



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

PASTORS

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Office Hours:

Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church – Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who – before the service – inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune

with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. ***All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.***

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

Jesus Calls Sinners to Repentance and Newness of Life in Accordance with His Mercy

Summary of Scripture Lessons for the Day

In calling Matthew the tax collector to follow Him, Jesus demonstrates that He has come "*not to call the righteous, but sinners*" (Matt. 9:9, 13). As a good physician, He comes not to confirm them in their sins, but to heal them with His grace, calling them to repentance, faith and newness of life (Matt. 9:12). He puts them to death by the preaching of His Law, in order to raise them with His Gospel, to live before Him in the righteousness of His resurrection (Hos. 6:1-2, 5). It is in this way that God "*gives life to the dead,*" that is, through faith in Jesus, "*who was delivered up for our trespasses and raised for our justification*" (Rom. 4:17, 24-25). Thus, sinners from all nations are called to share the same faith as Abraham, the father of all who trust in Jesus (Rom. 4:16-18). And as our Lord in mercy thus welcomes us poor sinners to recline at the table in His house, so does He "*desire steadfast love and not sacrifice*" (Matt. 9:10, 13; Hos. 6:6), that we should have mercy on our neighbors and forgive their sins against us for Jesus' sake.

✠ DIVINE SERVICE ✠

Setting Two

PRELUDEPROCESSIONAL HYMN # 915

1 To - day Your mer - cy calls us To wash a - way our sin.
 2 To - day Your gate is o - pen, And all who en - ter in
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
 Shall find a Fa - ther's wel - come And par - don for their sin.
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
 The past shall be for - got - ten, A pres - ent joy be giv'n,
 No ques - tion will be asked us How of - ten we have come;
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
 Al - though we oft have wan - dered, It is our Fa - ther's home.
 We know one gate is o - pen, One ear will hear our prayer.

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; 18:20

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

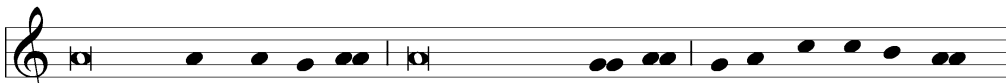
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

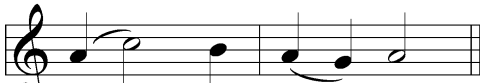
[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



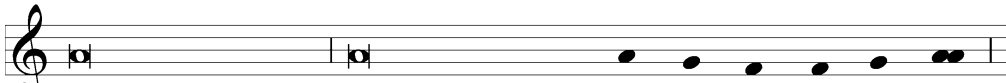
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



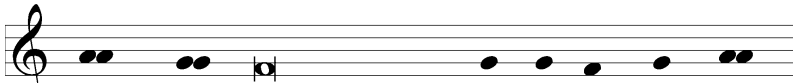
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -




lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

SALUTATION



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P *Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C Amen.

READINGS OF HOLY SCRIPTURE



Old Testament: Hosea 5:15 – 6:6

¹I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

¹“Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know; let us press on to know the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.

⁵Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

P *This is the Word of the Lord.*

C **Thanks be to God.**

*During the Time of the Church, we utilize the Psalm in place of the Gradual.
We sing the Psalm 'half-verse by half-verse.'*

Psalm:

Psalm 119:65–72

⁶⁵You have dealt well with your | servant,*
O LORD, according | to your word.

⁶⁶Teach me good judgment and | knowledge,*
for I believe in your com- | mandments.

⁶⁷Before I was afflicted I | went astray,*
but now I | keep your word.

⁶⁸You are good and | do good;*
teach me your | statutes.

⁶⁹The insolent smear | me with lies,*
but with my whole heart I keep your | precepts;

⁷⁰their heart is unfeeling | like fat,*
but I delight | in your law.

⁷¹It is good for me that I was af- | flicted,*
that I might learn your | statutes.

