



**LUTHERAN  
CHURCH OF  
OUR SAVIOR**

5825 BOLLINGER ROAD  
CUPERTINO, CA 95014

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**PASTORS**

*Rev. John Bestul  
Rev. Adam Debner  
Rev. D. E. Bestul*

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**ORGANIST**

*Ms. Julie Fleming*

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**WEBSITE**

*[www.lcos.org](http://www.lcos.org)*

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**CHURCH OFFICE**

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**Office Hours:**

**Tuesday - Friday**  
**9:30 a.m. - 5:00 p.m.**  
**Saturday**  
**9:30 a.m. - noon**

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*A member  
congregation of  
The Lutheran Church -  
Missouri Synod (LCMS)*

# *Lutheran Church of Our Savior*

*Divine Service*

Sundays

10:00 a.m.

*5825 Bollinger Road, Cupertino, California*



*“And they continued steadfastly in the Apostles’ doctrine and fellowship, in the breaking of bread, and in prayers.” - Acts 2:42*

# *Lutheran Church of Our Savior*

**GUESTS! Welcome!** We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

## **HOLY COMMUNION and GUESTS (both returning and first-time)...**



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—prior to the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants**

**of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

**COMMUNION in the PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

## *God's Beloved Son Has Redeemed Us*

### *Summary of Scripture Lessons for the Day*

Our life and works apart from Christ, no matter how they may glitter to the eyes of the world, are ultimately rubbish and have no righteousness. Rather, in the scandalous cross of Jesus, we find our righteousness alone "*through faith in Christ*" (Phil. 3:9). By such faith, we "*know him and the power of his resurrection*" (Phil. 3:10). For the same God who brought Israel out of Egypt has done a "*new thing*" for us in Christ Jesus (Is. 43:19). He has sent His beloved Son into His vineyard to be killed by sinful men and to become "*the stone that the builders rejected.*" Yet, the One rejected by men "*has become the cornerstone*" of His Church (Luke 20:17). Through the waters of Holy Baptism, He provides us daily refreshment in our earthly pilgrimage, "*a way in the wilderness and rivers in the desert*" (Is. 43:19).

## ✠ DIVINE SERVICE ✠

*Setting Three*PRELUDEPROCESSIONAL HYMN ..... # 909

1 Christ is made the sure foun - da - tion, Christ, our head and  
 2 To this tem - ple, where we call You, Come, O Lord of  
 3 Grant, we pray, to all Your faith - ful All the gifts they  
 Δ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
 hosts, and stay; Come with all Your lov - ing - kind - ness,  
 ask to gain; What they gain from You, for - ev - er  
 to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
 Hear Your peo - ple as they pray; And Your full - est  
 With the bless - ed to re - tain; And here - af - ter  
 Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.  
 ben - e - dic - tion Shed with - in these walls to - day.  
 in Your glo - ry Ev - er - more with You to reign.  
 one in glo - ry While un - end - ing a - ges run!

*The sign of the cross ( ✠ ) may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

## EXHORTATION

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** *Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

**P** *Our help is in the name of the Lord,*

**C** **who made heaven and earth.**

**P** *I said, I will confess my transgressions unto the Lord,*

**C** **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word, our sins, and His promise of Absolution.)*

## CONFESSION OF SINS

**P** *O almighty God, merciful Father,*

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## ABSOLUTION

*[John 20:19–23]*

**P** *Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

# The Service of the Word

## INTROIT

Psalm 3:3-6; antiphon: v. 8



- P** *Salvation belongs | to the LORD;\*  
your blessing be on your | people!*
- C** **But you, O LORD, are a shield a- | bout me,\*  
my glory, and the lifter | of my head.**
- P** *I cried aloud | to the LORD,\*  
and he answered me from his | holy hill.*
- C** **I lay | down and slept;\*  
I woke again, for the LORD sus- | tained me.**
- P** *I will not be afraid of many thousands of | people\*  
who have set themselves against me | all around.*
- C** **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**
- P** *Salvation belongs | to the LORD;\*  
your blessing be on your | people!*

## KYRIE ~ Lord, Have Mercy

Mark 10:47



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Men: 1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 Women: 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 All: 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All: All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All: All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All: All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!  
 Have mer - cy on us, O Je - sus! O Je - sus!  
 Thy peace be with us, O Je - sus! O Je - sus!

