



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

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Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church – Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune

with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

Delivered from Sin and Death, You Now Live before God in the Righteousness of Christ

Summary of Scripture Lessons for the Day

The outcome of sin is death, "*but the free gift of God is eternal life in Christ Jesus our Lord*" (Rom. 6:23). He has set you free from the slavery of sin and has brought you "*from death to life*" (Rom. 6:13). No longer are you under the condemnation of the Law, but you live "*under grace*" (Rom. 6:14). Such is your courage in the face of "*those who kill the body but cannot kill the soul*" (Matt. 10:28). For though "*you will be hated by all*" and maligned by the world for the name of Christ (Matt. 10:22, 25), you abide in the care of your Father in heaven, who numbers "*even the hairs of your head*" and values you more "*than many sparrows*" (Matt. 10:30-31). By the Word of Christ, you have become like Him, your Teacher and Master in whom you endure to the end, and "*will be saved*" (Matt. 10:22, 25). For He is with you "*as a dread warrior,*" who has overcome your enemies (Jer. 20:11). By the righteousness of faith, He delivers your heart, mind, body and life "*from the hand of evildoers,*" and He brings you into the land of the living (Jer. 20:12-13).

✠ DIVINE SERVICE ✠
Setting One

PRELUDEPROCESSIONAL HYMN # 504

1 Fa - ther most ho - ly, mer-ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
 3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
 Δ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, Light of the an - gels,
 wor - ship were and are cre - at - ed; Now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; [18:20]

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

Psalm 56:3-4, 10-11; antiphon: v. 13



P *For you have delivered my soul from death,
yes, my feet from | falling,*
that I may walk before God in the | light of life.*

C **When I | am afraid,*
I put my | trust in you.**

P *In God, whose word I praise, in God I trust; I shall not | be afraid.*
What can flesh | do to me?*

C **In God, whose | word I praise,*
in the LORD, whose | word I praise,**

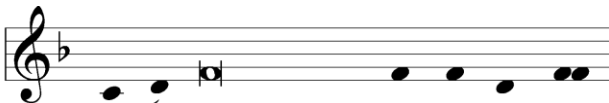
P *in God I trust; I shall not | be afraid.*
What can man | do to me?*

C **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P *For you have delivered my soul from death,
yes, my feet from | falling,*
that I may walk before God in the | light of life.*

KYRIE ~ Lord, Have Mercy

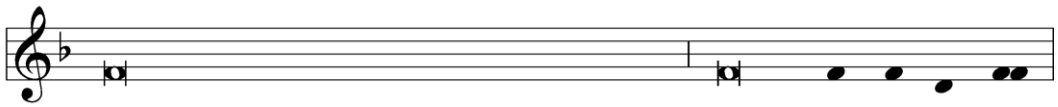
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



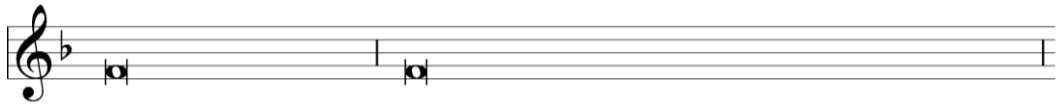
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



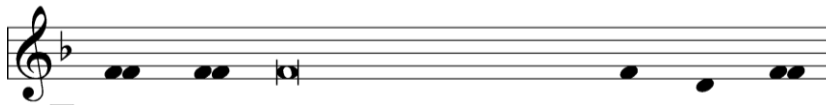
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Men: 1 — Wor-ty is Christ, the Lamb who was slain, whose
 Women: 2 Pow - er, rich - es, wis - dom, and strength, and
 Men: 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 Women: 5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P *O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C Amen.

READINGS OF HOLY SCRIPTURE

First Reading: Jeremiah 20:7-13

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.

⁸For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering.
Terror is on every side!

“Denounce him! Let us denounce him!”

say all my close friends,
watching for my fall.

