



**LUTHERAN  
CHURCH OF  
OUR SAVIOR**

5825 BOLLINGER ROAD  
CUPERTINO, CA 95014

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**PASTORS**

*Rev. John Bestul  
Rev. Adam Debner  
Rev. D. E. Bestul*

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**ORGANIST**

*Ms. Julie Fleming*

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**WEBSITE**

*[www.lcos.org](http://www.lcos.org)*

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**CHURCH OFFICE**

*Office Administrator  
Ms. Heidi Carlson  
(408) 252-0345  
office@lcos.org*

**Office Hours:**

**Tuesday - Friday**  
**9:30 a.m. - 5:00 p.m.**  
**Saturday**  
**9:30 a.m. - noon**

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*A member  
congregation of  
The Lutheran Church -  
Missouri Synod (LCMS)*

# *Lutheran Church of Our Savior*

*Divine Service*

Sundays

10:00 a.m.

*5825 Bollinger Road, Cupertino, California*



*“And they continued steadfastly in the Apostles’ doctrine and fellowship, in the breaking of bread, and in prayers.” - Acts 2:42*

# *Lutheran Church of Our Savior*

**GUESTS! Welcome!** We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

## **HOLY COMMUNION and GUESTS (both returning and first-time)...**



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—prior to the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants**

**of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

**COMMUNION in the PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

## *Jesus Turns Sorrow into Joy*

### *Summary of Scripture Lessons for the Day*

On earth "*you will be sorrowful, but your sorrow will turn into joy*" (John 16:20). Already the Spirit grants you peace and joy through the forgiveness of your sins. For by the cross of Christ, "*God has granted repentance that leads to life*" (Acts 11:18). His Gospel is "*a message by which you will be saved, you and all your household*" (Acts 11:14). He gives freely "*from the spring of the water of life*" (Rev. 21:6), "*and death shall be no more*" (Rev. 21:4). He dwells with His people, adorning His Church as a bride for her husband, "*making all things new*" (Rev. 21:5). Therefore, as the Son of Man is glorified by His cross, "*and God is glorified in him*" (John 13:31), so He is glorified in us by our "*love for one another*" (John 13:35), which His Spirit works in us by His grace.

# ✠ DIVINE SERVICE ✠

## Setting One

PRELUDEPROCESSIONAL HYMN ..... # 644

1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war  
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more  
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 That we, like saints be - fore us, May see You face to face.

*The sign of the cross ( ✠ ) may be made by all in remembrance of their Baptism.*

### INVOCATION

*Matthew 28:19b; [18:20]*

**P** *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

### EXHORTATION

*1 John 1:8–9*

**P** *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word, our sins, and His promise of Absolution)*

### CONFESSION OF SINS

**P** *Let us then confess our sins to God our Father.*

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

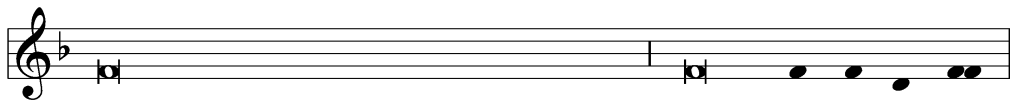
### ABSOLUTION

*[John 20:19–23]*

**P** *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**





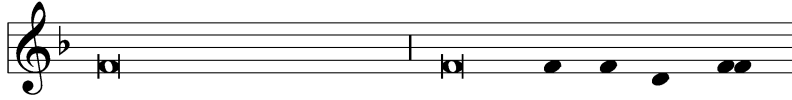
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



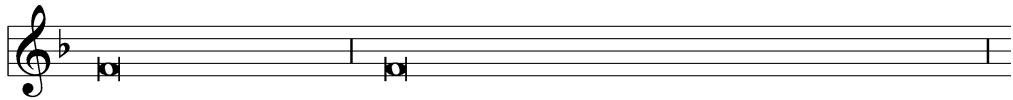
**A** For the peace of the whole world, for the well-being of the Church of God,



