



**LUTHERAN  
CHURCH OF  
OUR SAVIOR**

5825 BOLLINGER ROAD  
CUPERTINO, CA 95014

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**PASTORS**

*Rev. John Bestul  
Rev. Adam Debner  
Rev. D. E. Bestul*

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**ORGANIST**

*Ms. Julie Fleming*

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**WEBSITE**

*[www.lcos.org](http://www.lcos.org)*

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**CHURCH OFFICE**

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**Office Hours:**

**Tuesday - Friday**  
**9:30 a.m. - 5:00 p.m.**  
**Saturday**  
**9:30 a.m. - noon**

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*A member  
congregation of  
The Lutheran Church -  
Missouri Synod (LCMS)*

# *Lutheran Church of Our Savior*

*Divine Service*

Sundays

10:00 a.m.

*5825 Bollinger Road, Cupertino, California*



*"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42*

# Lutheran Church of Our Savior

**GUESTS! Welcome!** We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

## **HOLY COMMUNION and GUESTS (both returning and first-time)...**



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests (both returning and first-time)** who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew

during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. **All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.**

**COMMUNION in the PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

## **Faith Returns Thanks to God and Worships Him in the Person of Christ Jesus**

### **Summary of Scripture Lessons for the Day**

Jesus comes in mercy and, by His Word, heals you in body and soul. *"Go and show yourselves to the priests,"* for you are cleansed (Luke 17:14), and you are granted access to the Lord's temple. It is *"at Jesus' feet, giving him thanks"* (Luke 17:16), that you worship God, for Christ Jesus is your great High Priest; His body is the true temple. In Him, you *"find rest, each of you in the house of her husband"* (Ruth 1:9), for the Lord has *"visited his people and given them food"* (Ruth 1:6). The person of Jesus Christ lodges Himself in holy food – bread and wine for believers to eat and drink. You lodge where Jesus lodges; His Father is your God, His people are your people. Death cannot part you from Him because His death and resurrection are eternally yours through Holy Baptism. *"Remember Jesus Christ, risen from the dead"* (2 Tim. 2:8). As surely as death could not hold Him, so surely *"the word of God is not bound"* (2 Tim. 2:9). His Gospel is entrusted *"to faithful men, who will be able to teach others also"* (2 Tim. 2:2), so that you *"may obtain the salvation that is in Christ Jesus"* (2 Tim. 2:10). Such is the confession of faith for all the saints, who believe, teach and confess the one Lord and Savior – Jesus Christ.

# ✠ DIVINE SERVICE ✠

## Setting Two

PRELUDEPROCESSIONAL HYMN ..... # 790

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord, who o'er all things is won - drous - ly  
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
 4 Praise to the Lord, who will pros - per your work and de -  
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
 reign - ing And, as on wings of an ea - gle, up -  
 made you, Health has be - stowed and, when heed - less - ly  
 fend you; Sure - ly His good - ness and mer - cy shall  
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
 lift - ing, sus - tain - ing. Have you not seen All that is  
 fall - ing, has stayed you. What need or grief Ev - er has  
 dai - ly at - tend you. Pon - der a - new What the Al -  
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
 need - ful has been Sent by His gra - cious or - dain - ing?  
 failed of re - lief? Wings of His mer - cy did shade you.  
 might - y can do As with His love He be - friends you.  
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

*The sign of the cross (✠) may be made by all in remembrance of their Baptism.*

### INVOCATION

*Matthew 28:19b; 18:20*

**P** *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

### EXHORTATION

*1 John 1:8–9*

**P** *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word, our sins, and His promise of Absolution)*

### CONFESSION OF SINS

**P** *Let us then confess our sins to God our Father.*

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### ABSOLUTION

*[John 20:19–23]*

**P** *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

# The Service of the Word

## INTROIT

Psalm 34:2-4, 17; antiphon: Psalm 48:1a



**P** *Great is the LORD and greatly | to be praised\*  
in the city | of our God!*

**C** **My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.**

**P** *Oh, magnify the | LORD with me,\*  
and let us exalt his name to- | gether!*

**C** **I sought the LORD, and he | answered me\*  
and delivered me from | all my fears.**

**P** *When the righteous cry for help, the | LORD hears\*  
and delivers them out of all their | troubles.*

**C** **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**P** *Great is the LORD and greatly | to be praised\*  
in the city | of our God!*