“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”

¹¹But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.

¹²O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

P *This is the Word of the Lord.*

C **Thanks be to God.**



*He who dwells in the shelter of the | Most High**
will abide in the shadow of the Al- | mighty.

*I will say to the LORD, "My refuge and my | fortress,**
my God, in | whom I trust."

*For he will deliver you from the snare of the | fowler**
and from the deadly | pestilence.

He will cover you with his pinions,
*and under his wings you will find | refuge;**
his faithfulness is a shield and | buckler.

*You will not fear the terror | of the night,**
nor the arrow that | flies by day,

*nor the pestilence that stalks in | darkness,**
nor the destruction that wastes at | noonday.

A thousand may fall at your side,
*ten thousand at your | right hand,**
but it will not come | near you.

*You will only look | with your eyes**
and see the recompense of the | wicked.

*Because you have made the LORD your | dwelling place – **
the Most High, who is my | refuge –

*no evil shall be allowed to be- | fall you,**
no plague come | near your tent.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle: Romans 6:12–23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient

slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Alleluia:

John 6:68



The image shows two staves of musical notation in treble clef with a key signature of one sharp (F#). The first staff begins with a common time signature (C) and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music consists of simple eighth and quarter notes.

Holy Gospel: Matthew 10:5a, 21-33

P *The Holy Gospel according to St. Matthew, the tenth chapter:*



C Glo - ry to You, O Lord.

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

P *This is the Gospel of the Lord.*



C Praise to You, O Christ.

THE CREED ~ Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

HYMN OF THE DAY # 659



1 Lord of our life and God of our sal - va - tion, Star of our
2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
foes their ban - ners are un - furl - ing And with great spite their
shield when earth - ly ar - mor fails us; And in the day when
Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
fi - ery darts are hurl - ing, O Lord, pre - serve us.
hell it - self as - sails us, Grant us Your peace, Lord:
end - less war is wag - ing, Peace in Your heav - en.

PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the LORD"
 C "Hear our prayer!" **C** "LORD, have mercy."

OFFERING & OFFERTORY

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



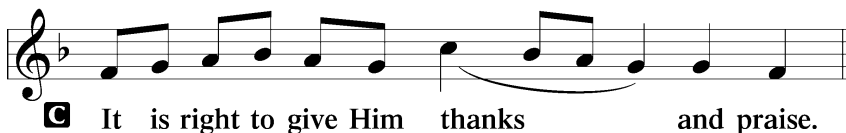
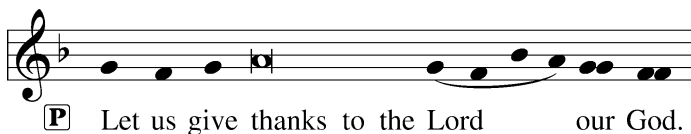
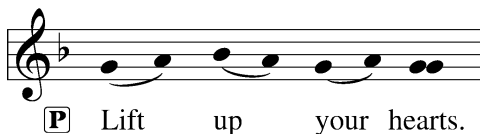
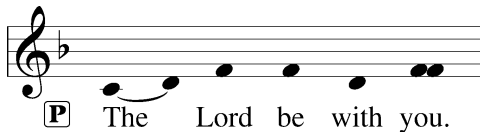
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Service of Holy Communion

- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

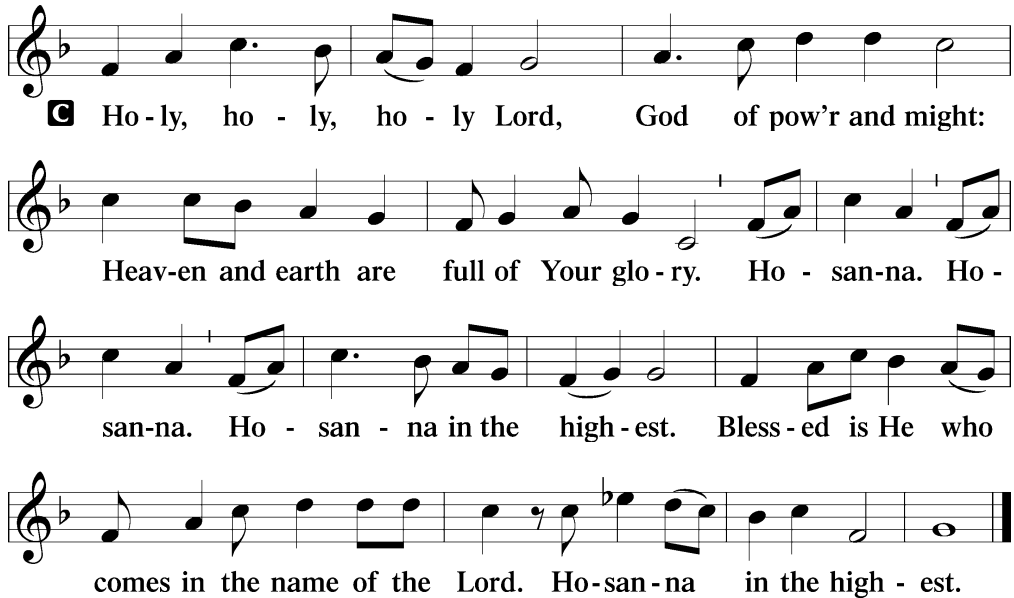
PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



PROPER PREFACE

- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

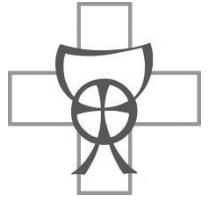
(*notes brief pause as bell tone rings, after which the Prayer continues)

C *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; *give us this day our daily bread;	and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*
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THE WORDS OF OUR LORD *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

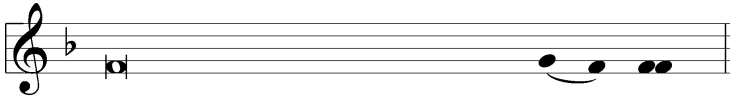
P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ *The Peace of the Lord*

John 20:19

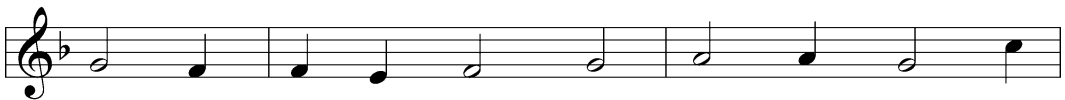


DISTRIBUTION

FIRST DISTRIBUTION HYMN # 623



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



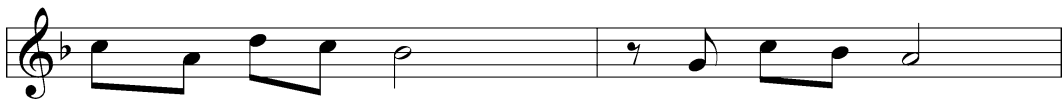
Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.



1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly
 2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from



name with - in our hearts. Knowl - edge and faith and life im -
 e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.
 nite it, Cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy plea - sure, Didst
 As grain, once scat - tered on the hill - sides, Was



give us food for all our days, Giv - ing in Christ the
 in this bro - ken bread made one, So from all lands Thy



Bread e - ter - nal; Thine is the pow'r, be Thine the praise.
 Church be gath - ered In - to Thy king - dom by Thy Son.

POST-COMMUNION CANTICLE ~ Thank the Lord [Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P *O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C Amen.

BENEDICTION

Numbers 6:24-26

P *The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.*

C Amen.



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text and tune: Public domain

POSTLUDE

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Christian Education Classes are offered each Sunday, and begin at 8:30 a.m. See below for Sunday morning offerings...

SUNDAY SCHOOL ... *PK-Grade 5* – Sunday School is on summer hiatus June through August, but is scheduled to resume in September.