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SALUTATION



**P** The Lord be with you.



**C** And with thy spir - it.

## COLLECT OF THE DAY

**P** *Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** **Amen.**

## THE READINGS OF HOLY SCRIPTURE

*Old Testament:* Isaiah 43:16–21

<sup>16</sup> Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
<sup>17</sup> who brings forth chariot and horse,  
    army and warrior;  
    they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
<sup>18</sup> "Remember not the former things,  
    nor consider the things of old.  
<sup>19</sup> Behold, I am doing a new thing;  
    now it springs forth, do you not perceive it?  
    I will make a way in the wilderness  
    and rivers in the desert.  
<sup>20</sup> The wild beasts will honor me,  
    the jackals and the ostriches,  
    for I give water in the wilderness,  
    rivers in the desert,  
    to give drink to my chosen people,  
<sup>21</sup> the people whom I formed for myself  
    that they might declare my praise."

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

*Gradual:*

*Hebrews 12:2*

**P** *[O come, let us fix our eyes on] | Jesus,\*  
    the founder and perfecter | of our faith,  
    who for the joy that was set before him endured the cross,  
    despis- | ing the shame,\*  
    and is seated at the right hand of the | throne of God.*

**Epistle:** Philippians 3:8-14

<sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith – <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

**The Holy Gospel:** Luke 20:9-20

**P** *The Holy Gospel according to St. Luke, the twentieth chapter.*



**C** Glo - ry be to Thee, O Lord.

<sup>9</sup>[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup>And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ <sup>14</sup>But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” <sup>17</sup>But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected  
has become the cornerstone’?

<sup>18</sup>Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

<sup>19</sup>The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. <sup>20</sup>So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

**P** *This is the Gospel of the Lord.*



**C** Praise be to Thee, O Christ.

### THE CREED ~ *Nicene Creed*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

- |  |  |
|--|--|
| <p>5 They rise and needs will have<br/>         My dear Lord made away;<br/>         A murderer they save,<br/>         The Prince of Life they slay.<br/>         Yet cheerful He<br/>         To suff'ring goes<br/>         That He His foes<br/>         From thence might free.</p> | <p>6 In life no house, no home<br/>         My Lord on earth might have;<br/>         In death no friendly tomb<br/>         But what a stranger gave.<br/>         What may I say?<br/>         Heav'n was His home<br/>         But mine the tomb<br/>         Wherein He lay.</p> |
|--|--|
- 7 Here might I stay and sing, No story so divine!  
 Never was love, dear King, Never was grief like Thine.  
 This is my friend, In whose sweet praise  
 I all my days Could gladly spend!

OFFERING & OFFERTORY



**C** Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

After each petition:

**P** "Lord, in Your mercy"

or

**P** "Let us pray to the Lord,"

**C** "Hear our prayer."

**C** "Lord, have mercy."

# The Service of Holy Communion

- ✠ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

## PREFACE

2 Timothy 4:22; Colossians 3:1 Psalm 136



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## PROPER PREFACE

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

( \*notes brief pause as bell tone rings, after which the Prayer continues )

- C** \*Our Father who art in heaven, give us this day our daily bread;  
hallowed be Thy name, and forgive us our trespasses as we  
Thy kingdom come, forgive those who trespass against us;  
Thy will be done on earth and lead us not into temptation,  
as it is in heaven;\* but deliver us from evil.



**C** For Thine is the kingdom and the power and the

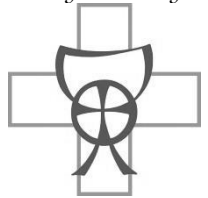


glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

- P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*



## PAX DOMINI ~ *The Peace of the Lord*


*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

DISTRIBUTION



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war  
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more  
 And mys - tic sweet com - mu - nion With those whose rest is won.



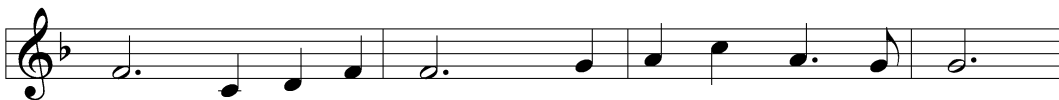
From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 That we, like saints be - fore us, May see You face to face.



1 Not un - to us, not un - to us be glo - ry,  
 2 A - maz - ing grace— that chose us ere the worlds were  
 3 O faith - ful love— that shep - herd - ed through faith - less  
 4 Not un - to us but to Your name be glo - ry,



Lord; Not un - to us but to Your name be praise;  
 made; A - maz - ing grace— that sent Your Son to save;  
 years; For - giv - ing love— that led us to Your truth;  
 Lord, For grace so rich, so wide, so high, so free.