## KYRIE ~ Lord, Have Mercy

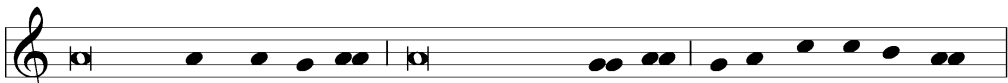
Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



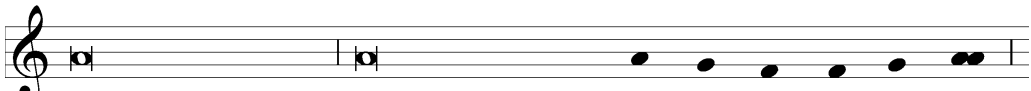
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



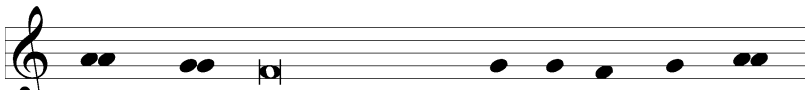
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**G** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

### SALUTATION



**P** The Lord be with you.



**C** And al - so with you.

### COLLECT OF THE DAY

**P** *Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



**C** A - men.

## READINGS OF HOLY SCRIPTURE

### *Old Testament:* Ruth 1:1-19a

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. <sup>7</sup>So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, "No, we will return with you to your people." <sup>11</sup>But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." <sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." <sup>16</sup>But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." <sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

- 1 *Praise the LORD!*  
*I will give thanks to the LORD with my | whole heart,\**  
**in the company of the upright, in the congre- | gation.**
- 2 *Great are the works | of the LORD,\**  
**studied by all who de- | light in them.**
- 3 *Full of splendor and majesty | is his work,\**  
**and his righteousness endures for- | ever.**
- 4 *He has caused his wondrous works to be re- | membered;\**  
**the LORD is gracious and | merciful.**
- 5 *He provides food for those who | fear him;\**  
**he remembers his covenant for- | ever.**
- 6 *He has shown his people the power | of his works,\**  
**in giving them the inheritance of the | nations.**
- 7 *The works of his hands are faith- | ful and just;\**  
**all his precepts are | trustworthy;**
- 8 *they are established forever and | ever,\**  
**to be performed with faithfulness and up- | rightness.**
- 9 *He sent redemption to his people;*  
*he has commanded his covenant for- | ever.\**  
**Holy and awesome | is his name!**
- 10 *The fear of the LORD is the beginning of wisdom;*  
*all those who practice it have a good under- | standing.\**  
**His praise endures for- | ever!**
- Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

**Epistle:** 2 Timothy 2:1–13

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything.

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

If we have died with him, we will also live with him;

<sup>12</sup> if we endure, we will also reign with him;

if we deny him, he also will deny us;

<sup>13</sup> if we are faithless, he remains faithful –  
for he cannot deny himself.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

*Alleluia:*

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

*Holy Gospel:* Luke 17:11-19

**P** *The Holy Gospel according to St. Luke, the seventeenth chapter.*

**C** Glo - ry to You, O Lord.

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give

praise to God except this foreigner?" <sup>19</sup>And he said to him, "Rise and go your way; your faith has made you well."

**P** *This is the Gospel of the Lord.*



**C** Praise to You, O Christ.

**THE CREED** ~ *Apostles' Creed*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.



1 Your hand, O Lord, in days of old  
 2 Your touch then, Lord, brought life and health,  
 3 O be our great de - liv - 'rer still,



Was strong to heal and save; It tri - umphed o - ver  
 Gave speech and strength and sight; And youth re - newed and  
 The Lord of life and death; Re - store and quick - en,



ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.



