



**LUTHERAN  
CHURCH OF  
OUR SAVIOR**

5825 BOLLINGER ROAD  
CUPERTINO, CA 95014

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**PASTORS**

*Rev. John Bestul  
Rev. Adam Debner  
Rev. D. E. Bestul*

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**ORGANIST**

*Ms. Julie Fleming*

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**WEBSITE**

*[www.lcos.org](http://www.lcos.org)*

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**CHURCH OFFICE**

*Office Administrator  
Ms. Heidi Carlson  
(408) 252-0345  
office@lcos.org*

**Office Hours:**

**Tuesday - Friday**  
**9:30 a.m. - 5:00 p.m.**  
**Saturday**  
**9:30 a.m. - noon**

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*A member  
congregation of  
The Lutheran Church -  
Missouri Synod (LCMS)*

# *Lutheran Church of Our Savior*

*Divine Service*

Sundays

10:00 a.m.

*5825 Bollinger Road, Cupertino, California*



*"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42*

# Lutheran Church of Our Savior

**GUESTS! Welcome!** We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

## **HOLY COMMUNION and GUESTS (both returning and first-time)...**



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests (both returning and first-time)** who – prior to the service – inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew

during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

**COMMUNION in the PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

## **Jesus Christ Is the Great Shepherd of His Sheep**

### **Summary of Scripture Lessons for the Day**

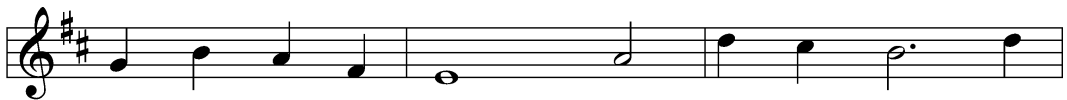
*"The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners" (1 Tim. 1:15). As He had mercy on Paul, in order to "display his perfect patience" (1 Tim. 1:16), so also does He seek out His sheep "from all places where they have been scattered on a day of clouds and thick darkness" (Ezek. 34:12). To deliver His flock, He "will seek the lost, ... bring back the strayed, ... bind up the injured, and ... strengthen the weak" (Ezek. 34:16), and "they shall no longer be a prey" (Ezek. 34:22). He sets over them one great Good Shepherd, the Son of David, who "shall feed them and be their shepherd" (Ezek. 34:23). For Christ Jesus is the one man who, "having a hundred sheep, if he has lost one of them," would "leave the ninety-nine in the open country, and go after the one that is lost, until he finds it" (Luke 15:4). When He finds the lost one and brings it home rejoicing, "the angels of God" and all the company of heaven rejoice with Him, with great joy (Luke 15:7, 10).*

✠ DIVINE SERVICE ✠  
*Setting Three*

PROCESSIONAL HYMN ..... # 874



1 O Splen - dor of God's glo - ry bright, O Thou that  
 2 Come, ver - y Sun of truth and love; Pour down Thy  
 3 With prayer the Fa - ther we im - plore: O Fa - ther,  
 4 To guide what-e'er we no - bly do, With love all



bring-est light from light, O Light of Light, light's  
 ra - diance from a - bove And shed the Ho - ly  
 glo - rious ev - er - more, We plead with Thee for  
 en - vy to sub - due, To give us grace our



liv - ing spring, O Day, all days il - lu - min - ing:  
 Spir - it's ray On all we think or do or say.  
 grace and pow'r To con - quer in temp - ta - tion's hour,  
 wrongs to bear, To make ill for - tune turn to fair.



Al - le - lu - ia!  
 Al - le - lu - ia!  
 Al - le - lu - ia!  
 Al - le - lu - ia!

5 On Christ, the true bread, let us feed;  
 Let Him to us be drink indeed;  
 And let us taste with joyfulness  
 The Holy Spirit's plenteousness.  
 Alleluia!

△ 6 All laud to God the Father be;  
 All praise, eternal Son, to Thee;  
 All glory to the Spirit raise  
 In equal and unending praise.  
 Alleluia!