⁷²The law of your mouth is bet- | ter to me*
than thousands of gold and silver | pieces.

**Glorify be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle: Romans 4:13–25

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring – not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations” – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead

(since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was "counted to him as righteousness." ²³But the words "it was counted to him" were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Alleluia:

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel: Matthew 9:9-13

P *The Holy Gospel according to St. Matthew, the ninth chapter.*

C Glo - ry to You, O Lord.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

P *This is the Gospel of the Lord.*

C Praise to You, O Christ.

THE CREED ~ *Nicene Creed*

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.



1 O God of mer - cy, God of might, In love and
 2 And Thou, who cam'st on earth to die That our lost
 3 Teach us the les - son Thou hast taught: To feel for
 4 All are re - deemed, both far and wide, Since Thou, O



pit - y in - fi - nite, Teach us, as ev - er
 world might live there - by, O hear us; for to
 those Thy blood hath bought, That ev - 'ry word and
 Lord, for all hast died. Grant us the will and



in Thy sight, To live our lives in Thee.
 Thee we cry, In hope, O Lord, to Thee.
 deed and thought May work a work for Thee.
 grace pro - vide To love them all in Thee!

5 In sickness, sorrow, want, or care,
 May we each other's burdens share;
 May we, where help is needed, there
 Give help as unto Thee!

6 And may Thy Holy Spirit move
 All those who live to live in love
 Till Thou shalt greet in heav'n above
 All those who live in Thee.

Text and tune: Public domain

SERMON

“Go and Learn What This Means ...” – Matthew 9:12-13

PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or

P "Let us pray to the Lord"

C "Hear our prayer!"

C "LORD, have mercy."

OFFERING & OFFERTORY



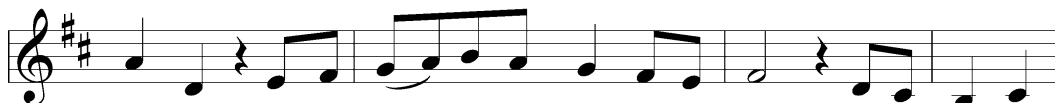
C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Service of Holy Communion

- ✠ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



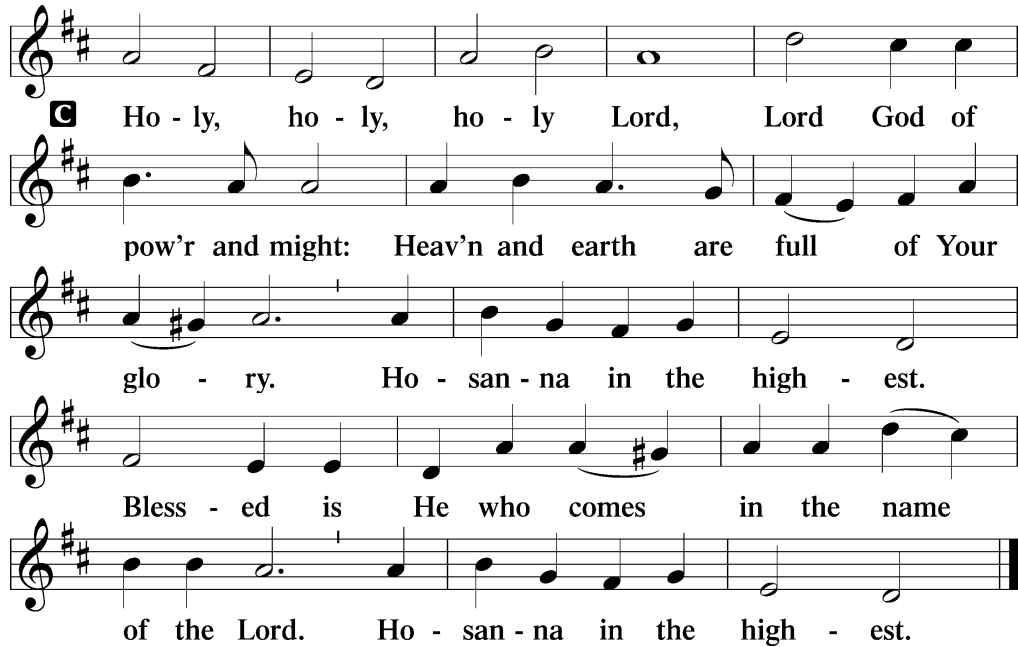
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