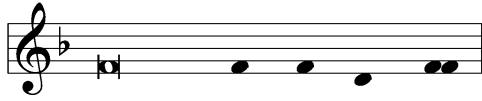
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



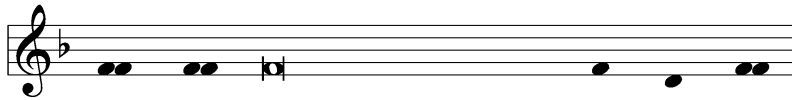
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Men: 1 — Wor-thy is Christ, the Lamb who was slain, whose  
 Women: 2 Pow - er, rich - es, wis - dom, and strength, and  
 Men: 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 Women: 5 For the Lamb \_\_\_\_\_ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**P** The Lord be with you.



**C** And al - so with you.

COLLECT OF THE DAY

**P** O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

READINGS OF HOLY SCRIPTURE

*First Reading:* Acts 11:1-18

<sup>1</sup>Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcision party criticized him, saying, <sup>3</sup>"You went to uncircumcised men and ate with them." <sup>4</sup>But Peter began and explained it to them in order: <sup>5</sup>"I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. <sup>6</sup>Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. <sup>7</sup>And I heard a voice saying to me, 'Rise, Peter; kill and eat.' <sup>8</sup>But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.' <sup>9</sup>But the voice answered a second time from heaven, 'What God has made clean, do not call common.' <sup>10</sup>This happened three times, and all was drawn up again into heaven. <sup>11</sup>And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. <sup>12</sup>And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; <sup>14</sup>he will declare to you a message by which you will be saved, you and all your household.' <sup>15</sup>As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup>If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" <sup>18</sup>When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

**P** *This is the Word of the Lord.*

**C** Thanks be to God.

**Gradual:**

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

**P** *Christ has risen | from the dead.\**

*[God the Father] has crowned him with glory and | honor.  
He has given him dominion over the works | of his hands;\*  
he has put all things un- | der his feet.*

**Second Reading:** Revelation 21:1-7

<sup>1</sup>Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away."

<sup>5</sup>And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." <sup>6</sup>And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. <sup>7</sup>The one who conquers will have this heritage, and I will be his God and he will be my son."

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

**Alleluia:**

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel:** John 16:12-22

**P** *The Holy Gospel according to St. John, the sixteenth chapter.*



**C** Glo - ry to You, O Lord.

<sup>12</sup>[Jesus said:] "I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

<sup>16</sup>"A little while, and you will see me no longer; and again a little while, and you will see me." <sup>17</sup>So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" <sup>18</sup>So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." <sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? <sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

**P** *This is the Gospel of the Lord.*



**C** Praise to You, O Christ.

THE CREED ~ *Nicene Creed*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Text and tune: Public domain

**SERMON** "Direction and Encouragement – A Confirmation Day Sermon"

John 16:12-22

## PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the LORD"  
**C** "Hear our prayer!" **C** "LORD, have mercy."

## THE RITE OF CONFIRMATION (order begins on p. 272 of the hymnal)

*Joseph Lucas Bestul*

*Luukas Damien Kiiski*



*Susannah Sinéad Kiiski*

*Henry David Mitby*

## OFFERTORY

*Psalms 116:12-13, 17-19*

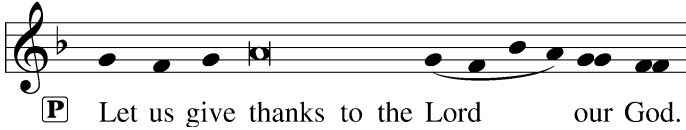
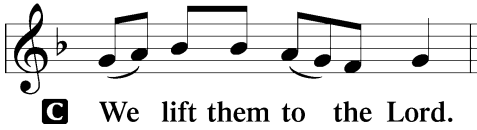
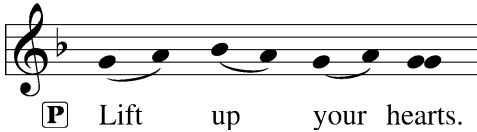
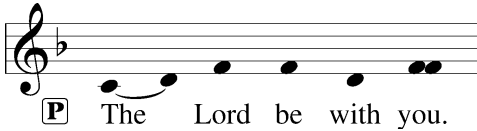
**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# The Service of Holy Communion

- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

## PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



## PROPER PREFACE

- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

*Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.*

**C** Amen.

THE LORD'S PRAYER

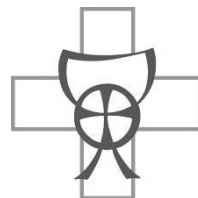
( \*notes brief pause as bell tone rings, after which the Prayer continues )

<p><b>C</b> *Our Father who art in heaven,          hallowed be Thy name,          Thy kingdom come,          Thy will be done          on earth as it is in heaven;          *give us this day our daily bread;</p>	<p>and forgive us our trespasses as we          forgive those who trespass against us;          and lead us not into temptation,          but deliver us from evil.          For Thine is the kingdom and the power          and the glory forever and ever. Amen.*</p>
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**THE WORDS OF OUR LORD** *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

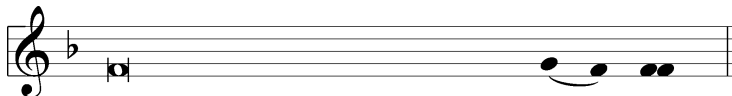
**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*



**PAX DOMINI** ~ *The Peace of the Lord*

*John 20:19*



**P** The peace of the Lord be with you al - ways.



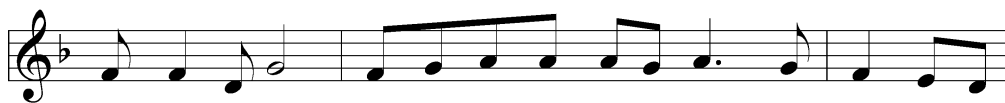
**C** A - men.

**AGNUS DEI** ~ *Lamb of God*

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

**DISTRIBUTION**



1 Lord, help us ev - er to re - tain The Cat - e -  
 2 Help us Your ho - ly Law to learn, To mourn our  
 3 Hear us, dear Fa - ther, when we pray For need - ed  
 4 Lord, when we fall or go a - stray, Ab - solve and



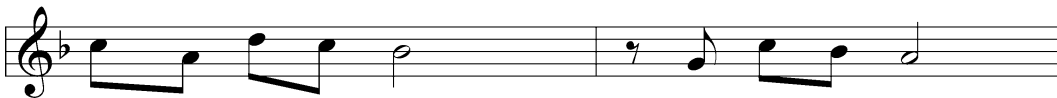
chism's\_\_\_\_ doc-trine plain As Lu - ther taught the  
 sin and from it turn In faith to You and  
 help from day to day That as Your chil - dren  
 lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.  
 to Your Son And Ho - ly Spir - it, Three in One.  
 we may live, Whom You bap - tized and so re - ceived.  
 ment in - crease Our faith till we de - part in peace.



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
						lieve



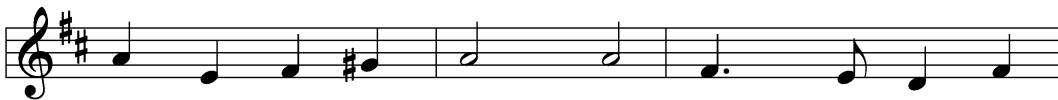
This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



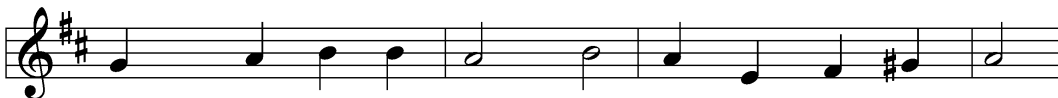
lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.



