



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

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Office Hours:

Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. **All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.**

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

The Risen Lord Jesus Is with Us in Holy Baptism and in 'the Breaking of the Bread'

Summary of Scripture Lessons for the Day

From “before the foundation of the world” until heaven and earth pass away, “the word of the Lord remains forever” (1 Peter 1:20, 25). This “living and abiding word of God” is the preaching of Christ Jesus, namely that God “raised him from the dead and gave him glory” (1 Peter 1:21, 23). By this living word, we “have been born again” to eternal life (1 Peter 1:23) and ransomed from our sinful and mortal life “with the precious blood of Christ” (1 Peter 1:18–19). This living word also calls us to repentance, to dying and rising in Holy Baptism “in the name of Jesus Christ for the forgiveness of your sins” (Acts 2:38). In this, we receive the Holy Spirit “for you and for your children and for all who are far off” (Acts 2:39). Through the preaching of His cross and resurrection, Jesus draws near to bring us “into his glory” (Luke 24:26). As He opens the Scriptures, He opens our minds to comprehend “the things concerning himself” (Luke 24:27), and He brings us to know Him “in the breaking of the bread” (Luke 24:35).

✠ DIVINE SERVICE ✠

Setting One

PRELUDEPROCESSIONAL HYMN # 482

1 This joy - ful Eas - ter - tide A - way with sin and
 2 Death's flood has lost its chill Since Je - sus crossed the
 3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,
 riv - er; Lov - er of souls, from ill
 slum - ber Till trump from east to west



Has sprung to life this mor - row:
 My pass - ing soul de - liv - er:
 Shall wake the dead in num - ber:

Refrain

Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; [18:20]

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

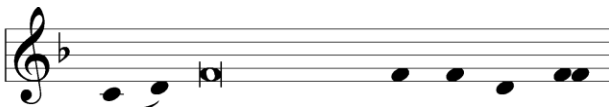
Psalm 133; antiphon: v. 1



- P** Behold, how good and pleas- | ant it is*
when brothers dwell in | unity!
- P** It is like the precious oil on the head, running down on the beard,
on the beard of | Aaron,*
running down on the collar | of his robes!
- C** It is like the dew of Hermon,
which falls on the mountains of | Zion!*
For there the LORD has commanded the blessing,
life for- | evermore.
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Behold, how good and pleas- | ant it is*
when brothers dwell in | unity!

KYRIE ~ Lord, Have Mercy

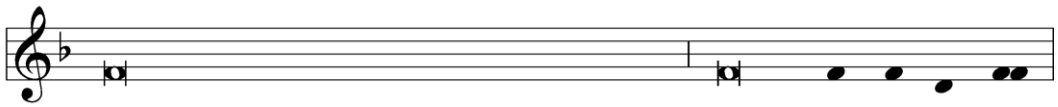
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



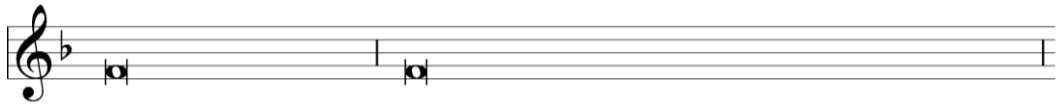
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



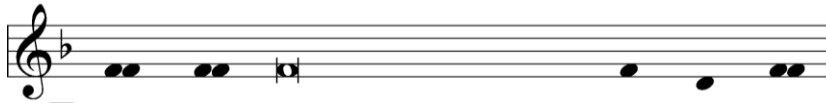
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Men: 1 — Wor-thy is Christ, the Lamb who was slain, whose
 Women: 2 Pow - er, rich - es, wis - dom, and strength, and
 Men: 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 Women: 5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

READINGS OF HOLY SCRIPTURE

After first & second readings: **P** This is the Word of the Lord. **C** Thanks be to God.

First Reading: Acts 2:14a, 36-41

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, ...

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" ³⁸And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself."

⁴⁰And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

P This is the Word of the Lord.

C Thanks be to God.

Gradual:

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

P *Christ has risen | from the dead.**

[God the Father] has crowned him with glory and | honor.

*He has given him dominion over the works | of his hands;**

he has put all things un- | der his feet.

Epistle: 1 Peter 1:17–25

¹⁷If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

“All flesh is like grass
and all its glory like the flower of grass.
The grass withers,
and the flower falls,
²⁵but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Alleluia:

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Luke 24:13-35

P *The Holy Gospel according to St. Luke, the twenty-fourth chapter.*



C Glo - ry to You, O Lord.

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." ²⁵And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P *This is the Gospel of the Lord.*



C Praise to You, O Christ.

THE CREED ~ *Nicene Creed*

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.



1 With high de-light Let us u - nite In songs of great
 2 True God, He first From death has burst Forth in - to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
 all sub-du - ing. His en - e - my Doth van-quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
 His death has been death's un - do - ing. "And yours shall
 To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
 be Like vic - to - ry O'er death and grave," Saith He, who
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

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SERMON

"Abide with Us, Lord" – Luke 24:13-35

PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the LORD"
C "Hear our prayer!" **C** "LORD, have mercy."

