



**LUTHERAN  
CHURCH OF  
OUR SAVIOR**

5825 BOLLINGER ROAD  
CUPERTINO, CA 95014

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**PASTORS**

*Rev. John Bestul  
Rev. Adam Debner  
Rev. D. E. Bestul*

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**ORGANIST**

*Ms. Julie Fleming*

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**WEBSITE**

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**CHURCH OFFICE**

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**Office Hours:**

**Tuesday - Friday**  
**9:30 a.m. - 5:00 p.m.**  
**Saturday**  
**9:30 a.m. - noon**

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*A member  
congregation of  
The Lutheran Church -  
Missouri Synod (LCMS)*

# *Lutheran Church of Our Savior*

*Divine Service*

Sundays

10:00 a.m.

*5825 Bollinger Road, Cupertino, California*



*"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42*

# Lutheran Church of Our Savior

**GUESTS! Welcome!** We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

## **HOLY COMMUNION and GUESTS (both returning and first-time)...**



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune

with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

**COMMUNION in the PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

## ***Christ Jesus Breathes His Spirit and His Life into Us by the Ministry of the Gospel***

### ***Summary of Scripture Lessons for the Day***

The crucified and risen Lord Jesus establishes the ministry of the Gospel in order to bestow His life-giving Holy Spirit and His peace upon the Church. To those who are called and ordained to this office, and to those they serve in His name, He grants the Holy Absolution of all sins. By the fruits of His cross, He replaces fear and doubt with peace and joy, and thus gives "*repentance to Israel and forgiveness of sins*" (Acts 5:31). Through the preaching of His sent ones, He calls us to believe that He "*is the Christ, the Son of God,*" so that by such faith we "*may have life in his name*" (John 20:31). In His resurrection, we have the "*living hope*" to which we have been "*born again*" and by which we are guarded "*for a salvation ready to be revealed in the last time*" (1 Peter 1:3, 5). Until then, "*though you have not seen him, you love him,*" and by the mercies of God "*you believe in him and rejoice with joy that is inexpressible and filled with glory*" (1 Peter 1:8).

# ✠ DIVINE SERVICE ✠

## Setting Three

PROCESSIONAL HYMN ..... # 480



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 O, where is your sting, death? We fear you no more;  
 Δ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan He van - quished, His foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high;  
 For all our trans - gres - sions His blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.  
 With Fa - ther and Spir - it He ev - er shall reign.

The sign of the cross ( ✠ ) may be made by all in remembrance of their Baptism.

## INVOCATION

**P** *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

## EXHORTATION

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** *Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

**P** *Our help is in the name of the Lord,*

**C** **who made heaven and earth.**

**P** *I said, I will confess my transgressions unto the Lord,*

**C** **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word, our sins, and His promise of Absolution.)*

## CONFESSION OF SINS

**P** *O almighty God, merciful Father,*

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## ABSOLUTION

*[John 20:19-23]*

**P** *Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**



KYRIE ~ Lord, Have Mercy

Mark 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

HYMN OF PRAISE ~ Gloria in Excelsis

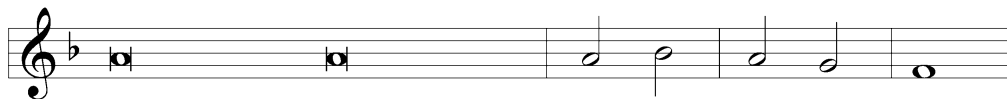
Luke 2:14; John 1:29



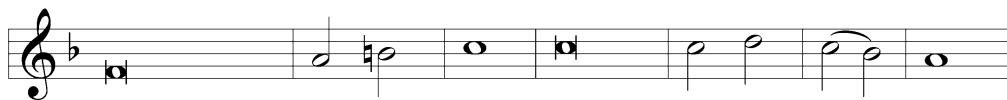
Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



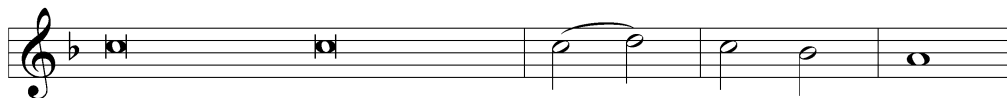
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



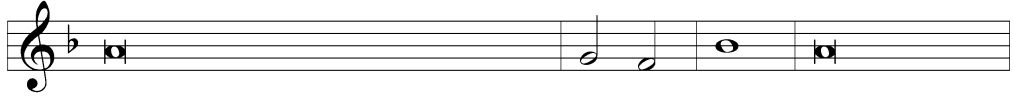
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