(*notes brief pause as bell tone rings, after which the Prayer continues)

C *Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

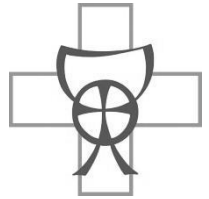
*give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.*

THE WORDS OF OUR LORD

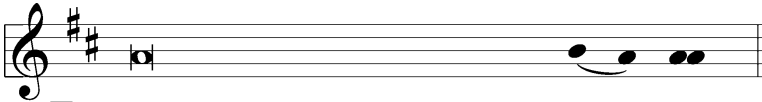
P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



C Lamb of God, You take a - way the sin of the world;



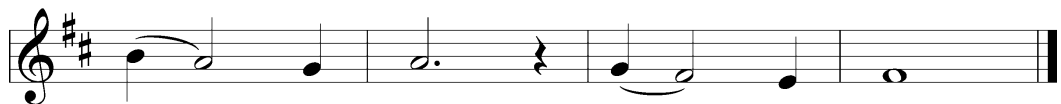
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION

FIRST DISTRIBUTION HYMN

“Lord, Now Unto Thy Table”

- 1 Lord, now unto Thy Table
I come, for Thou art able
To cleanse this sinner’s soul;
In bread Thy Body give me,
With wine Thy Blood forgive me,
Thy life for me to make life whole.
- 2 Where else in all creation
Does God for my salvation
– In blest reality –
Come, Heaven’s Flesh bestowing,
Which, with its Blood once flowing,
Restored to me eternity?
- 3 What, then, among life’s pleasures
Can count a greater treasure
Than what I here receive?
Were all that God created
Unto my life translated,
It could not this – God’s Son – exceed!
- 4 Therefore, oh soul, bend lowly
Before thy God most holy;
He stoops to come to thee.
Earth knows no moment greater
Than when thy Lord and Savior
Bends low in grace thy Friend to be.
- 5 Lord, as I leave Thy Table,
Come and my soul enable
To live a life of love;
That, through my days unending,
My praise for Thee ascending
May blend with anthems sung above. Amen.



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Refrain
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.



1 By all Your saints in war - fare, For
 2 Praise, Lord, for him whose Gos - pel Your
 △ 3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O
 hu - man life de - clared, Who, world - ly gain for -
 wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blest! For
 sak - ing, Your path of suf - f'ring shared. From
 Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the
 all un - righ - teous mam - mon, O raise our eyes a -
 all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry
 new That we in our vo - ca - tion
 throne, As - crib - ing pow'r and glo - ry



Re - flect - ed and from Your throne.
 May rise and fol - low You.
 And praise to God a - lone.

POST-COMMUNION CANTICLE ~ *Thank the Lord* [Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]

C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re - calls His prom - is -
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P *Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C Amen.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C A - men.



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text and tune: Public domain

POSTLUDE

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Christian Education Classes are offered each Sunday, and begin at 8:30 a.m. See below for Sunday morning offerings...

SUNDAY SCHOOL ... *PK-Grade 5* – Sunday School is on summer hiatus June through August, but is scheduled to resume in September.

YOUTH CLASS ... *Grade 6-High School* – Class meets in Fireside Rm. Topic: “*The Seven Last Words of Christ from the Cross.*” Taught by Pastor D. Bestul.