To You they came, the blind, the mute,  
 And now, O Lord, be near to bless,  
 To hands that work and eyes that see



The pal - sied and the lame, The lep - ers in their  
 Al - might - y as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and



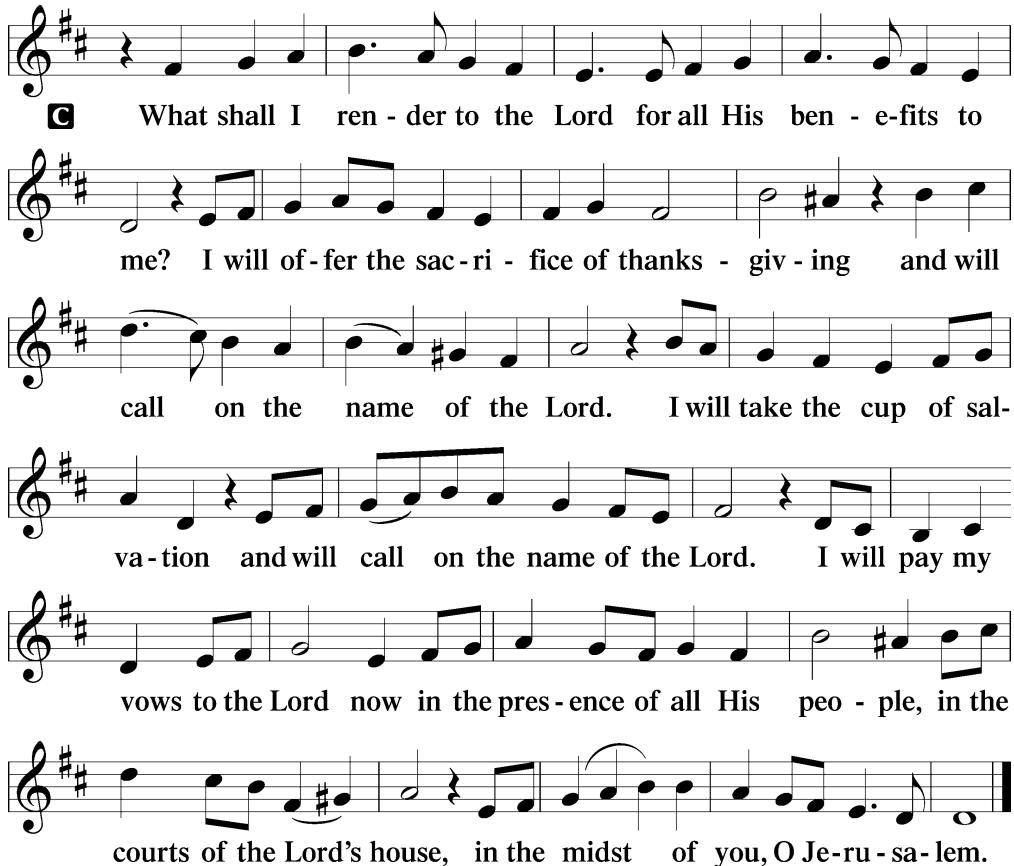
mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - 'ret's shore.  
 weak and strong May praise You ev - er - more.

PRAYER OF THE CHURCH

After each petition:    **P** "LORD, in your mercy," or    **P** "Let us pray to the LORD"  
   **C** "Hear our prayer!"    **C** "LORD, have mercy."

OFFERING & OFFERTORY

*Psalm 116:12-13, 17-19*



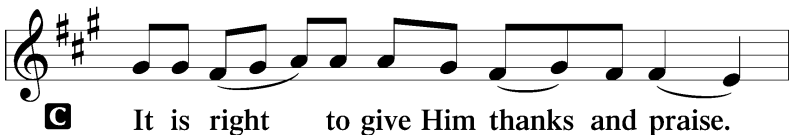
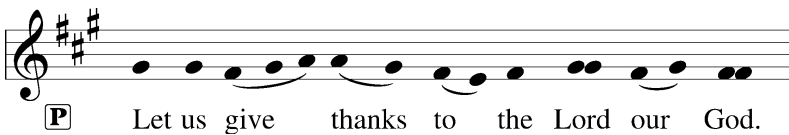
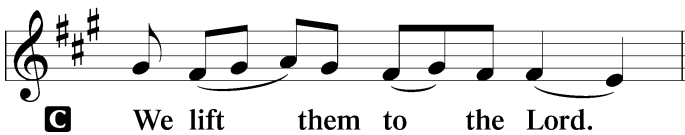
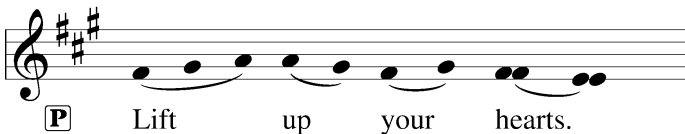
**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

# The Service of Holy Communion

- ✠ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

## PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



## PROPER PREFACE

- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

**P** *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

*Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.*

**C** Amen.

LORD'S PRAYER

Matthew 6:9-13

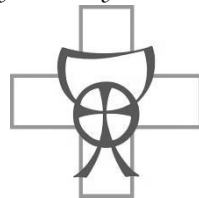
(\*notes brief pause as bell tone rings, after which the Prayer continues)

<b>C</b> *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; *give us this day our daily bread; and forgive us our trespasses	as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*
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## THE WORDS OF OUR LORD

**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*



## PAX DOMINI ~ The Peace of the Lord

John 20:19



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI ~ Lamb of God

John 1:29



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.