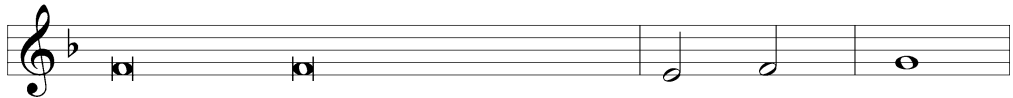
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### SALUTATION



**P** The Lord be with you.



**C** And with thy spir - it.

### COLLECT OF THE DAY

**P** Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*After first & second readings:* **P** *This is the Word of the Lord.* **C** **Thanks be to God.**

**First Reading:** Acts 5:29–42

<sup>29</sup>But Peter and the apostles answered, “We must obey God rather than men. <sup>30</sup>The God of our fathers raised Jesus, whom you killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

<sup>33</sup>When they heard this, they were enraged and wanted to kill them. <sup>34</sup>But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. <sup>35</sup>And he said to them, “Men of Israel, take care what you are about to do with these men. <sup>36</sup>For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. <sup>37</sup>After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. <sup>38</sup>So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; <sup>39</sup>but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, <sup>40</sup>and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. <sup>41</sup>Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. <sup>42</sup>And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

**Gradual:**

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

**P** *Christ has risen | from the dead.\**

*[God the Father] has crowned him with glory and | honor.*

*He has given him dominion over the works | of his hands;\**

*he has put all things un- | der his feet.*

**Epistle:** 1 Peter 1:3–9

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup>so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup>Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup>obtaining the outcome of your faith, the salvation of your souls.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

**Common Alleluia:**



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**The Holy Gospel:** John 20:19–31

**P** *The Holy Gospel according to St. John, the twentieth chapter.*



**C** Glo - ry be to Thee, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** *This is the Gospel of the Lord.*



**C** Praise be to Thee, O Christ.

THE CREED ~ *Nicene Creed*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.



1 O sons and daugh - ters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 3 An an - gel clad in white they see, Who sits and  
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 speaks un - to the three, "Your Lord will go to Gal - i - lee."  
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard  
 That they had seen the risen Lord,  
 He doubted the disciples' word.

Alleluia, alleluia, alleluia!

6 "My piercèd side, O Thomas, see,  
 And look upon My hands, My feet;  
 Not faithless but believing be."

Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;  
 He saw the feet, the hands, the side;  
 "You are my Lord and God!" he cried.

Alleluia, alleluia, alleluia!

8 How blest are they who have not seen  
 And yet whose faith has constant been,  
 For they eternal life shall win.

Alleluia, alleluia, alleluia!

9 On this most holy day of days  
 Be laud and jubilee and praise:  
 To God your hearts and voices raise.  
 Alleluia, alleluia, alleluia!

SERMON

OFFERING & OFFERTORY

Psalm 51:10-12



Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the LORD"  
**C** "Hear our prayer!" **C** "LORD, have mercy."

# The Service of Holy Communion

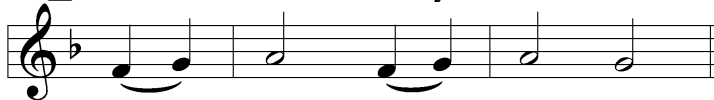
- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

## PREFACE

2 Timothy 4:22; Colossians 3:1 Psalm 136



**P** The Lord be with you.



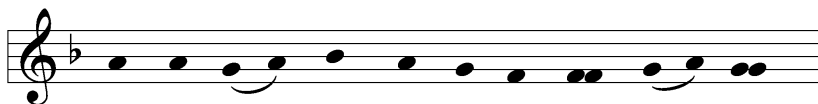
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## PROPER PREFACE

**P** *It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

# SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

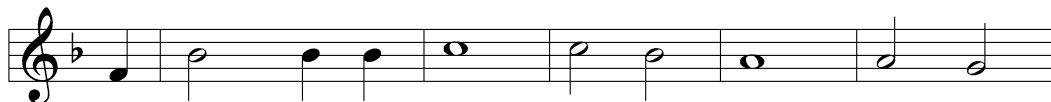


Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

*(\*notes brief pause as bell tone rings, after which the Prayer continues)*

**C** \*Our Father who art in heaven, give us this day our daily bread;  
hallowed be Thy name, and forgive us our trespasses as we  
Thy kingdom come, forgive those who trespass against us;  
Thy will be done on earth and lead us not into temptation,  
as it is in heaven;\* but deliver us from evil.



**C** For Thine is the kingdom and the power and the

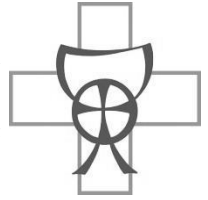


glo - ry for - ev - er and ev - er. A - men.

