



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

PASTORS

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Office Hours:

Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who – before the service – inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew

during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

The Coming of the Lord Jesus Christ Brings True Rejoicing, Even Under the Cross

Summary of Scripture Lessons for the Day

Sometimes life requires the astonishing patience of Job. Like him, we are to rejoice in the midst of affliction, be grounded in repentance under the cross of Christ, and hope relentlessly in His resurrection, that we might see *“the purpose of the Lord, how the Lord is compassionate and merciful”* (James 5:11). In the promise of the Gospel, therefore, *“be patient”* and *“establish your hearts, for the coming of the Lord is at hand”* (James 5:7, 8). Like St. John the Baptist, whatever your own kind of prison or suffering may be, call upon Jesus and receive the strength of His Word from those He sends to you. For as *“the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up,”* so is the Good News of Jesus preached to you also (Matt. 11:5). He comes and restores the fortunes of Zion, His Holy Church, so that *“sorrow and sighing shall flee away”* (Is. 35:10).

✠ DIVINE SERVICE ✠

Setting Two

PROCESSIONAL HYMN # 341



1 Lift up your heads, ye might - y gates! Be - hold, the
 2 A righ - teous Help - er comes to thee; His char - iot
 3 How blest the land, the cit - y blest, Where Christ the
 4 Fling wide the por - tals of your heart; Make it a
 5 Re - deem - er, come and o - pen wide My heart to



King of glo - ry waits. The King of kings is draw - ing
 is hu - mil - i - ty, His king - ly crown is ho - li -
 rul - er is con - fessed! O peace - ful hearts and hap - py
 tem - ple set a - part From earth - ly use for heav'n's em -
 Thee; here, Lord, a - bide! O en - ter with Thy grace di -



near; The Sav - ior of the world is here. Life and sal -
 ness, His scep - ter, pit - y in dis - tress. The end of
 homes To whom this King in tri - umph comes! The cloud - less
 ploy, A - dorned with prayer and love and joy. So shall your
 vine; Thy face of mer - cy on me shine. Thy Ho - ly



va - tion He doth bring; There - fore re - joice and glad - ly sing.
 all our woe He brings; There - fore the earth is glad and sings.
 sun of joy is He Who comes to set His peo - ple free.
 Sov - 'reign en - ter in And new and no - bler life be - gin.
 Spir - it guide us on Un - til our glo - rious goal is won.



To God the Fa - ther raise Your joy - ful songs of praise.
 To Christ the Sav - ior raise Your grate - ful hymns of praise.
 To God the Spir - it raise Your hap - py shouts of praise.
 To God a - lone be praise For word and deed and grace!
 E - ter - nal praise and fame We of - fer to Thy name.

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; 18:20

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

Psalm 71:14-18; antiphon: Philippians 4:4



- P** *Rejoice in the Lord | always;*
again I will say, | Rejoice.*
- C** **I will hope con- | tinually*
and will praise you yet | more and more.**
- P** *My mouth will tell of your righteous acts,
of your deeds of salvation | all the day,*
for their number is past my | knowledge.*
- C** **With the mighty deeds of the Lord GOD | I will come;*
I will remind them of your righteousness, | yours alone.**
- P** *O God, from my youth you have | taught me,*
and I still proclaim your | wondrous deeds.*
- C** **So even to old age and gray hairs,
O God, do not for- | sake me,*
until I proclaim your might to another generation,
your power to all | those to come.**
- C** **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
- P** *Rejoice in the Lord | always;*
again I will say, | Rejoice.*

KYRIE ~ Lord, Have Mercy

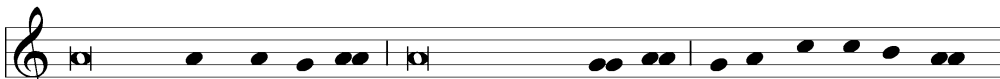
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



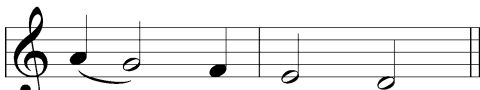
C Lord, have mer - cy.