1 Je - sus, Thy bound - less love to me No thought can reach, no  
 2 O grant that noth - ing in my soul May dwell, but Thy pure  
 3 This love un - wea - ried I pur - sue And daunt - less - ly to  
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,  
 love a - lone; Oh, may Thy love pos - sess me whole,  
 Thee as - pire; Oh, may Thy love my hope re - new,  
 love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -  
 My joy, my trea - sure, and my crown! All cold - ness from my  
 Burn in my soul like heav'n - ly fire! And day and night, be  
 O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.  
 heart re - move; My ev - 'ry act, word, thought be love.  
 all my care To guard this sa - cred trea - sure there.  
 staff and guide, And draw me safe - ly to Thy side!



1 O gra - cious Lord, I firm - ly am be - liev - ing  
 2 Lord, I have sinned, a thou - sand times of - fend - ing;  
 3 You see my sin yet seat me at Your ta - ble;  
 4 O Lamb of God, my faith - ful, lov - ing Sav - ior,  
 5 Heav - en - ly Bread, my life and ben - e - dic - tion,



Your bound - less love will bless each faith - ful soul,  
 My thank - less thoughts and words and deeds e - raise,  
 Lord, as a guest, I sure - ly am the least:  
 You I em - brace in faith and ho - ly love;  
 This cup You give can take a - way each ill.



As from this al - tar we are here re - ceiv - ing  
 To me Your hand of mer - cy now ex - tend - ing,  
 Un - clean, un - fit, of wor - thy deeds un - a - ble—  
 Grant me the strength to show by my be - hav - ior  
 Come and re - lieve my soul from all af - flic - tion;



Your bod - y and Your blood to make us whole,  
 O God, my Sav - ior, I im - plore Your grace,  
 My heart pre - pare for this most ho - ly feast,  
 A life now hid - den in Your reign a - bove,  
 Calm ev - 'ry sigh un - til my heart is still,



Your bod - y and Your blood to make us whole.  
 O God, my Sav - ior, I im - plore Your grace.  
 My heart pre - pare for this most ho - ly feast.  
 A life now hid - den in Your reign a - bove.  
 Calm ev - 'ry sigh un - til my heart is still.



1 How can I thank You, Lord, For all Your lov - ing - kind - ness,  
 2 It is Your work a - lone That I am now con - vert - ed;  
 3 Lord, You have raised me up To joy and ex - ul - ta - tion  
 4 Grant that Your Spir - it's help To me be al - ways giv - en  
 △ 5 O Fa - ther, God of love, Now hear my sup - pli - ca - tion;



That You have pa - tient - ly Borne with me in my blind - ness!  
 O'er Sa - tan's work in me You have Your pow'r as - sert - ed.  
 And clear - ly shown the way That leads me to sal - va - tion.  
 Lest I should fall a - gain And lose the way to heav - en.  
 O Sav - ior, Son of God, Ac - cept my ad - o - ra - tion;



When dead in man - y sins And tres - pass - es I lay,  
 Your mer - cy and Your grace That rise a - fresh each morn  
 My sins are washed a - way; For this I thank You, Lord.  
 Grant that He give me strength In my in - fir - mi - ty;  
 O Ho - ly Spir - it, be My ev - er faith - ful guide



I kin - dled, ho - ly God, Your an - ger ev - 'ry day.  
 Have turned my ston - y heart In - to a heart new - born.  
 Now with my heart and soul All e - vil I ab - hor.  
 May He re - new my heart To serve You will - ing - ly.  
 That I may serve You here And there with You a - bide.