Not un - to us but to Your name all hon - or be  
 A - maz - ing grace— that robed us in Your righ - teous -  
 Un - yield - ing love— that would not let us turn from  
 A - bide with us till trav - 'ling days are o - ver and



giv'n For match - less mer - cy, for - give - ness, and grace.  
 ness And taught our lips to sing glo - ry and praise.  
 You But sent us forth to speak par - don and peace.  
 done, And pil - grim feet lead us home, Lord, to You.



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink-ing down, sink-ing down, sink-ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink-ing down, sink-ing down, When I was sink-ing down Be -  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ-teous frown, Christ laid a-side His crown for my  
is the great I AM, While mil-lions join the theme, I will  
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a-side His crown for my soul.  
sing, I will sing, While mil-lions join the theme, I will sing.  
on, I'll sing on, And through e-ter-ni-ty I'll sing on.



1 O liv - ing Bread from heav - en, How well You  
 2 My Lord, You here have led me To this most  
 3 You gave me all I want - ed; This food can  
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en  
 ho - ly place And with Your - self have fed me  
 death de - stroy. And You have free - ly grant - ed  
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of  
 The trea - sures of Your grace; For You have free - ly  
 The cup of end - less joy. My Lord, I do not  
 To serve with ho - ly fear. And when You call my



bles - ing, Oh, cup that heals our woes! My heart, this  
 giv - en What earth could nev - er buy, The bread of  
 mer - it The fa - vor You have shown, And all my  
 spir - it To leave this world be - low, I en - ter,

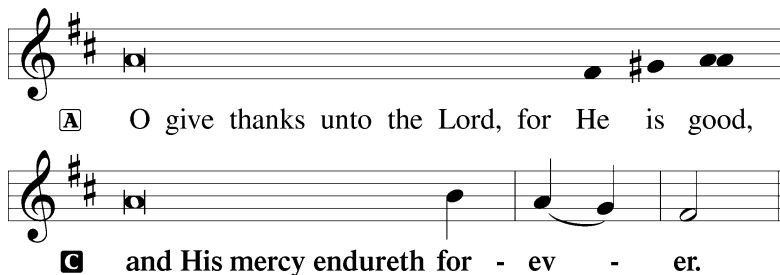


gift pos - sess - ing, With prais - es o - ver - flows.  
 life from heav - en, That now I shall not die.  
 soul and spir - it Bow down be - fore Your throne.  
 through Your mer - it, Where joys un - min - gled flow.



Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING



O give thanks unto the Lord, for He is good,  
and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION

2 Timothy 4:22; Psalm 103:1

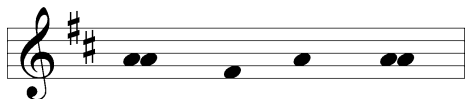


**P** The Lord be with you.



**C** And with thy spir - it.

## BENEDICAMUS



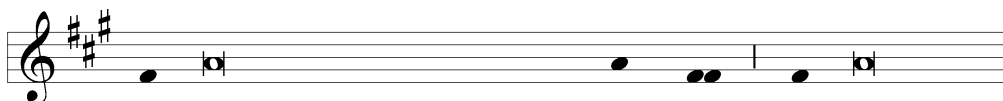
**A** Bless we the Lord.



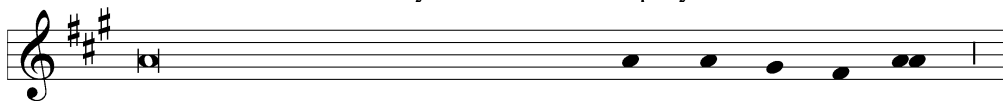
**C** Thanks be to God.

## BENEDICTION

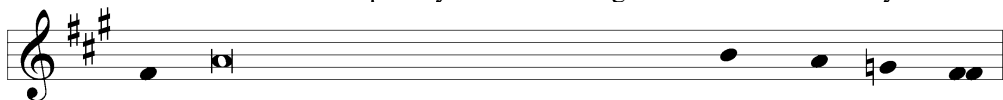
Numbers 6:24-26



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.



