



**LUTHERAN  
CHURCH OF  
OUR SAVIOR**

5825 BOLLINGER ROAD  
CUPERTINO, CA 95014

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**PASTORS**

*Rev. John Bestul  
Rev. Adam Debner  
Rev. D. E. Bestul*

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**ORGANIST**

*Ms. Julie Fleming*

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**WEBSITE**

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**CHURCH OFFICE**

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**Office Hours:**

**Tuesday - Friday**  
**9:30 a.m. - 5:00 p.m.**  
**Saturday**  
**9:30 a.m. - noon**

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*A member  
congregation of  
The Lutheran Church -  
Missouri Synod (LCMS)*

# *Lutheran Church of Our Savior*

*Divine Service*

Sundays

10:00 a.m.

*5825 Bollinger Road, Cupertino, California*



*"And they continued steadfastly in the Apostles' doctrine and  
fellowship, in the breaking of bread, and in prayers." - Acts 2:42*

# *Lutheran Church of Our Savior*

**GUESTS! Welcome!** We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

## *HOLY COMMUNION and GUESTS (both returning and first-time)...*



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—prior to the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

**COMMUNION in the PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

## *The Lord Jesus Comes in Humility to Redeem Us*

### *Summary of Scripture Lessons for the Day*

The season of Advent focuses on the coming of our Lord Jesus Christ, and this first Sunday establishes this theme for the rest of the season. The Son of God came long ago to be our Savior, “*a righteous Branch*” descended from David (Jer. 33:15). As He then came into Jerusalem, riding on a lowly donkey to sacrifice Himself for the sins of the world (Luke 19:28–40), so does He come to His Church today in the humility of Word and Sacrament to deliver the fruits of His Passion: the forgiveness of sins and eternal life. He absolves us and establishes our hearts “*blameless in holiness before our God and Father*” (1 Thess. 3:13). The same Lord Jesus, who came to Jerusalem then and who comes to us now in peace, will come again with power and great glory on the Last Day. Then there will be “*distress of nations in perplexity,*” with “*people fainting with fear.*” Yet, as we anticipate that great and terrible day, He bids us to rest securely in Him: “*Raise your heads, because your redemption is drawing near*” (Luke 21:25, 26, 28).

✠ DIVINE SERVICE ✠  
*Setting Three*

PRELUDEOPENING HYMN ..... # 331

1 The ad - vent of our King Our prayers must now em - ploy,  
 2 The ev - er - last - ing Son In - car - nate deigns to be,  
 3 O Zi - on's daugh - ter, rise To meet your low - ly King,  
 4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.  
 Him - self a ser - vant's form puts on To set His ser - vants free.  
 Nor let your faith - less heart de - spise The peace He comes to bring.  
 And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day  
 Let sin's dark deeds be gone,  
 The sinful self be put away,  
 The new self now put on.

△ 6 All glory to the Son,  
 Who comes to set us free,  
 With Father, Spirit, ever one  
 Through all eternity.

*The sign of the cross ( ✠ ) may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

## EXHORTATION

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** *Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

**P** *Our help is in the name of the Lord,*

**C** **who made heaven and earth.**

**P** *I said, I will confess my transgressions unto the Lord,*

**C** **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word, our sins, and His promise of Absolution.)*

## CONFESSION OF SINS

**P** *O almighty God, merciful Father,*

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## ABSOLUTION

*[John 20:19-23]*

**P** *Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

# The Service of the Word

## INTROIT

*Psalm 89:6, 14–16, 18; antiphon: Zechariah 9:9b, alt.*



**P** Behold, your king is com- | ing to you;\*  
righteous and having sal- | vation.

**C** Who in the skies can be compared | to the LORD?\*

Who among the heavenly beings is | like the LORD?

**P** Righteousness and justice are the foundation | of your throne;\*  
steadfast love and faithfulness go be- | fore you.

**C** Blessèd are the people who know the | festal shout,\*  
who walk, O LORD, in the light | of your face,

**P** who exult in your name | all the day\*  
and in your righteousness are ex- | alted.

**C** For our shield belongs | to the LORD,\*  
our king to the Holy One of | Israel.

**C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** Behold, your king is com- | ing to you;\*  
righteous and having sal- | vation.

