



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

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Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church – Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune

with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

The Lord Our God Saves Us in Love and Cares for Us by the Ministry of His Gospel

Summary of Scripture Lessons for the Day

The holy Triune God “shows his love for us in that while we were still sinners,” ungodly and at enmity with Him, “Christ died for us” (Rom. 5:8). The incarnate Son has justified us by His blood and reconciled us to His God and Father (Rom. 5:9–10). Whereas sin and death originated with Adam, forgiveness and life abound for all his children through “that one man Jesus Christ” (Rom. 5:12–17). As the Lord brought Israel out of Egypt, so does He bring us to Himself by the Gospel and make of us “a kingdom of priests and a holy nation” (Ex. 19:6) by our Baptism into Christ. For “all that the LORD has spoken” (Ex. 19:8), Christ has done for us. As He has gone up to God by His cross and resurrection, so does He bring us to the Father in Himself (Ex. 19:3–4). Nor does He leave us “harassed and helpless, like sheep without a shepherd” (Matt. 9:36), but He sends men with authority “to heal every disease and every affliction” by His forgiveness of sins (Matt. 10:1). In their proclamation, “the kingdom of heaven is at hand” (Matt. 10:7).

✠ DIVINE SERVICE ✠
Setting Three

PROCESSIONAL HYMN # 826



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can - not speak like an - gels, If you can - not preach like Paul,
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav - en, Of - f'ring life and peace to all,
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
With your prayers and with your boun - ties You can do what God com - mands;
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P *Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

P *Our help is in the name of the Lord,*

C **who made heaven and earth.**

P *I said, I will confess my transgressions unto the Lord,*

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution.)

CONFESSION OF SINS

P *O almighty God, merciful Father,*

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

[John 20:19–23]

P *Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

Psalm 67:4-7; antiphon: v. 3



- P** *Let the peoples praise you, | O God;**
let all the peoples | praise you!
- C** **Let the nations be glad and | sing for joy,***
for you judge the peoples with equity
and guide the nations up- | on earth.
- P** *Let the peoples praise you, | O God;**
let all the peoples | praise you!
- C** **The earth has yielded its | increase;***
God, our God, shall | bless us.
- P** *God shall | bless us;**
let all the ends of the earth | fear him!
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** *Let the peoples praise you, | O God;**
let all the peoples | praise you!

KYRIE ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

☐ Glory be to God on high: ☐ and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.
 Thou that takest away the sin of the world, re - ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up -
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

SALUTATION



P The Lord be with you.



C And with thy spir - it.

COLLECT OF THE DAY

P *Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C Amen.

THE READINGS OF HOLY SCRIPTURE

First Reading: Exodus 19:2-8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

P *This is the Word of the Lord.*

C Thanks be to God.

*Make a joyful noise to the LORD, | all the earth!**

Serve the LORD with gladness!

Come into his presence with | singing!

*Know that the LORD, | he is God!**

It is he who made us, and we are his;

we are his people, and the sheep of his | pasture.

*Enter his gates with thanksgiving, and his | courts with praise!**

Give thanks to him; | bless his name!

*For the LORD is good; his steadfast love endures for- | ever,**

and his faithfulness to all gener- | ations.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Epistle: Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person – though perhaps for a good person one would dare even to die – ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned – ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Common Alleluia:



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The Holy Gospel: Matthew 9:35 – 10:20

The Holy Gospel according to St. Matthew, the ninth & tenth chapters.



Glo - ry be to Thee, O Lord.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.”

P *This is the Gospel of the Lord.*



C Praise be to Thee, O Christ.

THE CREED ~ *Nicene Creed*

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.



1 O Christ, who called the Twelve To rise and fol - low You, For -
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
 3 O Christ, who led the Twelve A - mong the des - o - late And
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To
 5 O Christ, th_ua - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
 words and works a - wak - ened faith, The ways of God re - vealed:
 broke as bread of life for all Your love com - pas - sion - ate:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
 In - struct us now, we pray, By Your em - pow'r - ing Word. True
 Lead us a - long the ways Where hope has near - ly died And
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
 teach - er, be for all who seek Their light, their life, their Lord.
 help us climb the lone - ly hills Where love is cru - ci - fied.
 love in - forms and hope sus - tains Both life and min - is - try.
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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SERMON

“He Had Compassion for Them” – Matthew 9:35-38



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the LORD"
C "Hear our prayer!" **C** "LORD, have mercy."

The Service of Holy Communion

- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE

2 Timothy 4:22; Colossians 3:1 Psalm 136



P The Lord be with you.