*The sign of the cross ( ✠ ) may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

## EXHORTATION

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** *Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

**P** *Our help is in the name of the Lord,*

**C** **who made heaven and earth.**

**P** *I said, I will confess my transgressions unto the Lord,*

**C** **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word, our sins, and His promise of Absolution.)*

## CONFESSION OF SINS

**P** *O almighty God, merciful Father,*

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## ABSOLUTION

*[John 20:19–23]*

**P** *Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

# The Service of the Word

## INTROIT

Psalm 30:2-5; antiphon: vv. 11a, 12b



- P** *You have turned for me my mourning into | dancing;\**  
*O LORD my God, I will give thanks to you for- | ever!*
- C** **O LORD my God, I cried to | you for help,\***  
**and you have | healed me.**
- P** *O LORD, you have brought up my soul | from Sheol;\**  
*you restored me to life from among those who go down | to the pit.*
- C** **Sing praises to the LORD, O | you his saints,\***  
**and give thanks to his | holy name.**
- P** *For his anger is but for a moment, and his favor is for a | lifetime.\**  
*Weeping may tarry for the night, but joy comes with the | morning.*
- C** **Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**
- P** *You have turned for me my mourning into | dancing;\**  
*O LORD my God, I will give thanks to you for- | ever!*

## KYRIE ~ Lord, Have Mercy

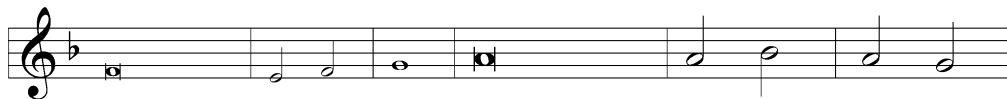
Mark 10:47



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



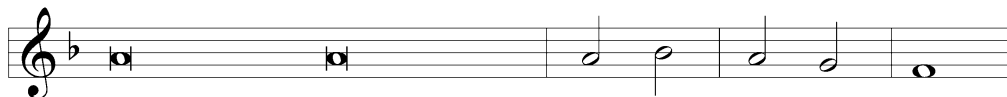
on us. Lord, have mer - cy up - on us.



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



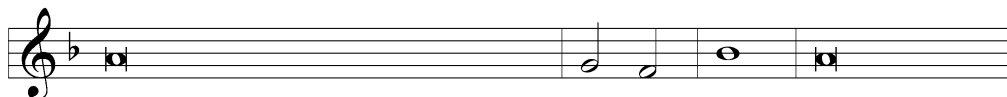
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



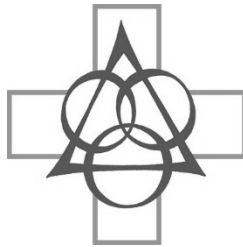
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.



**SALUTATION**

**P** The Lord be with you.

**C** And with thy spir - it.

**COLLECT OF THE DAY**

**P** Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE READINGS OF HOLY SCRIPTURE

**Old Testament:** Ezekiel 34:11–24

<sup>11</sup>“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup>As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup>And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup>I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

<sup>17</sup>“As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. <sup>18</sup>Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? <sup>19</sup>And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

<sup>20</sup>“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, <sup>22</sup>I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. <sup>23</sup>And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

<sup>169</sup> *Let my cry come before you, | O LORD;\**  
**give me understanding according | to your word!**

<sup>170</sup> *Let my plea come be- | fore you;\**  
**deliver me according | to your word.**

<sup>171</sup> *My lips will | pour forth praise,\**  
**for you teach me your | statutes.**

<sup>172</sup> *My tongue will sing | of your word,\**  
**for all your command- | ments are right.**

<sup>173</sup> *Let your hand be ready to | help me,\**  
**for I have chosen your | precepts.**

<sup>174</sup> *I long for your salvation, | O LORD,\**  
**and your law is | my delight.**

<sup>175</sup> *Let my soul live and | praise you,\**  
**and let your just decrees | help me.**

<sup>176</sup> *I have gone astray like a lost sheep; seek your | servant,\**  
**for I do not forget your com- | mandments.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

*Epistle:* 1 Timothy 1:5–17

<sup>5</sup>The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. <sup>6</sup>Certain persons, by swerving from these, have wandered away into vain discussion, <sup>7</sup>desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

<sup>8</sup>Now we know that the law is good, if one uses it lawfully, <sup>9</sup>understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, <sup>10</sup>the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, <sup>11</sup>in accordance with the glorious gospel of the blessed God with which I have been entrusted.