1 Je - ru - sa - lem, O cit - y fair and high, Your  
 2 O hap - py day, O yet far hap - pier hour, When  
 3 The pa - tri - archs' and proph - ets' no - ble train, With  
 4 Un - num - bered choirs be - fore the shin - ing throne Their



tow'rs I yearn to see; My long - ing heart to  
 will you come at last, When by my gra - cious  
 all Christ's fol - l'wers true, Who washed their robes and  
 joy - ful an - thems raise Till heav - en's arch - es



you would glad - ly fly, It will not stay with me.  
 Fa - ther's love and pow'r I see that por - tal vast?  
 cleansed sin's guilt - y stain, Sing prais - es ev - er new!  
 ech - o with the tone Of that great hymn of praise.



E - li - jah's char - iot take me A - bove the low - er skies, To  
 From heav - en's shin - ing re - gions To greet me glad - ly come Your  
 I see them shine for - ev - er, Re - splen - dent as the sun, In  
 And all its host re - joic - es, And all its bless - ed throug U -



heav - en's bliss a - wake me, Re - leased from earth - ly ties.  
 bless - ed an - gel le - gions To bid me wel - come home.  
 light di - min - ished nev - er, Their glo - rious free - dom won.  
 nite their myr - iad voic - es In one e - ter - nal song.



1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,



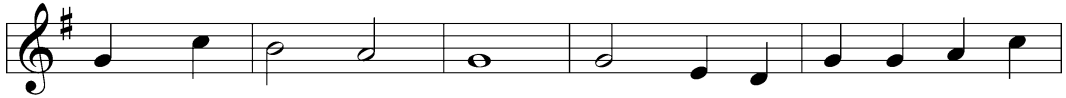
That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
 Gifts far more than we see;  
 Beneath the bread and wine  
 Is food from Calvary.  
 The body and the blood  
 Remove our ev'ry sin;  
 We leave His presence in  
 His peace, renewed again.

6 All glory to the One  
 Who lavishes such love;  
 The triune God in love  
 Assures our life above.  
 His means of grace for us  
 Are gifts He loves to give;  
 All thanks and praise for His  
 Great love by which we live!



1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly  
 2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from



name with - in our hearts. Knowl - edge and faith and life im -  
 e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.  
 nite it, Cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy plea - sure, Didst  
 As grain, once scat - tered on the hill - sides, Was



give us food for all our days, Giv - ing in Christ the  
 in this bro - ken bread made one, So from all lands Thy



Bread e - ter - nal; Thine is the pow'r, be Thine the praise.  
 Church be gath - ered In - to Thy king - dom by Thy Son.

POST-COMMUNION CANTICLE ~ Thank the Lord [Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

**P** *O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** Amen.

BENEDICTION

Numbers 6:24-26

**P** *The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.*

**C** Amen.



1 To God the Ho - ly Spir - it let us pray  
 2 O sweet - est Love, Your grace on us be - stow;  
 3 Tran - scen - dent Com - fort in our ev - 'ry need,  
 4 Shine in our hearts, O Spir - it, pre - cious light;



For the true faith need - ed on our way  
 Set our hearts with sa - cred fire a - glow  
 Help us nei - ther scorn nor death to heed  
 Teach us Je - sus Christ to know a - right



That He may de - fend us when life is end - ing And from  
 That with hearts u - nit - ed we love each oth - er, Ev - 'ry  
 That we may not fal - ter nor cour - age fail us When the  
 That we may a - bide in the Lord who bought us, Till to



ex - ile home we are wend - ing. Lord, have mer - cy!  
 strang - er, sis - ter, and broth - er. Lord, have mer - cy!  
 foe shall taunt and as - sail us. Lord, have mer - cy!  
 our true home He has brought us. Lord, have mer - cy!

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**POSTLUDE**

## ~ Announcements ~

### ◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

**SUNDAY SCHOOL** ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

**YOUTH CLASS** ... *Grade 6-High School* – Topic: *"Death and Resurrection in the Old Testament."* Class meets in Fireside Room.

**ADULT CLASS** ... Topic: *Bible Jeopardy*. Class meets in Parish Hall. Child care room available with video/audio of class.

*COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.*

### **THIS WEEK'S SCHEDULE**

**Mon:** 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Mon-Fri

9:30 am – **Church Office Closed**

**Tue:** 12:00 pm – **Phone-In Bible Study** – Meets by phone or online

7:30 pm – **Board of Directors** – Meets in Fireside Rm

**Wed:** 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm

10:00 am – **Morning Chapel**

11:00 am – **We Believe, Teach, & Confess** – Meets in Fireside Rm

**Thu:** 10:30 am – **All Saints Class** – Meets in Fireside Room

**Sat:** 10:00 am – **Tischreden: Study of Lutheran Confessions** – Meets in Fireside Rm

**Sun:** 8:30 am – **Christian Education** (*See above for class meeting locations*)

10:00 am – **The Divine Service**

11:45 am – **Vocal Ensemble Rehearsal** – Meets in Fireside Rm

**"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD"** ...

◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices are available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

**PRIVATE CONFESSION & ABSOLUTION** ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

**THE RITE OF CONFIRMATION AND FIRST COMMUNION** ... In this morning's Divine Service, in the Rite of Confirmation, the following individuals publicly confess their Christian faith: Joseph Bestul, Luukas Kiiski, Susanna Kiiski, and Henry Mitby. After having been examined by the pastors and Board of Elders, and having demonstrated their preparedness, these Christians also today will begin to receive the Lord's Supper at our altar. Pray for Joseph, Luukas, Susanna, Henry, and for Christians old and young, that we might be kept steadfast in God's word and holy faith. "Lord, keep us steadfast in Your word!"

*You're invited to a light reception in the Parish Hall immediately after today's service, where today's Confirmands will be introduced informally to the congregation.*

**COFFEE, TEA, & CONVERSATION??** ... Ladies of LCOS, interested in a monthly get-together for coffee, tea, and – above all – conversation with fellow Christians? The first gathering of LCOS Coffee, Tea, & Conversation is *Thursday, May 29, 12:30 p.m.*, in the Fireside Room. *Join us!*

**BAY AREA LUTHERAN YOUNG ADULTS GATHERING** ... Are you 18 to 40ish years old, and would enjoy the company of other Lutheran (LCMS) young adults? Join us Saturday, *May 31*, as we enjoy the Santa Cruz Beach Boardwalk. BALYA meets at LCOS at 10:00 a.m. and departs thereafter. For more information, contact Michael McThrow or Nonso Mogor. Bay Area Lutheran Young Adults is an endeavor of LCOS.

**BIBLE JEOPARDY: SUNDAY ADULT BIBLE CLASS EDITION** ... Ready to review points of Christian doctrine and Christian/Lutheran history through a 'Jeopardy' style format? *Game on!* Join the Sunday Adult Bible Class for this 1 to 2-week 'class.' "This verse is widely known as 'The Great Commission.'" "Baptism has several benefits, including rescue from these." "Sola Fide is Latin for this Reformation era watchword." Be sure to state your answer in the form of a question, and may the best team win! Sunday, 8:30 a.m., Parish Hall.

**YOU'RE INVITED!** ... This Wednesday, May 21, LCOS Homeschool Together Day (HTD) closes its year of meeting with a Field Day. You're invited to witness a Civil War reenactment (*in the LCOS schoolyard*) by students of HTD and Agnus Dei Lutheran Classical Academy. Join us, Wednesday, May 21! *Reenactment begins at 2:00 p.m.*

**PREPARING FOR SUNDAY MORNING** ... In preparation for next Sunday morn... *Occasion: Sixth Sunday of Easter; Lessons: Acts 16:9-15; Revelation 21:9-14, 21-27; John 16:23-33; Hymn of the Day: 556, "Dear Christians, One and All, Rejoice."*

SERVING:	May 18	May 25
Ushers	D. Mitby, J. Cox, D. Delaney	D. Carlson, L. Ristow, J. Bestul
Acolyte	Jonah Pries	Jacob Bestul
Altar Guild	Heidi Carlson, Sue Larkin	Beverly Bach, Kathy Matulewicz
Comm. Music	Walter Mitby	Walter Mitby
Greeters	David & Mary Carlson	Dan & Alyssa Delaney
Counters	Team 4	Team 5