**THE WORDS OF OUR LORD** *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

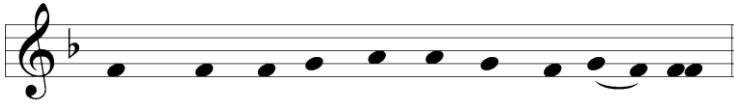
**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*



**PAX DOMINI** ~ *The Peace of the Lord*

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**AGNUS DEI** ~ *Lamb of God*

*John 1:29*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



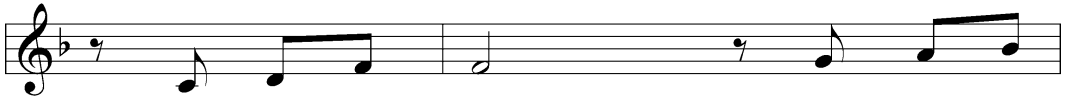
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



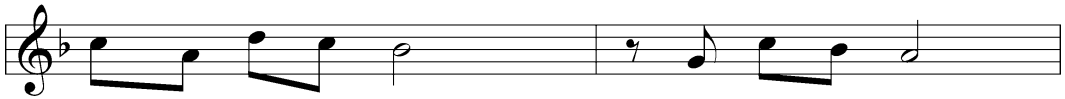
world, grant us Thy peace. A - men.

DISTRIBUTION

FIRST DISTRIBUTION HYMN ..... # 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,	
Je - sus	shed	for	mine;	The	cup	of	grace
live	and	He	should	die	Un - der	the	rod?
Word	and	prom - ise	clear,	In	mouth	and	soul
giv - en	and	set	free!	I	do	be - lieve	



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em - brace		Of	life	and	love	un - til	I	
My	God,	my	God,	Why	have	You	not	for - sak - en		
He	makes	us	whole—	Christ,	tru - ly	pres - ent	in	this		
That	I	re - ceive		His	ver - y	bod - y	and	His		



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
 2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of  
 earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou  
 tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
 sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
 joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
 glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
 And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!



1 A - wake, my heart, with glad - ness, See what to - day is done;  
 2 The foe in tri - umph shout - ed When Christ lay in the tomb;  
 3 This is a sight that glad - dens—What peace it doth im - part!  
 4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.  
 But lo, he now is rout - ed, His boast is turned to gloom.  
 Now noth - ing ev - er sad - dens The joy with - in my heart.  
 Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made  
 For Christ a - gain is free; In glo - rious vic - to - ry  
 No gloom shall ev - er shake, No foe shall ev - er take  
 Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.  
 He who is strong to save Has tri - umphed o'er the grave.  
 The hope which God's own Son In love for me has won.  
 It is a pow'r - less form, How - e'er it rave and storm.

<p>5 The world against me rages,                  Its fury I disdain;                  Though bitter war it wages,                  Its work is all in vain.                  My heart from care is free,                  No trouble troubles me.                  Misfortune now is play,                  And night is bright as day.</p>	<p>6 Now I will cling forever                  To Christ, my Savior true;                  My Lord will leave me never,                  Whate'er He passes through.                  He rends death's iron chain;                  He breaks through sin and pain;                  He shatters hell's grim thrall;                  I follow Him through all.</p>
<p>7 He brings me to the portal That leads to bliss untold,                  Whereon this rhyme immortal Is found in script of gold:                  "Who there My cross has shared Finds here a crown prepared;                  Who there with Me has died Shall here be glorified."</p>	



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;  
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought  
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
4 O grant the con - sum - ma - tion Of this our song a - bove



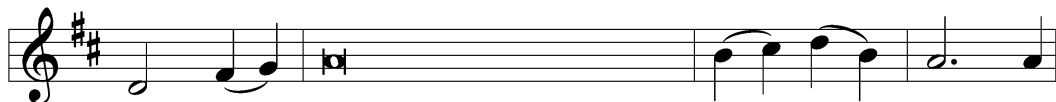
O name of might and fa - vor, All oth - er names a - bove,  
Thy - self the rev - e - la - tion Of love be - yond our thought,  
The glo - ry that ex - cel - leth, O Son of God, is Thine.  
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
We praise Thee and con - fess Thee, Our gra - cious Lord and King.  
We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
And ev - er - more con - fess Thee, Our Sav - ior and our King!