OFFERING & OFFERTORY

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the




courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Service of Holy Communion

- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE


2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.




G And al - so with you.



P Lift up your hearts.



G We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give Him thanks and praise.

PROPER PREFACE

- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

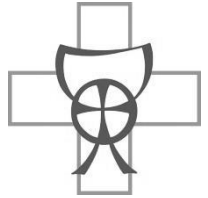
(*notes brief pause as bell tone rings, after which the Prayer continues)

C *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; *give us this day our daily bread;	and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*
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THE WORDS OF OUR LORD *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

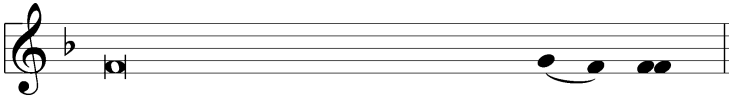
P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

DISTRIBUTION



1 Christ Je - sus lay in death's strong bands For our of - fens -
 2 No son of man could con - quer death, Such ru - in sin
 3 Christ Je - sus, God's own Son, came down, His peo - ple to
 4 It was a strange and dread - ful strife When life and death



es giv - en; But now at God's right hand He stands
 had wrought us. No in - no - cence was found on earth,
 de - liv - er; De - stroy - ing sin, He took the crown
 con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us
 And there - fore death had brought us In - to bond - age
 From death's pale brow for - ev - er: Stripped of pow'r, no
 The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly
 from of old And ev - er grew more strong and bold
 more it reigns; An emp - ty form a - lone re - mains;
 plain - ly saith That death is swal - lowed up by death,



Loud songs of al - le - lu - ia! Al - le - lu - ia!
 And held us as its cap - tive. Al - le - lu - ia!
 Its sting is lost for - ev - er. Al - le - lu - ia!
 Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,
 Whom God so freely gave us;
 He died on the accursèd tree –
 So strong His love – to save us.
 See, His blood now marks our door;
 Faith points to it; death passes o'er,
 And Satan cannot harm us. Alleluia!

6 So let us keep the festival
 To which the Lord invites us;
 Christ is Himself the joy of all,
 The sun that warms and lights us.
 Now His grace to us imparts
 Eternal sunshine to our hearts;
 The night of sin is ended. Alleluia!

7 Then let us feast this Easter Day On Christ, the bread of heaven;
 The Word of grace has purged away The old and evil leaven.
 Christ alone our souls will feed; He is our meat and drink indeed;
 Faith lives upon no other! Alleluia!

Text and tune: Public domain

SECOND DISTRIBUTION HYMN # 680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.



1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in His sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.



Em - braced by death, He broke its fear - ful hold;
 Re - born, we share with Him an Eas - ter life
 The Spir - it's pow - er shakes the Church of God.



And our de - spair He turned to blaz - ing joy.
 As liv - ing mem - bers of a liv - ing Christ.
 Bap - tized, we live with God the Three in One.



Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!

- 1 Who are you who walk in sorrow
Down Emmaus' barren road,
Hearts distraught and hope defeated,
Bent beneath grief's crushing load?
Nameless mourners, we will join you,
We who also mourn our dead;
We have stood by graves unyielding,
Eaten death's bare, bitter bread.
- 2 Who is this who joins our journey,
Walking with us stride by stride?
Unknown Stranger, can You fathom
Depths of grief for one who died?
Then the wonder! When we told You
How our dreams to dust have turned,
Then You opened wide the Scriptures
Till our hearts within us burned.
- 3 Who are You? Our hearts are opened
In the breaking of the bread –
Christ the victim, now the victor
Living, risen from the dead!
Great companion on our journey,
Still surprise us with Your grace!
Make each day a new Emmaus;
On our hearts Your image trace!
- 4 Who are we who travel with You
On our way through life to death?
Women, men, the young, the aging,
Wakened by the Spirit's breath!
At the font You claim and name us,
Born of water and the Word;
At the table still You feed us,
Host us as our risen Lord!
- 5 "Alleluia! Alleluia!"
Is the Easter hymn we sing!
Take our life, our joy, our worship
As the gift of love we bring.
You have formed us all one people
Called from ev'ry land and race.
Make the Church Your servant body,
Sent to share Your healing grace!

POST-COMMUNION CANTICLE ~ Thank the Lord [Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P *O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C Amen.

BENEDICTION

Numbers 6:24-26

P *The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.*

C Amen.



1 A - bide with me, fast falls the e - ven - tide.
 2 I need Thy pres - ence ev - 'ry pass - ing hour;
 3 Come not in ter - rors, as the King of kings,
 4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bide.
 What but Thy grace can foil the tempt - er's pow'r?
 But kind and good, with heal - ing in Thy wings;
 Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,
 Who like Thy - self my guide and stay can be?
 Tears for all woes, a heart for ev - 'ry plea.
 Change and de - cay in all a - round I see;



Help of the help - less, O a - bide with me.
 Through cloud and sun - shine, O a - bide with me.
 Come, Friend of sin - ners, thus a - bide with me.
 O Thou who chang - est not, a - bide with me.

