Have Mercy

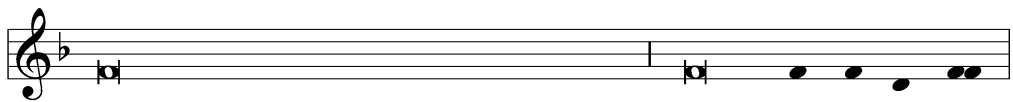
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



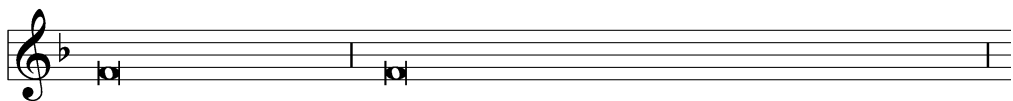
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



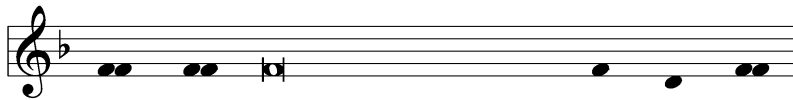
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



Men: 1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
Women: 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
All: 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.

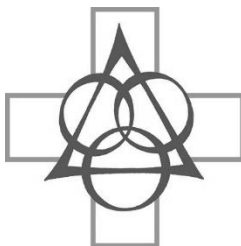


All: All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All: All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All: All sins Thou bor - est for us, Else had de - spair reigned o'er us:

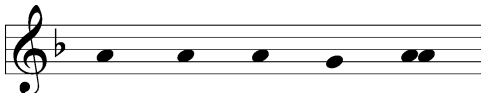


Have mer - cy on us, O Je - sus! O Je - sus!
Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!

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SALUTATION



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P *Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

READINGS OF HOLY SCRIPTURE

Old Testament: Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.
⁹Behold, the Lord GOD helps me;
who will declare me guilty?

P *This is the Word of the Lord.*

C **Thanks be to God.**

Gradual:

Hebrews 9:12a, c, 15a; Psalm 111:9a

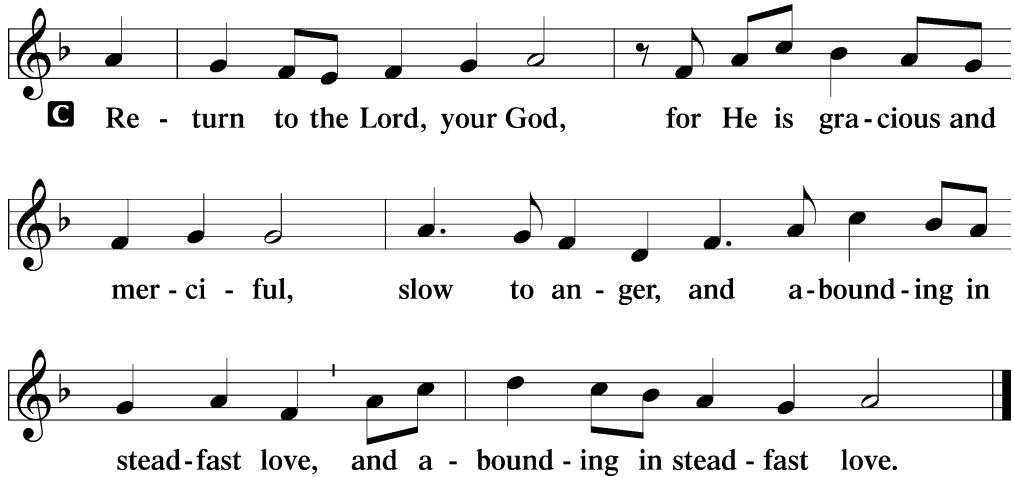
Choir: [Christ] entered once for all into the holy places,
by means of | his own blood,*
thus securing an eternal re- | demption.
Therefore he is the mediator of a new | covenant,*
so that those who are called may receive the promised
eternal in- | heritance.
He sent redemption to his | people;*
he has commanded his covenant for- | ever.

Epistle: Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P *This is the Word of the Lord.*

C **Thanks be to God.**



C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound-ing in
stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel: John 12:20–43

P *The Holy Gospel according to St. John, the twelfth chapter.*



C Glo - ry to You, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your

sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" ³⁵So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?"

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰ "He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them."