1 Lord Je - sus Christ, the Church's head, You are her one foun-  
 2 O Lord, let this Your lit - tle flock, Your name a - lone con -  
 3 Help us to serve You ev - er - more With hearts both pure and  
 4 And for Your Gos - pel let us dare To sac - ri - fice all



da - tion; In You she trusts, be - fore You bows, And  
 fess - ing, Con - tin - ue in Your lov - ing care, True  
 low - ly; And may Your Word, that light di - vine, Shine  
 trea - sure; Teach us to bear Your bless - ed cross, To



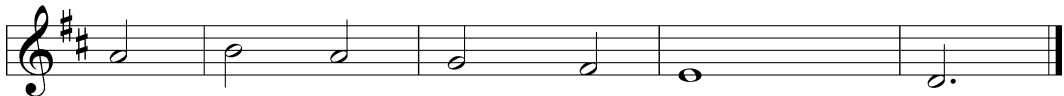
waits for Your sal - va - tion. Built on this rock se - cure,  
 u - ni - ty pos - sess - ing. Your sac - ra - ments, O Lord,  
 on in splen - dor ho - ly That we re - pen - tance show,  
 find in You all plea - sure. O grant us stead - fast - ness



Your Church shall en - dure Though all the world de -  
 And Your sav - ing Word To us, Lord, pure re -  
 In faith ev - er grow; The pow'r of sin de -  
 In joy and dis - tress, Lest we, Lord, You for -



cay And all things pass a - way.  
 tain. Grant that they may re - main  
 stroy And e - vils that an - noy.  
 sake. Let us by grace par - take



O hear, O hear us, Je - sus!  
 Our on - ly strength and com - fort.  
 O make us faith - ful Chris - tians.  
 Of end - less joy and glad - ness.

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## ~ Announcements ~

### ◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

**SUNDAY SCHOOL** ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

**YOUTH CLASS** ... *Grade 6-High School* – “*Jesus, I Will Ponder Now: A Study of the Passion of Jesus Christ.*” Class meets in Fireside Room.

**ADULT CLASS** ... A new topic began today: “*Hope Amid Grief: A Study of the Book of Lamentations.*” Class meets in Parish Hall. Child care room available.

*COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.*

### **THIS WEEK'S SCHEDULE**

**Mon:** 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets M-F until 3:30 pm  
9:30 am – **Church Office Closed**

**Tue:** 7:30 pm – **Board of Elders** – Meets in Fireside Rm (*or online by arrangement*)

**Wed:** 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm  
10:00 am – **Lenten Midweek Service ~ Matins**  
11:00 am – **We Believe, Teach, & Confess** – Meets in Fireside Rm  
6:15 pm – **Lenten Soup Supper** – Meets in Parish Hall, until 7:15 p.m.  
7:30 pm – **Lenten Midweek Service ~ Vespers**

**Thu:** 10:30 am – **All Saints Class** – Meets in Fireside Rm

**Sun:** 8:30 am – **Christian Education** (*See above for class meeting locations*)  
10:00 am – **The Palm Sunday Divine Service**  
11:45 am – **Vocal Ensemble Rehearsal** – Meets in Fireside Rm

**“BLESSED ARE THOSE WHO HEAR THE WORD OF GOD”** ...

- ◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

**PRIVATE CONFESSION & ABSOLUTION** ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

## ◆ God's Destruction For Our Salvation ◆

- ◆ Mar 12 God Destroys The Wicked World
- ◆ Mar 19 God Destroys The Ungodly City
- ◆ Mar 26 God Destroys The Sinner's Fortress
- ◆ Apr 2 God Destroys The False Temple
- ◆ Apr 9 God The Son Destroys Our Death

~ *Wednesdays in Lent* ~

10:00 a.m. – Matins ...and... 7:30 p.m. – Vespers

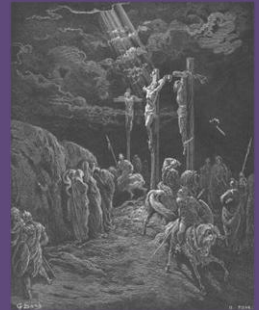


Image: *The Crucifixion*, 1866, by Gustave Doré. Public domain.

**LENTEN SOUP SUPPERS** ... The final Lenten Soup Suppers is this Wed, April 2, 6:15 p.m., Parish Hall. Thank you to all who have supplied food for or helped facilitate the suppers.

**“WE FEEBLY STRUGGLE, THEY IN GLORY SHINE”** ... The memorial service for *Henry Newman* has been scheduled for Sat, April 26, 11:00 a.m., at Lutheran Church of Our Savior.