## KYRIE ~ Lord, Have Mercy

*Mark 10:47*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

ADVENT CANTICLE ~ O Come, O Come, Emmanuel



*Pastor:* O come, O come, Em - man - u - el, And ran - som  
*Men:* O come, Thou Branch of Jes - se's tree, Free them from  
*Women:* O come, Thou Key of Da - vid, come, And o - pen  
*All:* O come, Thou Day - spring from on high, And cheer us



cap - tive Is - ra - el, That mourns in lone - ly  
Sa - tan's tyr - an - ny That trust Thy might - y  
wide our heav'n - ly home; Make safe the way that  
by Thy draw - ing nigh; Dis - perse the gloom - y



ex - ile here Un - til the Son of God ap - pear.  
pow'r to save, And give them vic - t'ry o'er the grave.  
leads on high, And close the path to mis - er - y.  
clouds of night, And death's dark shad - ows put to flight.

*Refrain: All*



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

Tune and text: Public domain

SALUTATION



**P** The Lord be with you.



**G** And with thy spir - it.

## COLLECT OF THE DAY

**P** *Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.*

**C** **Amen.**

## THE READINGS OF HOLY SCRIPTURE

**Old Testament:** Jeremiah 33:14–16

<sup>14</sup>“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. <sup>15</sup>In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. <sup>16</sup>In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’”

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

**Gradual:**

*Zechariah 9:9; Psalm 118:26, alt.*

**P** *Rejoice greatly, O daughter of | Zion.\*  
Shout aloud, O daughter of Je- | rusalem.  
Behold, your king is com- | ing to you; \*  
righteous and having sal- | vation.  
Blessèd is he who comes in the name | of the Lord.\*  
From the house of the Lord we | bless you.*

**Epistle Reading:** 1 Thessalonians 3:9–13

<sup>9</sup>What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, <sup>10</sup>as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

<sup>11</sup>Now may our God and Father himself, and our Lord Jesus, direct our way to you, <sup>12</sup>and may the Lord make you increase and abound in love for one another and for all, as we do for you, <sup>13</sup>so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

## Common Alleluia:



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## The Holy Gospel: Luke 19:28-40

**P** *The Holy Gospel according to St. Luke, the nineteenth chapter.*



**C** Glo - ry be to Thee, O Lord.

<sup>28</sup>When [Jesus] had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup>When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup>saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" <sup>32</sup>So those who were sent went away and found it just as he had told them. <sup>33</sup>And as they were untying the colt, its owners said to them, "Why are you untying the colt?" <sup>34</sup>And they said, "The Lord has need of it." <sup>35</sup>And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>And as he rode along, they spread their cloaks on the road. <sup>37</sup>As he was drawing near — already on the way down the Mount of Olives — the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup>saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup>And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." <sup>40</sup>He answered, "I tell you, if these were silent, the very stones would cry out."

**P** *This is the Gospel of the Lord.*



**C** Praise be to Thee, O Christ.

THE CREED ~ *Nicene Creed*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.



1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
 2 Not by hu - man flesh and blood, By the Spir - it  
 3 Here a maid was found with child, Yet re - mained a  
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,  
 of our God, Was the Word of God made flesh—  
 vir - gin mild. In her womb this truth was shown:  
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.  
 Wom - an's off - spring, pure and fresh.  
 God was there up - on His throne.  
 His he - ro - ic course be - gan.

5 God the Father was His source,  
 Back to God He ran His course.  
 Into hell His road went down,  
 Back then to His throne and crown.

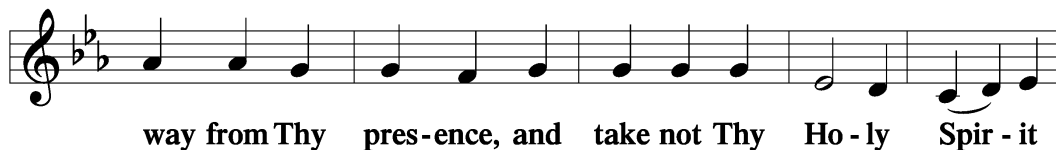
7 From the manger newborn light  
 Shines in glory through the night.  
 Darkness there no more resides;  
 In this light faith now abides.