⁴¹Isaiah said these things because he saw his glory and spoke of him. ⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P *This is the Gospel of the Lord.*



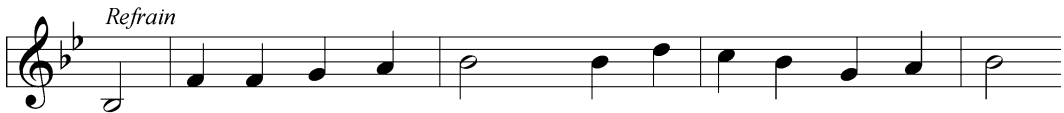
C Praise to You, O Christ.

THE CREED ~ *Nicene Creed*

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.



All: All glo - ry, laud, and hon - or To You, Re - deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



Cong: 1 You are the King of Is - rael And Da - vid's roy - al Son,

Cong: 2 The com - pa - ny of an - gels Is prais - ing You on high,

Choir: 3 The mul - ti - tude of pil - grims With palms be - fore You went;

Cong: 4 To You be - fore Your pas - sion They sang their hymns of praise;

Cong: 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.

And we with all cre - a - tion In cho - rus make re - ply.

Our praise and prayer and an - thems Be - fore You we pre - sent.

To You, now high ex - alt - ed, Our mel - o - dy we raise.

O Source of ev - 'ry bless - ing, Our good and gra - cious King.

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PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the LORD"
 C "Hear our prayer!" **C** "LORD, have mercy."

OFFERING & OFFERTORY

Psalm 116:12–13, 17–19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will




call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



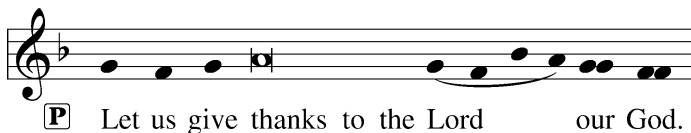
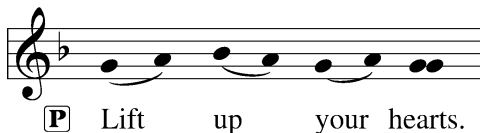
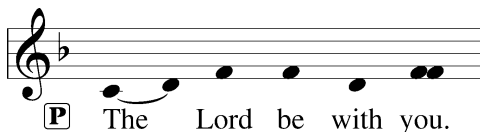
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Service of Holy Communion

- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

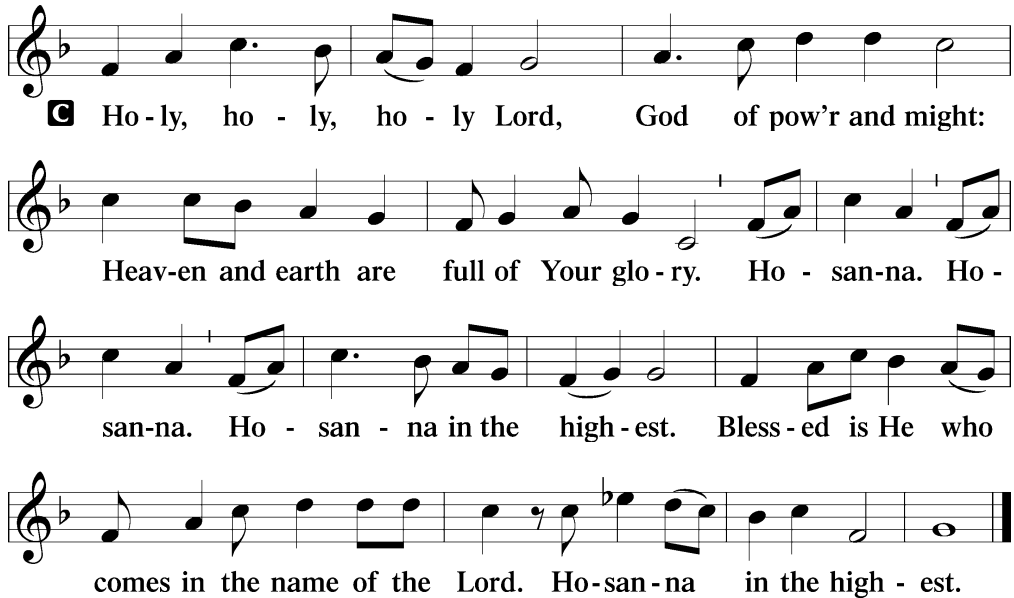
PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



PROPER PREFACE

- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

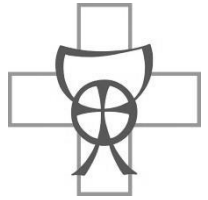
(*notes brief pause as bell tone rings, after which the Prayer continues)