**THE PASSION OF OUR LORD** ... Having concluded its study of St. Paul's epistle to the Colossians, the All Saints Class has begun a 6-8 week study of what happened each day of Holy Week. All (members and guests) are invited to attend this Scriptural study of “The Passion of Our Lord.” Class meets Thursdays, 10:30 a.m., in the Fireside Room.

**HOLY WEEK AT LCOS** ... Please note the schedule of LCOS Holy Week services...

- ❖ April 13 *Palm Sunday Divine Service (10:00 a.m.)*
- ❖ April 16 *Morning Chapel (10:00 a.m.)*
- ❖ April 17 *Holy (Maundy) Thursday Divine Service (7:30 p.m.)*
- ❖ April 18 *Good Friday Tenebrae Vespers (7:30 p.m.)*
- ❖ April 19 *Holy Saturday Vigil of Easter (7:30 p.m.)*
- ❖ April 20 *Resurrection of Our Lord/Easter Divine Service (10:00 a.m.)*

**NEED A RIDE TO SUNDAY OR HOLY WEEK SERVICES?** ... If you'd like to attend Sunday or Holy Week services, but don't drive or don't like to drive at night, and could use a ride, please contact the church office.

**EASTER LILIES** ... If you'd like to provide a lily to adorn the chancel during the festivities of Easter, please sign up in the narthex. Cost: \$10/ea. Thank you.

**EASTER BREAKFAST** ... Interested in attending or in helping to facilitate the LCOS Easter Breakfast (*Apr 20, Easter Sunday, beginning at 8:30 a.m.*)? Please see Tim Marting.

**HOLY WEEK 'SHAREABLES'** ... Invite others to join us as we mark the solemnities of Holy Week by sharing (by hand or digitally) the shareable invites/ads supplied by The LCMS and furnished by LCOS. If you'd like to receive a digital image for posting on social media, please contact the Church Office([office@lcos.org](mailto:office@lcos.org)).



**SUGGESTIONS??** ... Have a study topic you'd like the pastors to consider for a future Sunday morning Christian Ed class (e.g., A particular issue – like 'Prayer,' or 'The End Times'? A book of the Bible? A writing from our Lutheran Confessions? A hymn study? Highlights of Church History?)? For more ideas, see p. 1426 in *The Lutheran Study Bible*, or consider the narthex tact rack. You may leave your suggestion in the box on the narthex cart.

**COMMUNITY OUTREACH MISSION ENDEAVOR** ... If you're wondering the hours (or other information) for Community Outreach Mission Endeavor (C.O.M.E.), on the campus of First Immanuel Lutheran Church, San Jose (LCMS), which supplies food and clothing items to the poor and the needy, that (and other information) can be found at the following site: [firstimmanuel.com/come](http://firstimmanuel.com/come).

**PREPARING FOR SUNDAY MORNING** ... In preparation for next Sunday morn...  
*Occasion:* Palm Sunday; *Lessons:* John 12:12-19, Deuteronomy 32:36-39, Philippians 2:5-11, John 12:20-43; *Hymn of the Day:* 442, "All Glory, Laud, and Honor."

<b>SERVING WEEK OF: April 6</b>		<b>April 13</b>
<b>Ushers</b>	D. Hall, T. Lung, A. Sacarelos	J. Bestul, J. Kiiski, N. Mogor <i>Wed.</i> D. Bunsey, M. McThrow, I. Bestul <i>Thurs.</i> D. Mitby, J. Cox, D. Delaney <i>Fri.</i> D. Carlson, L. Ristow, J. Bestul <i>Sat.</i> T. Marting, M. Stephens, D. Bestul
<b>Acolyte</b>	Benjamin Bestul	<b>Crucifer</b> <i>Sun.</i> D. Mitby <i>Thu.</i> N. Mogor <i>Fri.</i> Jacob Bestul
<b>Altar Guild</b>	Barbara Bunsey, Amy Mitby	<b>Torchbearer:</b> <i>Sun.</i> Henry Mitby, Walter Mitby <i>Thurs.</i> Luukas Kiiski, Jonah Pries <i>Fri.</i> Isaac Bestul, Jacob Bestul <i>Sun.</i> Rachael Bestul, Denise Hanks <i>Thurs.</i> T.B.D.
<b>Comm. Music</b>	Walter Mitby	<i>Sun.</i> Paul Kvamme <i>Thu.</i> Walter Mitby
<b>Greeters</b>	Rachael Bestul & family	David & Stephanie Bestul & family
<b>Counters</b>	Team 3	Team 4