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

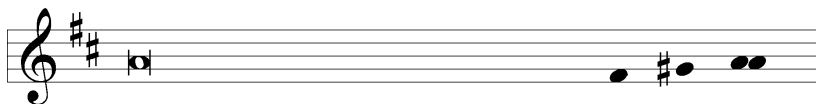


to the Son and to the Ho - ly Ghost; as it was in the beginning,

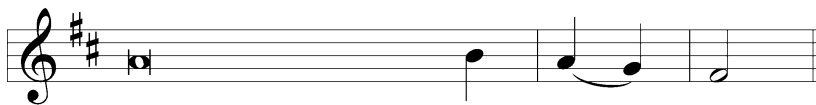


is now, and ev - er shall be, world with - out end. A - men.

**THANKSGIVING**



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION

2 Timothy 4:22; Psalm 103:1

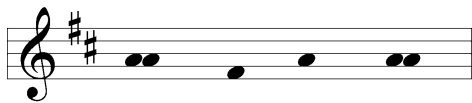


**P** The Lord be with you.



**C** And with thy spir - it.

## BENEDICAMUS



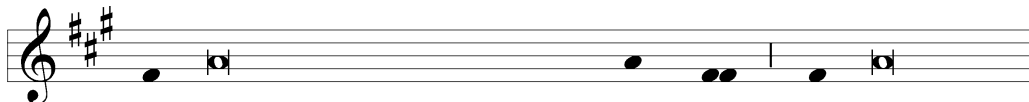
**A** Bless we the Lord.



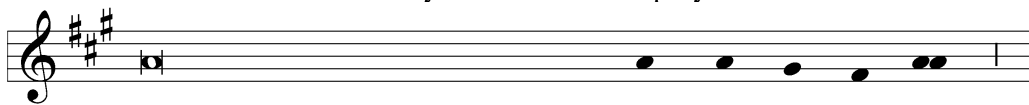
**C** Thanks be to God.

## BENEDICTION

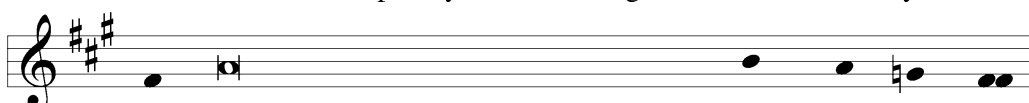
Numbers 6:24-26



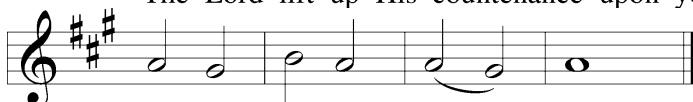
**P** The Lord bless you and keep you. The Lord make



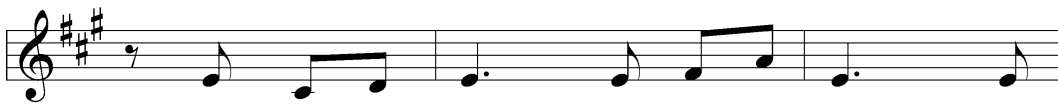
His face shine upon you and be gra - cious un - to you.



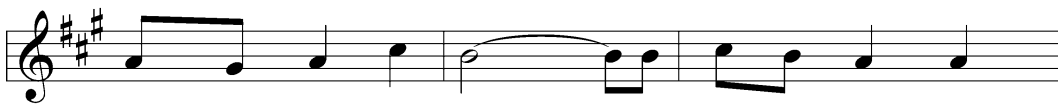
The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.



1 We walk by faith and not by sight, No  
 2 We may not touch His hands and side, Nor  
 3 Help then, O Lord, our un - be - lief; And  
 4 For You, O res - ur - rect - ed Lord, Are  
 5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as  
 fol - low where He trod; But in His prom - ise  
 may our faith a - bound To call on You when  
 found in means di - vine; Be - neath the wa - ter  
 realms of clear - er light We may be - hold You



none e'er spoke, But we be - lieve Him near.  
 we re - joice And cry "My Lord and God!"  
 You are near And seek where You are found.  
 and the Word, Be - neath the bread and wine.  
 as You are, With full and end - less sight.

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## ~ Announcements ~

### ◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

**SUNDAY SCHOOL** ... *PK-Grade 5* – Meets in designated classroom(s). Parents please pick-up children by 9:35 a.m.

**YOUTH CLASS** ... *Grade 6-High School* – Class meets in Fireside Rm. New topic to begin: *"The Seven Last Words of Christ from the Cross."* Taught by Pastor D. Bestul.

**ADULT CLASS** ... Class meets in Parish Hall. New topic to begin: *"Suffering, and Our Lord's Reply."* Taught by Pastor J. Bestul.

*COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.*

### THIS WEEK'S SCHEDULE

**Mon:** 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Mon-Fri  
9:30 am – **Church Office Closed**

**Tue:** 10:00 am – **Circuit Pastors Meeting** – Meets at Redeeming Grace, Santa Clara  
7:30 pm – **Board of Elders** – Meets in Fireside Room (*or online by arrangement*)

**Wed:** 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm  
10:00 am – **Morning Chapel**

**Thu:** 10:30 am – **All Saints Bible Study** – Meets in Fireside Rm  
6:00 pm – **Choir Rehearsal** – Meets in choir loft

**Sun:** 8:30 am – **Christian Education** (*See above for class meeting locations*)  
10:00 am – **The Divine Service** – *Palm Sunday*

**"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...**

- ◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

**PRIVATE CONFESSION & ABSOLUTION** ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

**REMEMBERING IN OUR PRAYERS** ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Family of Joel Williams, Edith Bokelman (grieving); Arlene Zimmerman, Wendy Lung – friend of LCOS, Janice Scott – friend of LCOS (medical); Michael Grunow, Edmund Burdin, William Whorton, Benoit Kai (homebound, or otherwise unable to attend).

**WORDS OF WISDOM** ... "The heart of the wise makes his speech judicious and adds persuasiveness to his lips." Proverbs 16:23

**LWML SPRING WOMEN'S EVENT** ... All women and teens are cordially invited to join us for the Spring Women's Event, "*Speak With Grace: Communication Tools for Meaningful Faith Conversations*" on **May 2, 9:30 a.m. - 2 p.m.**, at **LCOS**, which features our own Elaine Lung as main presenter. Please see the flyer in the narthex for more details. The Spring Women's Event is presented by Lutheran Women's Missionary League (LWML).

**THE AUGSBURG CONFESSION AND YOU** ... Tischreden (pronounced 'Tish • ray • den') is the Lutheran Church of Our Savior reading group of the Lutheran Confessions. Don't think it applies to you?? What makes you Lutheran, and not a Baptist or Roman Catholic? The true confession of the alone saving faith. Join us as we undertake our next endeavor: The Augsburg Confession. Meets every other Saturday, 10:00-11:30 a.m., Fireside Room.

**YOUNG LUTHERAN SINGLES GATHERING** ... Are you 18-40 years old and would enjoy connecting with other Lutheran singles? Know someone who is/would? Bay Area Lutheran Young Adults (and endeavor of Lutheran Church of Our Savior) is hosting a Young Lutheran Singles Gathering **June 27, 2026** (10 a.m. to 7 p.m.) on the campus of Lutheran Church of Our Savior, inviting those from near and far. For more information or to register, go to [lcos.org](http://lcos.org).

*LCOS Members: Willing to serve as a host household for an out-of-town participant?* If so, please contact Nonso Mogor to sign up or for more information.

**"WHAT ABOUT...?"** ... Have you ever wondered: "What about...Baptism?" "What about...Death and Dying?" or "What about...Lutheran Worship?" Know someone who has? Find on the narthex cart wonderful brief pamphlets from The Lutheran Church—Missouri Synod's "What About...?" Series. Today's feature: "What About...The Gospel?"

**VOTERS ASSEMBLY APRIL MEETING** ... The April meeting of the LCOS Voters Assembly is scheduled for Tuesday, April 28, 2026, 7:30 p.m., to meet in the Fireside Rm. If voters are unable to attend due to illness or business travel, please notify the assembly (Secretary Paul Kvamme) or the assembly thru the Church Office. Thank you.

**EASTER LILIES** ... If you provided a lily to adorn the chancel in this Eastertide, thank you. If you have yet to pay, cost is \$13.50/ea; checks made payable to 'Lutheran Church of Our Savior' (please mark 'Easter Lily' on memo line) and give to Heidi Carlson. Thank you.

**PREPARING FOR SUNDAY MORNING** ... In preparation for next Sunday morn...  
*Occasion:* Third Sunday of Easter; *Lessons:* Acts 2:14a, 36-41; 1 Peter 1:17-25; Luke 24:13-35; *Hymn of the Day:* 483, "With High Delight Let Us Unite."

<b>SERVING WEEK OF:</b>	<b>April 12</b>	<b>April 19</b>
<b>Ushers</b>	J. Bestul, J. Kiiski, T. Lung	D. Mitby, J. Cox, D. Delaney
<b>Acolyte</b>	Benjamin Bestul	Jonah Pries
<b>Altar Guild</b>	Elaine Lung, Yvette Lanza	Beverly Bach, Denise Hankes
<b>Comm. Music</b>	Paul Kvamme	Walter Mitby
<b>Counters</b>	Team 1	Team 2
<b>Greeters</b>	David & Mary Carlson	Tim & Dana Marting