<sup>12</sup>I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, <sup>13</sup>though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup>But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. <sup>17</sup>To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

### *Common Alleluia:*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### *The Holy Gospel:* Luke 15:1-10

*Before the reading:*

**P** *The Holy Gospel according to St. Luke, the fifteenth chapter.*



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear [Jesus]. <sup>2</sup>And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>4</sup>"What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup>And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup>And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? <sup>9</sup>And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup>Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

*After the reading:*

**P** *This is the Gospel of the Lord.*



**C** Praise be to Thee, O Christ.

### THE CREED ~ *Nicene Creed*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -  
 5 Oh, how blest it is to know: Were as scar - let



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;  
 my trans - gres - sion, It shall be as white as snow



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my  
 By Thy blood and bit - ter pas - sion; For these words I



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.  
 now be - lieve: Je - sus sin - ners doth re - ceive.

Text and tune: Public domain

SERMON

6 Now my conscience is at peace;  
From the Law I stand acquitted.  
Christ hath purchased my release  
And my ev'ry sin remitted.  
Naught remains my soul to grieve:  
Jesus sinners doth receive.

7 Jesus sinners doth receive;  
Also I have been forgiven;  
And when I this earth must leave,  
I shall find an open heaven.  
Dying, still to Him I cleave:  
Jesus sinners doth receive.

Text: Public domain

PRAYER OF THE CHURCH

After each petition:    **P** "LORD, in your mercy," or    **P** "Let us pray to the LORD"  
   **C** "Hear our prayer!"    **C** "LORD, have mercy."

OFFERING & OFFERTORY

Psalm 51:10-12

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

# The Service of Holy Communion

- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

## PREFACE

2 Timothy 4:22; Colossians 3:1 Psalm 136



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## PROPER PREFACE

**P** *It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

# SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

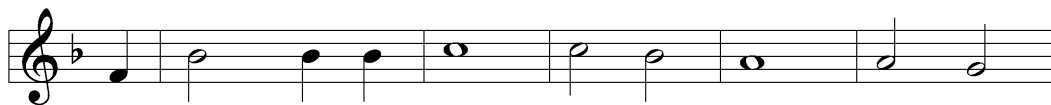


Ho-san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

*(\*notes brief pause as bell tone rings, after which the Prayer continues)*

- |  |   |
|--|---|
| <b>C</b> *Our Father who art in heaven,<br>hallowed be Thy name,<br>Thy kingdom come,<br>Thy will be done on earth<br>as it is in heaven;* | give us this day our daily bread;<br>and forgive us our trespasses as we<br>forgive those who trespass against us;<br>and lead us not into temptation,<br>but deliver us from evil. |
|--|---|



**C** For Thine is the kingdom and the power and the

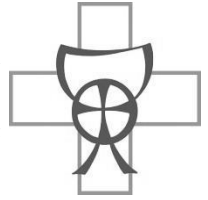


glo - ry for - ev - er and ev - er. A - men.

**THE WORDS OF OUR LORD** *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*



**PAX DOMINI** ~ *The Peace of the Lord*

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**AGNUS DEI** ~ *Lamb of God*

*John 1:29*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.



1 The King of love my shep - herd is, Whose good - ness  
2 Where streams of liv - ing wa - ter flow, My ran - somed  
3 Per - verse and fool - ish oft I strayed, But yet in  
4 In death's dark vale I fear no ill With Thee, dear

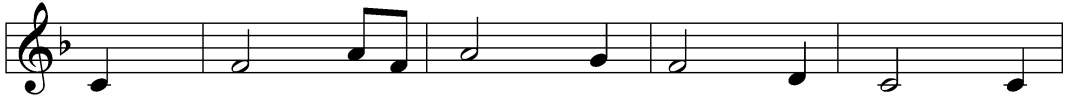


fail - eth nev - er; I noth - ing lack if  
soul He lead - eth And, where the ver - dant  
love He sought me And on His shoul - der  
Lord, be - side me, Thy rod and staff my

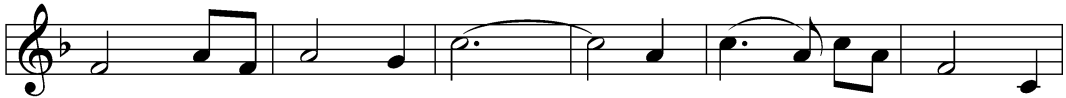


I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid And home re - joic - ing brought me.  
com - fort still, Thy cross be - fore to guide me.