1 The in - fant Priest was ho - ly born For us un -  
 2 This great High Priest in hu - man flesh Was i - con -  
 3 The ho - ly Lamb un - daunt - ed came To God's own  
 4 But death would not the vic - tor be Of Him who

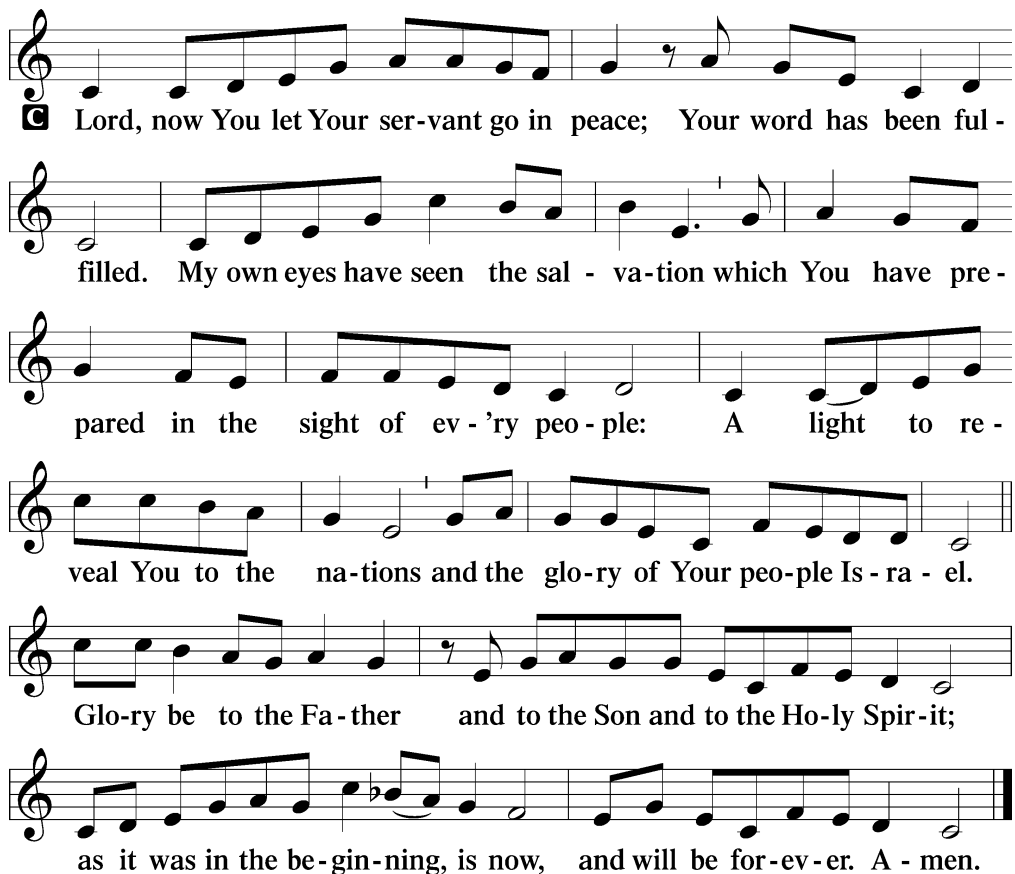


ho - ly and for - lorn; From flesh - ly tem - ple  
 of God's righ - teous - ness. His hal - lowed touch brought  
 al - tar lit with flame; While weep - ing an - gels  
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.  
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
 hid their eyes, This Priest be - came a sac - ri - fice.  
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,  
 As at the rail on bended knee  
 Our hungry mouths from Him receive  
 The bread of immortality.
- 6 The body of God's Lamb we eat,  
 A priestly food and priestly meat;  
 On sin-parched lips the chalice pours  
 His quenching blood that life restores.
- 7 With cherubim and seraphim  
 Our voices join the endless hymn,  
 And "Holy, holy, holy" sing  
 To Christ, God's Lamb, our Priest and King.



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

**P** *Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** Amen.

BENEDICTION

Numbers 6:24-26

**P** *The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.*

**C** Amen.



1 Now thank we all our God With hearts and hands and voic - es,  
 2 Oh, may this boun-teous God Through all our life be near us,  
 △ 3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom His world re - joic - es;  
 With ev - er joy - ful hearts And bless - ed peace to cheer us  
 The Son, and Him who reigns With them in high - est heav - en,



Who from our moth - ers' arms Has blest us on our way  
 And keep us in His grace And guide us when per - plexed  
 The one e - ter - nal God, Whom earth and heav'n a - dore;



With count-less gifts of love And still is ours to - day.  
 And free us from all ills In this world and the next!  
 For thus it was, is now, And shall be ev - er - more.