YOUTH CLASS ... *Grade 6–High School* – Youth Class meets with the Adult Class for the summer months of Christian Education.

ADULT CLASS ... Class meets in Parish Hall. Topic: “*Learning from the Lives of the Saints.*”

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 9:30 am – **Church Office Closed**

Sat: 9:45 am – **BALYA Young Adult Singles Event** – Meets on campus

Sun: 8:30 am – **Christian Education** (*See above for class meeting locations*)

10:00 am – **The Divine Service**

“BLESSED ARE THOSE WHO HEAR THE WORD OF GOD” ...

- ◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

SACRED TIME, SACRED SPACE ... Please turn off or silence all mobile electronic communication devices during the time of worship.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

REMEMBERING IN OUR PRAYERS ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Edith Bokelman (grieving); Jimmy Coffey, Stephen Herschbach, James Carrig—friend of LCOS (medical); Mai Pham, Willard Sievert, Joseph and Pat Townsend (homebound, or otherwise unable to attend); Rev. Daniel Conrad and Family (LCOS-supported missionaries).

WORDS OF WISDOM ... “The light of the eyes rejoices the heart, and good news refreshes the bones.” Proverbs 15:30

FATHER'S DAY ... "To this estate of fatherhood and motherhood God has given the special distinction above all estates that are beneath it that He not simply commands us to love our parents, but to honor them. For with respect to brothers, sisters, and our neighbors in general He commands nothing higher than that we love them, so that He separates and distinguishes father and mother above all other persons upon earth, and places them at His side. For it is a far higher thing to honor than to love one, inasmuch as it comprehends not only love, but also modesty, humility, and deference as to a majesty there hidden....

"We must, therefore, impress it upon the young that they should regard their parents as in God's stead, and remember that however lowly, poor, frail, and [strange] they may be, nevertheless they are father and mother given them by God. They are not to be deprived of their honor because of their conduct or their failings. Therefore we are not to regard their persons, how they may be, but the will of God who has thus created and ordained." (Martin Luther, *Large Catechism*, para. 105-106, 108; public domain) A happy Father's Day!

ELECTION OF PRESIDENT OF THE LCMS ... In these days, congregational representatives of congregations of The Lutheran Church—Missouri Synod are casting their votes for president of the church body for the next triennium. A majority of votes is needed (50% +1) for the election of a president. The election has gone to a third ballot. Candidates that remain are Benjamin Ball, Joel Biermann, Matthew Harrison.

"WHAT ABOUT...?" ... Have you ever wondered: "What about...Baptism?" "What about...Death and Dying?" or "What about...Lutheran Worship?" Know someone who has? Find on the narthex cart wonderful brief pamphlets from The Lutheran Church—Missouri Synod's "What About...?" Series. *Today's feature: "What About...The Ordination of Women to the Pastoral Office?"*

CONTINUING EDUCATION CLASS HELD AT LCOS ... In partnership with Concordia Theological Seminary (CTS), Fort Wayne, Indiana, Lutheran Church of Our Savior recently hosted a Continuing Education course. Held June 16-18, some 13 pastors, vicars, and laypersons attended the course, "Pastoral Care in Cases of Divorce and Remarriage," taught by the Rev. Dr. Benjamin Mayes (CTS).

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn... *Occasion*: Fifth Sunday after Pentecost; *Lessons*: Jeremiah 28:5-9; Romans 7:1-13; Matthew 10:34-42; *Hymn of the Day*: 685, "Let Us Ever Walk with Jesus."

SERVING WEEK OF:	June 21	June 28
Ushers	T. Marting, M. Stephens, D. Bestul	D. Pries, E. deVries, B. Bestul
Acolyte	Benjamin Bestul	Jonah Pries
Altar Guild	Stephanie Betul, Yvette Lanza	Elaine Lung, Sue Larkin
Comm. Music	David Sacarelos	Walter Mitby
Counters	Team 1	Team 2