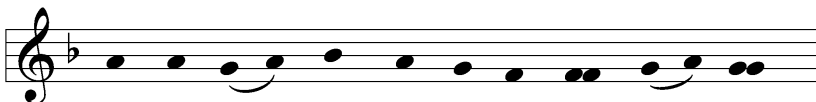
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

P *It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

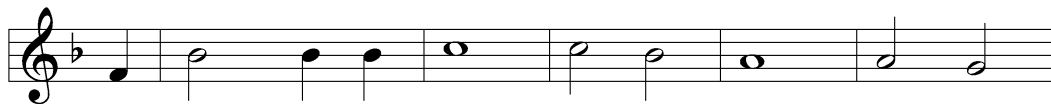


Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

*(*notes brief pause as bell tone rings, after which the Prayer continues)*

C *Our Father who art in heaven, give us this day our daily bread;
hallowed be Thy name, and forgive us our trespasses as we
Thy kingdom come, forgive those who trespass against us;
Thy will be done on earth and lead us not into temptation,
as it is in heaven;* but deliver us from evil.



C For Thine is the kingdom and the power and the

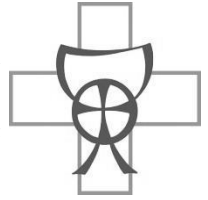


glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

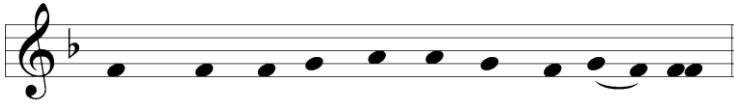
P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

DISTRIBUTION

FIRST DISTRIBUTION HYMN # 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Refrain

You sat-is-fy the hun-gry heart With gift of fin-est wheat.

Come give to us, O sav-ing Lord, The bread of life to eat.

1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less

heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er

fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

Refrain



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

- | | |
|---|--|
| <p>5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.</p> <p>6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.</p> <p>7 Christ says: "Come, all you that labor,
 And receive My grace and favor:
 Those who feel no pain or ill
 Need no physician's help or skill.</p> | <p>8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"</p> <p>9 If your heart this truth professes
 And your mouth your sin confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.</p> <p>10 Let this food your faith so nourish
 That its fruit of love may flourish
 And your neighbor learn from you
 How much God's wondrous love can do.</p> |
|---|--|



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -

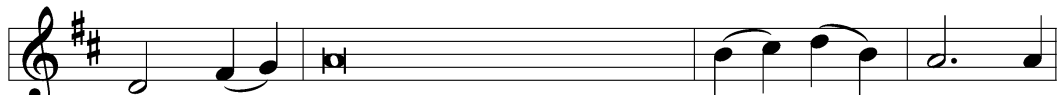


ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Text and tune: Public domain

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



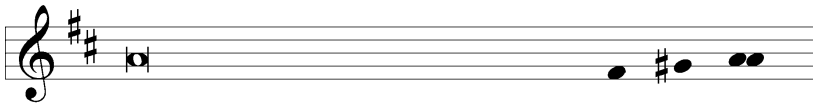
to the Son and to the Ho - ly Ghost; as it was in the beginning,



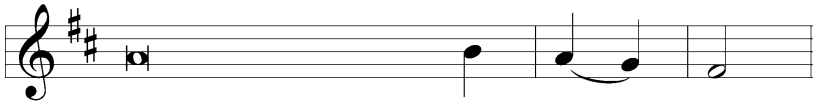
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P *We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



C A - men.

SALUTATION

2 Timothy 4:22; Psalm 103:1



P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS



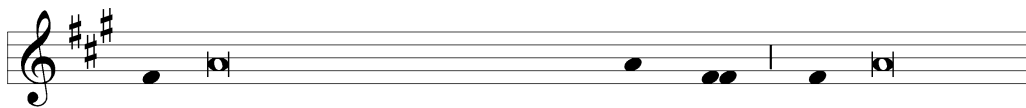
A Bless we the Lord.



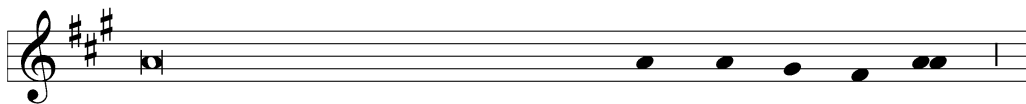
C Thanks be to God.

BENEDICTION

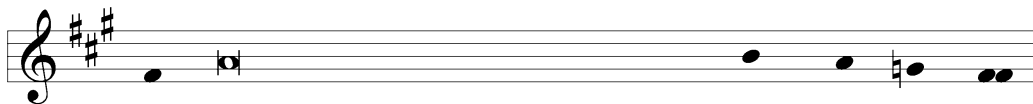
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

Text and tune: Public domain

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Christian Education Classes are offered each Sunday, and begin at 8:30 a.m. See below for Sunday morning offerings...