- 5 Thou spreadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!
- 6 And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever!



1 A - maz - ing grace— how sweet the sound— That  
2 The Lord has prom - ised good to me, His  
3 Through man - y dan - gers, toils, and snares I  
4 Yes, when this flesh and heart shall fail And  
5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but  
Word my hope se - cures; He will my shield and  
have al - read - y come; His grace has brought me  
mor - tal life shall cease, A - maz - ing grace shall  
shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!  
por - tion be As long as life en - dures.  
safe thus far, His grace will lead me home.  
then pre - vail In heav - en's joy and peace.  
sing God's praise Than when we'd first be - gun.



1 The tree of life with ev - 'ry good In E - den's  
 2 The still - ness of that sa - cred grove Was bro - ken,  
 3 What mer - cy God showed to our race, A plan of  
 4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and  
 as the ser - pent strove With tempt - ing voice Eve to be -  
 res - cue by His grace: In send - ing One from wom - an's  
 ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this  
 guile And Ad - am too by sin de - file. O day of  
 seed, The One to fill our great - est need— For on a  
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they  
 sad - ness when the breath Of fear and dark - ness, doubt and  
 tree up - lift - ed high His on - ly Son for sin would  
 fruit so pure and sweet The Lord in - vites the world to



knew; Its love - ly limbs with fruit a -  
 death, Its aw - ful poi - son first dis -  
 die, Would drink the cup of scorn and  
 eat, To find with - in this cross of



dorned A - gainst whose eat - ing God had warned.  
 played With - in the world so new - ly made.  
 dread To crush the an - cient ser - pent's head!  
 wood The tree of life with ev - 'ry good.



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION

2 Timothy 4:22; Psalm 103:1

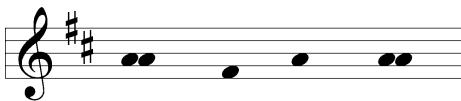


**P** The Lord be with you.



**C** And with thy spir - it.

## BENEDICAMUS



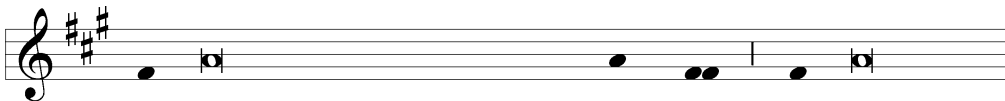
**A** Bless we the Lord.



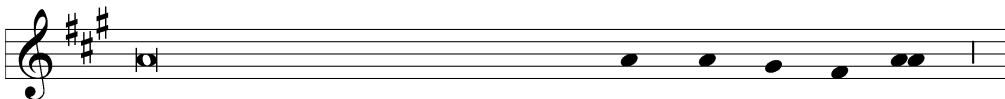
**C** Thanks be to God.

## BENEDICTION

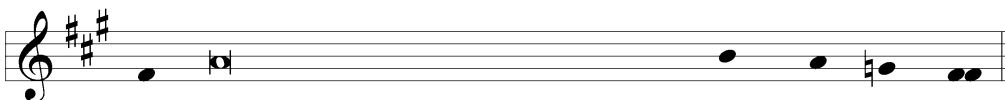
Numbers 6:24-26



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.



1 Chief of sin - ners though I be, Je - sus shed His  
 2 Oh, the height of Je - sus' love, High - er than the  
 3 On - ly Je - sus can im - part Balm to heal the  
 4 Chief of sin - ners though I be, Christ is all in  
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
 heav'ns a - bove, Deep - er than the depths of sea,  
 wound - ed heart, Peace that flows from sin for - giv'n,  
 all to me; All my wants to Him are known,  
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
 Last - ing as e - ter - ni - ty! Love that found me—  
 Joy that lifts the soul to heav'n, Faith and hope to  
 All my sor - rows are His own. He sus - tains the  
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
 won - drous thought! Found me when I sought Him not.  
 walk with God In the way that E - noch trod.  
 hid - den life Safe with Him from earth - ly strife.  
 need sup - ply While I live and when I die.

Text and tune: Public domain

**POSTLUDE**

## ~ Announcements ~

### ◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

**SUNDAY SCHOOL ... PK-Grade 5** – Meets in designated classroom(s). Parents please pick-up children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

**YOUTH CLASS ... Grade 6-High School** – Topic: *“Objections Overruled: Answering Arguments Against Christianity.”* Class meets in Fireside Room.