- 5 I fear no foe with Thee at hand to bless;
 Ills have no weight and tears no bitterness.
 Where is death's sting? Where, grave, thy victory?
 I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes;
 Shine through the gloom, and point me to the skies.
 Heav'n's morning breaks, and earth's vain shadows flee;
 In life, in death, O Lord, abide with me.

Text and tune: Public domain

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

SUNDAY SCHOOL ... *PK-Grade 5* – Meets in designated classroom(s). Parents please pick-up children by 9:35 a.m.

YOUTH CLASS ... *Grade 6-High School* – Class meets in Fireside Rm. Topic: "The Seven Last Words of Christ from the Cross." Taught by Pastor D. Bestul.

ADULT CLASS ... Class meets in Parish Hall. Topic: "Suffering, and Our Lord's Reply." Taught by Pastor J. Bestul.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Mon-Fri
9:30 am – **Church Office Closed**

Tue: 12:00 pm – **Phone-In Bible Study** – Meets by phone or online
7:30 pm – **Board of Directors** – Meets in Fireside Rm

Wed: 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm
10:00 am – **Morning Chapel**

Thu: 10:30 am – **All Saints Bible Study** – Meets in Fireside Rm
6:00 pm – **Choir Rehearsal** – Meets in choir loft

Sat: 10:00 am – **Tischreden: Study of Lutheran Confessions** – Meets in Fireside Rm

Sun: 8:30 am – **Christian Education** (*See above for class meeting locations*)
10:00 am – **The Divine Service**

"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

REMEMBERING IN OUR PRAYERS ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Edith Bokelman (grieving); Arlene Zimmerman, Ronald – son of Beverly Oshiba (medical); Mai Pham, Williard Sievert, Stephen Herschbach, Crystal Sinzig, Joe and Pat Townsend (homebound, or otherwise unable to attend); Rev. Daniel Conrad and Kathy (LCOS-supported missionaries).

LWML SPRING WOMEN'S EVENT ... All women and teens are cordially invited to join us for the Spring Women's Event, *"Speak With Grace: Communication Tools for Meaningful Faith Conversations"* on **May 2, 9:30 a.m. - 2 p.m.**, at LCOS, which features our own Elaine Lung as main presenter. Please see the flyer in the narthex for more details. The Spring Women's Event is presented by Lutheran Women's Missionary League (LWML).

YOUNG LUTHERAN SINGLES GATHERING ... Are you 18-40 years old and would enjoy connecting with other Lutheran singles? Know someone who is/would? Bay Area Lutheran Young Adults (and endeavor of Lutheran Church of Our Savior) is hosting a Young Lutheran Singles Gathering **June 27, 2026** (10 a.m. to 7 p.m.) on the campus of Lutheran Church of Our Savior, inviting those from near and far. For more information or to register, go to lcos.org.

LCOS Members: Willing to serve as a host household for an out-of-town participant? If so, please contact Nonso Mogor to sign up or for more information.

"WHAT ABOUT...?" ... Have you ever wondered: "What about...Baptism?" "What about...Death and Dying?" or "What about...Lutheran Worship?" Know someone who has? Find on the narthex cart wonderful brief pamphlets from The Lutheran Church – Missouri Synod's "What About...?" Series. *Today's feature: "What About...Living Together without Marriage."*

VOTERS ASSEMBLY APRIL MEETING ... The April meeting of the LCOS Voters Assembly is scheduled for Tuesday, April 28, 2026, 7:30 p.m., to meet in the Fireside Rm. If voters are unable to attend due to illness or business travel, please notify the assembly (Secretary Paul Kvamme) or the assembly thru the Church Office. Thank you.

A CLOSING SERVICE - YOU'RE INVITED ... After over 50 years as a congregation in Fremont and almost two decades as an LCMS congregation, the ministry of Hope Evangelical Lutheran Church is coming to an end. The congregation's closing service will be *today*, 3:00 p.m. Hope Evangelical Lutheran Church: 3800 Beard Rd, Fremont, CA 94555.

PASTOR AWAY ... Pastor Debner is away today, but scheduled to return to duties on Tuesday, April 21. For pastoral care in time of emergency, please contact Pastor J. Bestul.

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn...
Occasion: Third Sunday of Easter; Lessons: Acts 2:42-47, 1 Peter 2:19-25, John 10:1-10; Hymn of the Day: 709, "The King of Love My Shepherd Is."

SERVING WEEK OF:	April 19	April 26
Ushers	D. Mitby, J. Cox, D. Delaney	L. Ristow, J. Bestul, J. Pries, H. Mitby
Acolyte	Jonah Pries	Joseph Bestul
Altar Guild	Beverly Bach, Denise Hankes	Stephanie Bestul, Yvette Lanza
Comm. Music	Walter Mitby	Paul Kvamme
Counters	Team 2	Team 3
Greeters	Tim & Dana Marting	Dan & Alyssa Delaney