SUNDAY SCHOOL ... *PK-Grade 5* – Sunday School is on summer hiatus June through August, but is scheduled to resume in September.

YOUTH CLASS ... *Grade 6–High School* – Youth Class meets with the Adult Class for the summer months of Christian Education.

ADULT CLASS ... Class meets in Parish Hall. Topic: “*In Psalms and Hymns and Spiritual Songs: Hymn Studies for the Season.*” Taught by Pastor J. Bestul and Pastor Debner.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 9:30 am – **Church Office Closed**

Tue: 9:30 am – **Continuing Education Course** – Hosted by LCOS (until 4 pm)

4:00 pm – **Chapel** - Vespers

7:30 pm – **Board of Directors** – Meets in Fireside Rm

Wed: 9:30 am – **Continuing Education Course** – Hosted by LCOS (until 4 pm)

4:00 pm – **Chapel** – Vespers

Thu: 9:30 am – **Continuing Education Course** – Hosted by LCOS (until noon)

Fri: 9:30 am – **Church Office Closed**

Sat: 10:00 am – **Tischreden: Study of Lutheran Confessions** – Meets in Fireside Rm

Sun: 8:30 am – **Christian Education** (*See above for class meeting locations*)

10:00 am – **The Divine Service**

“BLESSED ARE THOSE WHO HEAR THE WORD OF GOD” ...

◆ *For the HARD-OF-HEARING* ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ *For CHILDREN* ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

SACRED TIME, SACRED SPACE ... Please turn off or silence all mobile electronic communication devices during the time of worship.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

WORDS OF WISDOM ... “Go to the ant, O sluggard; consider her ways, and be wise. Without having any chief, officer, or ruler, she prepares her bread in summer and gathers her food in harvest.” Proverbs 6:6-8

REMEMBERING IN OUR PRAYERS ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Michael Grunow, Edmund William Whorton, Benoit Kai (homebound, or otherwise unable to attend); Stephen Herschbach (medical); John and Jenn Wolf Family (LCOS-supported missionary); Mount Olive Lutheran Church, Milpitas and Trinity Lutheran Church, San Jose (vacant circuit congregations).

"WHAT ABOUT...?" ... Have you ever wondered: "What about...Baptism?" "What about...Death and Dying?" or "What about...Lutheran Worship?" Know someone who has? Find on the narthex cart wonderful brief pamphlets from The Lutheran Church – Missouri Synod's "What About...?" Series. *Today's feature: "What About...Pastors?"*

LCOS HOSTS CTS-OFFERED EVENTS ... In partnership with Concordia Theological Seminary (CTS), Fort Wayne, Indiana, Lutheran Church of Our Savior has hosted or will host the following opportunities for members of LCOS and area residents...

- ❖ ***Organist Workshop***, June 13 – Some 20 individuals attended a workshop offered for organists of various levels, which included sectionals like "Hymn Playing," "Hymn Introductions and Helping Lead New Hymns," "Leading the Liturgy: Various Musical Settings and Ideas," and "Repertoire Ideas Based on Hymn Melodies." Instructor: Kantor Kevin Hildebrand (CTS).
- ❖ ***Continuing Education***, June 16-18 – Some 13 pastors or laypersons are enrolled for a continuing education course, "Pastoral Care in Cases of Divorce and Remarriage," taught by the Rev. Dr. Benjamin Mayes (CTS).

AFTERNOON CHAPEL ... On Tuesday (6/16) and Wednesday (6/17) of this week, Chapel will be held at 4:00 p.m., and you're invited. The chapel services close the day of Continuing Education instruction, but they're available to all. Vespers, Tue-Wed, 4:00 p.m. *Join us.*

'LET HIM CALL FOR THE PASTORS' ... St. James writes, "Is anyone among you sick? Let him call for the elders [pastors] of the church, and let them pray over him..." (Jms.5:14). When you'd become hospitalized or unable to receive the nourishment of Word and Sacrament at church for a sustained time, our thanks for calling for the pastors. In this way they may be aware of your condition and attend to your need, as is God's will for you.

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn... *Occasion: Fourth Sunday after Pentecost; Lessons: Jeremiah 20:7-13; Romans 6:12-23; Matthew 10:5a, 21-33; Hymn of the Day: 659, "Lord of Our Life."*

SERVING WEEK OF:	June 14	June 21
Ushers	L. Ristow, J. Bestul, H. Mitby	T. Marting, M. Stephens, D. Bestul
Acolyte	Walter Mitby	Benjamin Bestul
Altar Guild	Beverly Bach, Denise Hanks	Stephanie Bestul, Yvette Lanza
Comm. Music	Walter Mitby	David Sacarelos
Counters	Team 5	Team 1