C *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; *give us this day our daily bread;	and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*
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THE WORDS OF OUR LORD *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

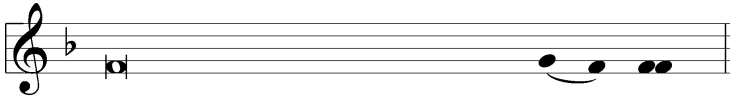
P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

DISTRIBUTION

FIRST DISTRIBUTION HYMN # 444



1 No tramp of sol - diers' march - ing feet
2 And yet He comes. The chil - dren cheer;
3 What fad - ing flow'rs His road a - dorn;
4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
With palms His path is strown. With ev - 'ry step the
The palms, how soon laid down! No bloom or leaf but
The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
cross draws near: The King of glo - ry's throne.
on - ly thorn The King of glo - ry's crown.
form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
A - stride a colt He pass - es by
The sol - diers mock, the rab - ble cries,
Ho - san - na to the Sav - ior's name



No bells in tri-umph ring, No cit - y gates swing
As loud ho - san - nas ring, Or else the ver - y
The streets with tu - mult ring, As Pi - late to the
Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
stones would cry "Be - hold, be - hold your King!"
mob re - plies, "Be - hold, be - hold your King!"
host pro - claim "Be - hold, be - hold your King!"



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
 The vic - tor palm branch wav - ing And chant - ing clear and loud.
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.
- 6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text and tune: Public domain





1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this

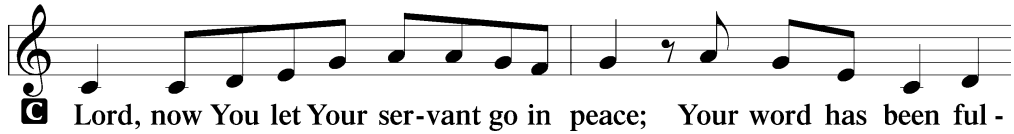


wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

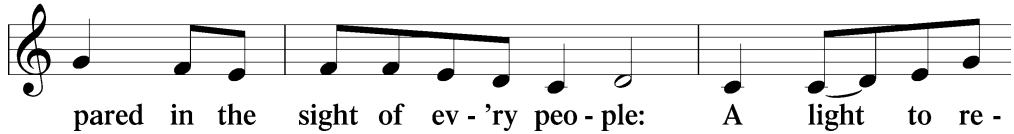
- | | |
|---|--|
| <p>5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.</p> <p>6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.</p> <p>7 Christ says: "Come, all you that labor,
 And receive My grace and favor:
 Those who feel no pain or ill
 Need no physician's help or skill.</p> | <p>8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"</p> <p>9 If your heart this truth professes
 And your mouth your sin confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.</p> <p>10 Let this food your faith so nourish
 That its fruit of love may flourish
 And your neighbor learn from you
 How much God's wondrous love can do.</p> |
|---|--|



Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



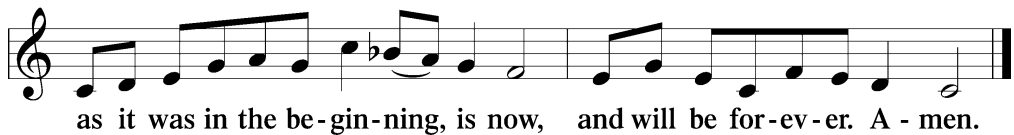
pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

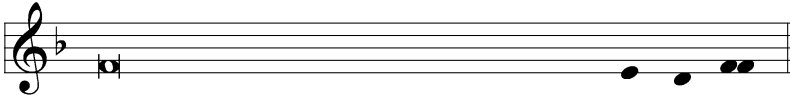
P O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

BENEDICTION

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

RECESSIONAL HYMN # 441



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text and tune: Public domain

POSTLUDE

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m.