ADULT CLASS ... Class meets in Parish Hall. Topic: “*In Psalms and Hymns and Spiritual Songs: Hymn Studies for the Season.*” Taught by Pastor J. Bestul and Pastor Debner.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 9:30 am – **Church Office Closed**

Tue: 12:00 pm – **Phone-In Bible Study** – Meets by phone or online

Sat: 8:30 am – **Organist Workshop** – Hosted by Lutheran Church of Our Savior

Sun: 8:30 am – **Christian Education** (*See above for class meeting locations*)

10:00 am – **The Divine Service**

“BLESSED ARE THOSE WHO HEAR THE WORD OF GOD” ...

- ◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

SACRED TIME, SACRED SPACE ... Please turn off or silence all mobile electronic communication devices during the time of worship.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

REMEMBERING IN OUR PRAYERS ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Family of Edith Pedersen; family of Mim Balzer (grieving); Fran Jenkins, Barbara Bestul (homebound, or otherwise unable to attend); Kaelin Peralta (LCOS-supported missionary); Catherine Bush—mother of Alyssa Delaney (medical).

WORDS OF WISDOM ... “My son, do not despise the LORD’s discipline or be weary of his reproof, for the LORD reproves him whom he loves, as a father the son in whom he delights.” Proverbs 3:11-12

"WE FEEBLY STRUGGLE, THEY IN GLORY SHINE" ... In recent days and weeks, the Lord has called to their eternal rest and glory our sisters in Christ *Edith Pedersen* (called home on May 10) and *Mim Balzer* (called home on May 30). A family-attended graveside funeral service was held for Mim Balzer on June 5. May the Lord bind up the broken-hearted and comfort by His Word of promise those who grieve the deaths in Christ of these our sisters, Edith and Mim.

NEW WEBSITE LAUNCHED FOR LCOS ... LCOS launched recently a new (updated) congregational website. The old/former site served the congregation well for many years. We thank Dan Delaney for its maintenance through its years. The new site is found at the same familiar URL: www.lcos.org. Thanks to Paul Kvamme and Nonso Mogor for their contributions to the endeavor. Check it out! It's the front porch to LCOS on the internet!

CONGRATULATIONS, GRADUATES! ... A congratulations to those graduating (or being promoted) in these days from colleges/universities, high schools, middle schools, or vocational training schools! May God work through you fruitful and godly service in society, for the welfare of others and to His glory.

"WHAT ABOUT...?" ... Have you ever wondered: "What about...Baptism?" "What about...Death and Dying?" or "What about...Lutheran Worship?" Know someone who has? Find on the narthex cart wonderful brief pamphlets from The Lutheran Church—Missouri Synod's "What About...?" Series. *Today's feature: "What About...Death and Dying?"*

PASTOR J. BESTUL TO REMAIN AT LUTHERAN CHURCH OF OUR SAVIOR ... After prayerful consideration of the call extended to him by Holy Cross Lutheran Church, Moline, Illinois, and counsel received, Pastor J. Bestul has been led by the Lord to decline the call extended and to remain a pastor of Lutheran Church of Our Savior. Through the process, the Lord of the Church has reaffirmed the relationship of this pastor and the people of Lutheran Church of Our Savior.

LWML MITES BOX ... The Lutheran Women's Missionary League (Lutheran Women in Mission) Mites Box is in the narthex today to receive contributions.

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn...
Occasion: Third Sunday after Pentecost; *Lessons:* Exodus 19:2-8, Romans 5:6-15, Matthew 9:35-10:8; *Hymn of the Day:* 856, "O Christ, Who Called the Twelve."

SERVING WEEK OF:	June 7	June 14
Ushers	D. Mitby, J. Cox, D. Delaney	L. Ristow, J. Bestul, J. Pries, H. Mitby
Acolyte	Luukas Kiiski	Walter Mitby
Altar Guild	Barbara Bunsey, Yvette Lanza	Beverly Bach, Denise Hankes
Comm. Music	T.B.D.	Walter Mitby
Counters	Team 4	Team 5