**ADULT CLASS ...** Topic: *“The Psalms: Precious & Beloved.”* Class meets in Parish Hall. Child care room available with video/audio of class.

*COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.*

### THIS WEEK'S SCHEDULE

**Mon:** 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Mon-Fri  
9:30 am – **Church Office Closed**

**Tue:** 12:00 pm – **Phone-In Bible Study** – Meets by phone or online  
7:30 pm – **Board of Directors** – Meets in Fireside Rm

**Wed:** 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm  
10:00 am – **Morning Chapel**

**Thu:** 10:30 am – **All Saints Bible Study** – Meets in Fireside Rm

**Sun:** 8:30 am – **Christian Education** (*See above for class meeting locations*)  
10:00 am – **The Divine Service**

**“BLESSED ARE THOSE WHO HEAR THE WORD OF GOD” ...**

- ◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

**PRIVATE CONFESSION & ABSOLUTION ...** If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

**WORDS OF WISDOM ...** “One who wanders from the way of good sense will rest in the assembly of the dead.” Proverbs 21:16

**SUNDAY CHRISTIAN EDUCATION BEGINS ANEW** ... In an article published in a paper or periodical of The Lutheran Church—Missouri Synod, the author tells the account of a visiting foreigner to the United States who attended a packed Sunday morning Bible study. Looking around at all those gathered to study God’s word, the visitor said to the pastor, “You have no idea what you have here. Where I come from, there is no custom of gathering Sundays for Bible study.” The new season of Sunday Christian Education began last week, with the following offerings. *Join us!*

- ◆ **Adult Bible Class:** “*The Psalms: Precious & Beloved*”
- ◆ **Youth Bible Class:** “*Objections Overruled: Answering Arguments Vs Christianity*”
- ◆ **Sunday School:** *This year, students study accounts of the New Testament/Acts*

**SPECIAL VOTERS ASSEMBLY MEETING** ... Last Sunday after the Divine Service a special meeting of the Voters Assembly was held. At the meeting (1) Erik deVries was elected as the chairman of the Board of Trustees (to complete the term of the former chairman), (2) several voters were ratified as the Lutheran Church of Our Savior nominating committee, and (3) Mr. Paul Kvamme was nominated by Lutheran Church of Our Savior as lay nominee from this electoral circuit to the 2026 national synod convention. For more information, please contact chairman of the congregation, Mr. Michael Stephens.

**ALL SAINTS BIBLE STUDY TO RESUME** ... All Saints Bible Class, an in-depth study of the Holy Scriptures led by Pastor D. Bestul, is scheduled to resume *this* Thursday, September 18. All Saints Bible Class meets throughout much of the year, Thursdays, 10:30 a.m. – 11:30 a.m. Topic: *The Passion of Our Lord*. Join us!

**BUILDING OUR REPERTOIRE** ... Today, and for Sundays to come, hymn 874, “O Splendor of God’s Glory Bright,” will be featured. The hymn (a morning hymn) is an ‘old new hymn: The text is attributed to Ambrose of Milan (b.340, d.397), but the tune is composed by Stephen R. Johnson (b.1966). May this ‘old new’ hymn serve God’s people gathered to receive His gifts and to thank and praise Him Who is the same yesterday, today, and forever.

**PREPARING FOR SUNDAY MORNING** ... In preparation for next Sunday morn... *Occasion:* Fifteenth Sunday after Pentecost; *Lessons:* Amos 8:4-7, 1 Timothy 2:1-15, Luke 16:1-15; *Hymn of the Day:* 557, “Seek Where You May Find a Way.”

<b>SERVING:</b>	<b>September 14</b>	<b>September 21</b>
<b>Ushers</b>	D. Pries, E. de Vries	D. Hall, T. Lung, A. Sacarelos
<b>Acolyte</b>	Benjamin Bestul	Walter Mitby
<b>Altar Guild</b>	Stephanie Bestul, Susan Larkin	Heidi Carlson, Senja Kiiski
<b>Comm. Music</b>	Walter Mitby	Paul Kvamme
<b>Greeters</b>	Joonas & Senja Kiiski & family	T.B.D.
<b>Counters</b>	Team 1	Team 2