Due to Easter festivities, **Christian Education classes will be on hiatus next Sunday** (April 5), but resume the following Sunday, April 12, with *new topics* for Adult and Youth classes.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon:	8:30 am – Agnus Dei Lutheran Classical Academy – Meets Mon-Fri 9:30 am – Church Office Closed
Tue:	12:00 pm – Phone-In Bible Study – Meets by phone or online
Wed:	9:00 am – LCOS Homeschool Together Day – Meets until 3:00 pm 10:00 am – Morning Chapel
Thu:	10:30 am – All Saints Bible Study – <i>NO</i> class; resumes April 9. 7:30 pm – Holy (Maundy) Thursday Divine Service
Fri:	12:00 pm – Good Friday Vespers 7:30 pm – Good Friday Tenebrae Vespers
Sat:	7:30 pm – Vigil of Easter – Assembles in Courtyard
Sun:	8:30 am – Easter Breakfast 9:30 am – Easter Morning Children's Activities 10:00 am – Easter Festival Divine Service

"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

REMEMBERING IN OUR PRAYERS ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Vicky Parker, Joel Williams, Jimmy Coffey, Stephen Herschbach (medical); Mai Pham, Edith Pedersen, Willard Sievert, Bob & Ruth Noland, Joe & Patricia Townsend (homebound, or otherwise presently unable to attend); Finian – friend of LCOS (thanksgiving for healing).

LENTEN SOUP SUPPERS ... Thank you to *ALL* who provided for or helped facilitate the 2026 LCOS Lenten Soup Suppers. The food was delicious, and the company edifying.

◆ Holy Week at Lutheran Church of Our Savior ◆

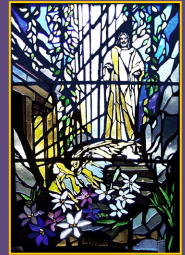
Join us for worship as we celebrate the sacred events of our salvation.



- ◆ 4/2, 7:30 p.m. **Holy (Maundy) Thursday Divine Service**
- ◆ 4/3, 12:00 p.m. or 7:30 p.m. **Good Friday Tenebrae Vespers**
- ◆ 4/4, 7:30 p.m. **Holy Saturday Vigil of Easter**
- ◆ 4/5, 10:00 a.m. **Easter Festival Divine Service**

Easter Breakfast – 8:30 a.m.

Children's Easter Activities – 9:30 a.m.



THE VERDICT ... In an astonishing turn of events, the Supreme Court of Finland has judged our sister in Christ, Päivi Räsänen, and our brother in Christ, Bishop Juhana Pohjola, guilty of “hate speech,” for authoring and printing respectively a pamphlet presenting the Biblical view on homosexuality. For more information, please see the Courtyard Display Case.

EASTER BREAKFAST ... Interested in attending or in helping to facilitate the LCOS Easter Breakfast (*Apr 5, Easter Sunday, beginning at 8:30 a.m.*)? Please see Tim Marting.

EASTER LILIES ... If you'd like to provide a lily to adorn the chancel during the festivities of Easter, please sign-up in the narthex. Cost: \$13.50/ea. Thank you.

A SPECIAL OCCASION OF GOD'S GRACE ... Several weeks ago our brother in Christ Willard Sievert marked his 99th birthday! With Willard we thank God for the gift of long life He's granted to him, and for the many blessings He's bestowed on Willard in his life's time.

LWML MITES BOX ... The Lutheran Women's Missionary League (LWML) Mites Box will be in the narthex next Sunday to receive contributions for LWML projects.

PREPARING FOR NEXT DIVINE SERVICE ... In preparation for next Divine Service...
Occasion: Holy (Maundy) Thursday; Lessons: Exodus 24:3-11, Hebrews 9:11-22, Matthew 26:17-30; Hymn of the Day: 617, "O Lord, We Praise Thee."

SERVING WEEK OF:	March 29	April 5
Ushers	D. Hall, J. Bestul, J. Pries, H. Mitby <i>Maundy Thursday</i> T. Marting, M. Stephens, D. Bestul <i>Good Friday</i> D. Pries, E. de Vries, B. Bestul <i>Holy Saturday</i> L. Ristow, T. Lung, A. Sacarelos	D. Bunsey, M. McThrow, I. Bestul
Crucifer	Jacob Bestul <i>Maundy Thursday</i> Larry Ristow <i>Good Friday</i> John Bestul	Crucifer Jacob Bestul
Torchbearers	Walter Mitby, Isaac Bestul <i>Maundy Thursday</i> Jonah Pries, Benjamin Bestul <i>Good Friday</i> Henry Mitby, Joseph Bestul	Torchbearers Walter Mitby, Isaac Bestul
Altar Guild	Ling Chen, Mary Carlson <i>Maundy Thursday</i> Heidi Carlson, Julie Gould	Barbara Bunsey, Amy Mitby
Comm. Music	Walter Mitby <i>Thursday</i> Walter Mitby	Walter Mitby
Counters	Team 4	Team 5
Greeters	Joona & Senja Kiiski & family	David & Stephaie Bestul & family