6 For You are the Father's Son  
 Who in flesh the vict'ry won.  
 By Your mighty pow'r make whole  
 All our ills of flesh and soul.

△ 8 Glory to the Father sing,  
 Glory to the Son, our king,  
 Glory to the Spirit be  
 Now and through eternity.

SERMON

OFFERING AND OFFERTORY



PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the LORD"  
**C** "Hear our prayer!" **C** "LORD, have mercy."

# The Service of Holy Communion

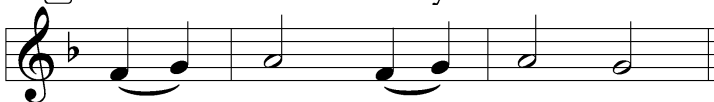
- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

## PREFACE

2 Timothy 4:22; Colossians 3:1 Psalm 136



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## PROPER PREFACE

**P** *It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

# SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

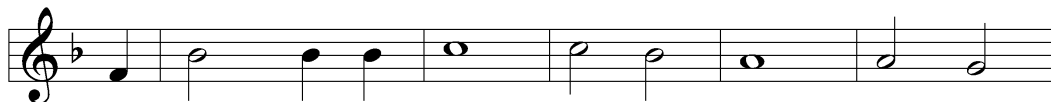


Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

(\*notes brief pause as bell tone rings, after which the Prayer continues)

<b>C</b> *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;*	give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
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**C** For Thine is the kingdom and the power and the



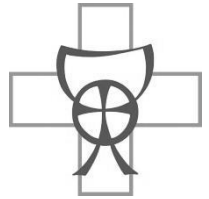
glo - ry for - ev - er and ev - er. A - men.

# THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



## PAX DOMINI ~ The Peace of the Lord

John 20:19



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## AGNUS DEI ~ Lamb of God

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

# THE DISTRIBUTION

## FIRST DISTRIBUTION HYMN ..... # 334



1 O Lord, how shall I meet You, How wel - come You a - right?  
2 Your Zi - on strews be - fore You Green boughs and fair - est palms;  
3 I lay in fet - ters, groan - ing; You came to set me free.  
4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!  
And I too will a - dore You With joy - ous songs and psalms.  
I stood, my shame be - moan - ing; You came to hon - or me.  
Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast  
My heart shall bloom for - ev - er For You with prais - es new  
A glo - rious crown You give me, A trea - sure safe on high  
Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.  
And from Your name shall nev - er With - hold the hon - or due.  
That will not fail or leave me As earth - ly rich - es fly.  
In love, all love ex - cel - ling, Our lost and fall - en race.

5 Sin's debt, that fearful burden,  
Cannot His love erase;  
Your guilt the Lord will pardon  
And cover by His grace.  
He comes, for you procuring  
The peace of sin forgiv'n,  
His children thus securing  
Eternal life in heav'n.

6 He comes to judge the nations,  
A terror to His foes,  
A light of consolations  
And blessed hope to those  
Who love the Lord's appearing.  
O glorious Sun, now come,  
Send forth Your beams so cheering,  
And guide us safely home.

*Refrain*

You sat-is-fy the hun-gry heart With gift of fin-est wheat.

Come give to us, O sav-ing Lord, The bread of life to eat.

1 As when the shep - herd calls his sheep, They know and  
2 With joy - ful lips we sing to You Our praise and  
3 Is not the cup we bless and share The blood of  
4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
5 You give Your - self to us, O Lord; Then self - less

heed his voice; So when You call Your  
grat - i - tude That You should count us  
Christ out - poured? Do not one cup, one  
tongue can tell: Whom all the world can -  
let us be, To serve each oth - er

*Refrain*

fam - 'ly, Lord, We fol - low and re - jice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in Your name In truth and char - i - ty.



1 Once He came in bless - ing, All our sins re -  
 2 Now He gent - ly leads us; With Him - self He  
 3 Soon will come that hour When with might - y  
 4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,  
 feeds us Pre - cious food from heav - en,  
 pow - er Christ will come in splen - dor  
 lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to  
 Pledge of peace here giv - en, Man - na that will  
 And will judg - ment ren - der, With the faith - ful  
 That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.  
 nour - ish Souls that they may flour - ish.  
 shar - ing Joy be - yond com - par - ing.  
 fess You Till in heav'n we bless You.