Text and tune: Public domain

## ~ Announcements ~

### ◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

**SUNDAY SCHOOL** ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

**YOUTH CLASS** ... *Grade 6-High School* – Topic: *“Objections Overruled: Answering Arguments Against Christianity.”* Class meets in Fireside Room.

**ADULT CLASS** ... Topic: *“The Psalms: Precious & Beloved.”* Class meets in Parish Hall.

*COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.*

### THIS WEEK'S SCHEDULE

<b>Mon:</b>	9:30 am – <b>Church Office Closed</b>
<b>Tue:</b>	8:30 am – <b>Agnus Dei Lutheran Classical Academy</b> – Meets Tue-Fri
<b>Wed:</b>	9:00 am – <b>LCOS Homeschool Together Day</b> – Meets until 3:00 pm 10:00 am – <b>Morning Chapel</b>
<b>Thu:</b>	10:30 am – <b>All Saints Bible Study</b> – Meets in Fireside Rm 4:00 pm – <b>Agnus Dei Lutheran Classical Academy Oversight Committee</b>
<b>Sun:</b>	8:30 am – <b>Christian Education</b> ( <i>See above for class meeting locations</i> ) 10:00 am – <b>The Divine Service</b>

### “BLESSED ARE THOSE WHO HEAR THE WORD OF GOD” ...

- ◆ *For the HARD-OF-HEARING* ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ *For CHILDREN* ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

**PRIVATE CONFESSION & ABSOLUTION** ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

**LCOS ON ISSUES, ETC.** ... Issues, Etc. is a radio talk show hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. Listen to Issues, Etc. to hear a newly released ad for Lutheran Church of Our Savior, Cupertino, CA, voiced by members of Lutheran Church of Our Savior! You can listen on-demand at [issuesetc.org](http://issuesetc.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

# LCOS Conference on Scripture & the Confessions

## ◆ Living in the Last Days ◆

### Biblical Teaching about the End-Times and Afterlife

Saturday, November 1, 2025  
9:00 a.m. to 3:00 p.m.

#### Conference Speaker—

*The Rev. Dr. Charles A. Gieschen*

*Professor, Provost; Concordia Theological Seminary, Fort Wayne, IN*

*Register in the Courtyard today!*



Second Coming Window, Lutheran Church of Our Savior

**LCOS OKTOBERFEST 2025** ... Today beginning at 4:15 p.m. Lutheran Church of Our Savior enjoys its annual Oktoberfest—complete with live music, fitting beverage, and Christian camaraderie. *Join us!*

**VOTERS ASSEMBLY JULY MEETING** ... The October meeting of the LCOS Voters Assembly is scheduled for Tuesday, Oct 28, 2025, 7:30 p.m., to meet in the Fireside Room. If voters are unable to attend due to illness or business travel, please notify the church office by 5:00 p.m. of Oct 28.

**THANK YOU** ... Thank you for the cards, prayers, and well-wishes during my recovery.  
– *Bob Sacks.*

**SANCTUARY LIGHTING IMPROVEMENTS** ... Thank you to Michael Stephens and Nick Matulich for replacing the lower cove lighting throughout the sanctuary. Fluorescent bulbs and ballasts were replaced with LED fixtures.

**PREPARING FOR SUNDAY MORNING** ... In preparation for next Sunday morn...  
*Occasion:* Nineteenth Sunday after Pentecost; *Lessons:* Genesis 32:22-30, 2 Timothy 3:14-4:5, Luke 18:1-8; *Hymn of the Day:* 773, "Hear Us, Father, When We Pray."

#### **SERVING:**

**Ushers**

**Acolyte**

**Altar Guild**

**Comm. Music**

**Counters**

**Greeters**

#### **October 12**

D. Mitby, J. Cox, D. Delaney

Luukas Kiiski

Ling Chen, Yvette Lanza

Paul Kvamme

Team 5

T.B.D.

#### **October 19**

D. Carlson, L. Ristow, J. Bestul

Joseph Bestul

Elaine Lung, Mary Carlson

Walter Mitby

Team 1

Dan & Alyssa Delaney