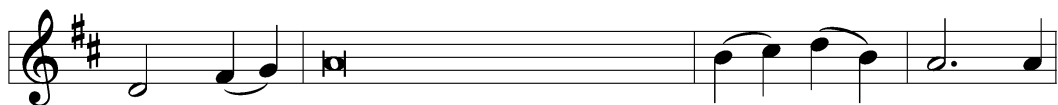
1 Love in Christ is strong and liv - ing, Bind - ing faith - ful  
 2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -  
 3 Love in Christ a - bides for - ev - er, Faint - ing not when



hearts in one; Love in Christ is true and giv - ing.  
 mil - i - ty, Gen - tle, self - less, kind, and car - ing,  
 ills at - tend; Love, for - giv - ing and for - giv - en,



May His will in us be done.  
 Reach - ing out in char - i - ty.  
 Shall en - dure un - til life's end.



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



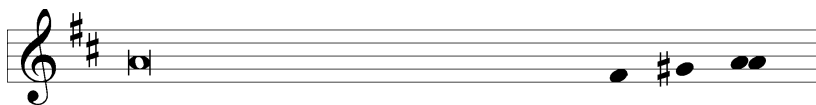
to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

## THANKSGIVING

Psalm 107:1



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**P** *We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



**C** A - men.

## SALUTATION

2 Timothy 4:22; Psalm 103:1

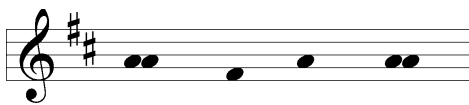


**P** The Lord be with you.



**C** And with thy spir - it.

## BENEDICAMUS



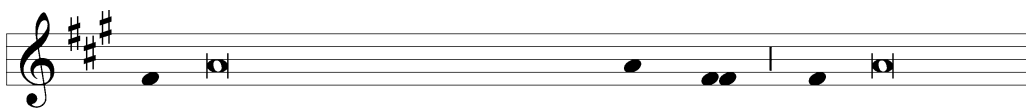
**A** Bless we the Lord.



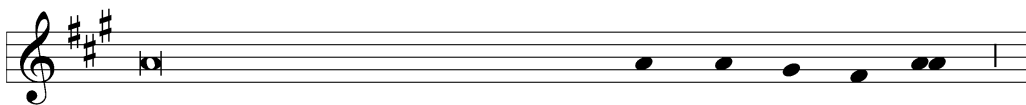
**G** Thanks be to God.

## BENEDICTION

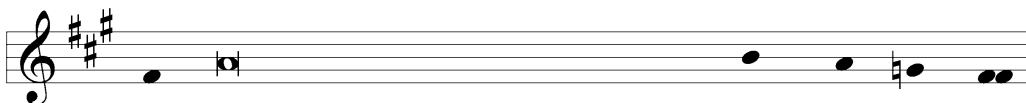
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**G** A-men, a-men, a - men.



1 O bride of Christ, re - jice; Ex - ul - tant raise thy voice  
2 Let shouts of glad - ness rise Tri - um - phant to the skies.  
3 A hum - ble beast He rides, Yet as a King pre - sides;  
4 The weak and tim - id find How meek He is and kind;  
5 Then go thy Lord to meet; Strew palm leaves at His feet;



To hail the day of glo - ry Fore - told in sa - cred sto - ry.  
Now comes the King most glo - rious To reign o'er all vic - to - rious.  
Though not ar - rayed in splen - dor, He makes the grave sur - ren - der.  
To them He gives a trea - sure Of bliss be - yond all mea - sure.  
Thy gar - ments spread be - fore Him And hon - or and a - dore Him.

*Refrain*



Ho - san - na, praise, and glo - ry! Our King, we bow be - fore Thee.

Text and tune: Public domain

POSTLUDE

## ~ Announcements ~

### ◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

**SUNDAY SCHOOL** ... *PK-Grade 5* - Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

**YOUTH CLASS** ... *Grade 6-High School* - A new class/topic began today. Class meets in Fireside Room.

**ADULT CLASS** ... A new class/topic began today: "*Guard Us Waking, Guard Us Sleeping: God's Word To His People In Dreams.*" Class meets in Parish Hall.

*COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.*

### THIS WEEK'S SCHEDULE

<b>Mon:</b>	8:30 am – <b>Agnus Dei Lutheran Classical Academy</b> - Meets M-F until 3:30 pm 9:30 am – <b>Office Closed</b>
<b>Tue:</b>	12:00 pm – <b>LCOS Phone-In Bible Study</b> - Meets by phone or online
<b>Wed:</b>	9:00 am – <b>LCOS Homeschool Together Day</b> - Meets until 3:00 pm 10:00 am – <b>Advent Midweek Service I - Matins</b> 7:30 pm – <b>Advent Midweek Service I - Evening Prayer</b>
<b>Thu:</b>	10:30 am – <b>All Saints Bible Study</b> - Meets in Fireside Rm
<b>Fri:</b>	1:00 pm – <b>Memorial Service of Dale Jenkins</b> - Lutheran Church of Our Savior
<b>Sun:</b>	8:30 am – <b>Christian Education</b> ( <i>See above for class meeting locations</i> ) 10:00 am – <b>The Divine Service</b> 11:45 am – <b>Vocal Ensemble Rehearsal</b> - Meets in Fireside Rm

**"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...**

◆ ***For the HARD-OF-HEARING*** ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ ***For CHILDREN*** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

**PRIVATE CONFESSION & ABSOLUTION** ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

**PREPARING FOR SUNDAY MORNING**... In preparation for next Sunday morn...

*Occasion:* Second Sunday in Advent; *Lessons:* Malachi 3:1-7b, Philippians 1:2-11, Luke 3:1-14; *Hymn of the Day:* 344, "On Jordan's Bank the Baptist's Cry."

# Advent Midweek Services 2024

In this season of repentance and hope, take advantage of the additional chances to hear the living voice of your Lord when the Sacred Scriptures are read and preached.

- ◆ Wednesdays, 10:00 a.m. – *Matins*
- ◆ Wednesdays, 7:30 p.m. – *Evening Prayer*

Wednesday Midweek Advent Services: December 4, 11, 18



**“WE FEEBLY STRUGGLE, THEY IN GLORY SHINE”** ... In recent days the Lord called to eternal rest our brother in Christ *Dale Jenkins*. We pray for Dale’s widow, Fran, and family, and for all Christians as we grieve his death in Christ. The memorial service of Dale Jenkins is scheduled for this Friday, December 6, 1:00 p.m., LCOS.

**ANNUAL LCOS ADVENT DINNER** ... Join us *NEXT SUNDAY*, December 8, beginning at 4:30 p.m., for the annual LCOS Advent Dinner, in the Parish Hall. Enjoy the catered meal, conversation and camaraderie with fellow Christians/guests, and the chance to sing together hymns and carols of the Advent and coming Christmas seasons! To sign up, please visit the registration table in the Courtyard after today’s service.

**“WE BELIEVE, TEACH, & CONFESS”** ... *Time for a refresher??* Has it been a good while since you’ve reviewed in detail the articles of the Christian faith as believed, taught, and confessed by The Lutheran Church—Missouri Synod? *Considering becoming a communicant member of the congregation??* This class is for you. The next offering of “We Believe, Teach, & Confess” is scheduled to begin in January. For more information or to express interest, contact Pastor J. Bestul. (*Days/time of class sessions TBD by participants.*)

**CHANCEL FLORAL ARRANGEMENT** ... Today’s arrangement is given to the glory of God by Eunice Armstrong in gratitude for His many gracious blessings.

SERVING:	December 1	December 8
Ushers	D. Hall, T. Lung, A. Sacarelos	J. Bestul, J. Kiiski, N. Mogor
	<i>Midweek</i> D. Bunsey, D. Pries, I. Bestul	<i>Midweek</i> D. Mitby, J. Cox, D. Delaney
Acolyte	Joseph Bestul	Benjamin Bestul
Altar Guild	Sally Jo Pries, Senja Kiiski	Beverly Bach, Sue Larkin
Comm. Music	Walter Mitby	Walter Mitby
Greeters	Terence & Elaine Lung	Dan & Alyssa Delaney
Counters	Team 5	Team 1