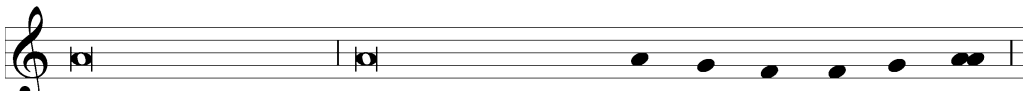
A For the peace of the whole world, for the well-being of the Church of God,



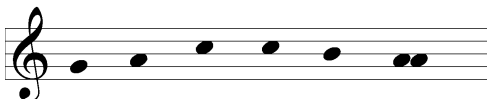
and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



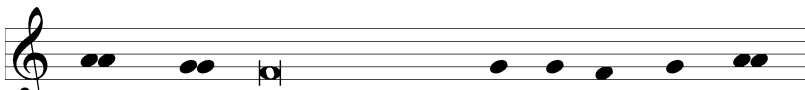
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.

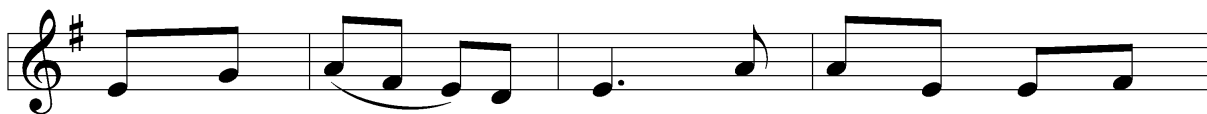


C A - men.

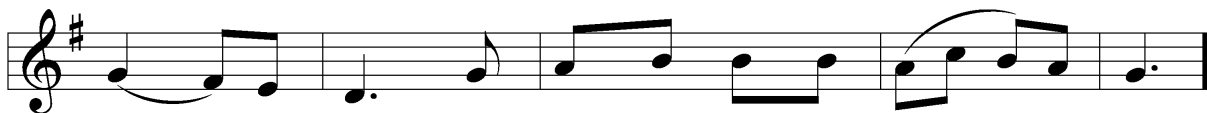
ADVENT CANTICLE ~ O Come, O Come, Emmanuel



Pastor: O come, O come, Em - man - u - el, And ran - som
Men: O come, Thou Branch of Jes - se's tree, Free them from
Women: O come, Thou Key of Da - vid, come, And o - pen
All: O come, Thou Day - spring from on high, And cheer us



cap - tive Is - ra - el, That mourns in lone - ly
Sa - tan's tyr - an - ny That trust Thy might - y
wide our heav'n - ly home; Make safe the way that
by Thy draw - ing nigh; Dis - perse the gloom - y



ex - ile here Un - til the Son of God ap - pear.
pow'r to save, And give them vic - t'ry o'er the grave.
leads on high, And close the path to mis - er - y.
clouds of night, And death's dark shad - ows put to flight.

Refrain: All



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

SALUTATION



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P *Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.*



C A - men.

READINGS OF HOLY SCRIPTURE

Old Testament: Isaiah 35:1-10

¹The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom like the crocus;

²it shall blossom abundantly
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the LORD,
the majesty of our God.

³Strengthen the weak hands,
and make firm the feeble knees.

⁴Say to those who have an anxious heart,
"Be strong; fear not!

Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you."

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.

For waters break forth in the wilderness,
and streams in the desert;
7the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.
8And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.
It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.
9No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
10And the ransomed of the LORD shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain gladness and joy,
and sorrow and sighing shall flee away.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Gradual:

Zechariah 9:9; Psalm 118:26, alt.

P *Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you; *
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.*

Epistle: James 5:7–11

7Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. 8You also, be patient. Establish your hearts, for the coming of the Lord is at hand. 9Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. 10As an example of

suffering and patience, brothers, take the prophets who spoke in the name of the Lord. ¹¹Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Alleluia:

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel: Matthew 11:2-15

Before the reading:

P *The Holy Gospel according to St. Matthew, the eleventh chapter.*

C Glo - ry to You, O Lord.

²When John heard in prison about the deeds of the Christ, he sent word by his disciples ³and said to him, "Are you the one who is to come, or shall we look for another?" ⁴And Jesus answered them, "Go and tell John what you hear and see: ⁵the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. ⁶And blessed is the one who is not offended by me."

⁷As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? ⁸What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is he of whom it is written,

"Behold, I send my messenger before your face,
who will prepare your way before you.'

¹¹Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. ¹²From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³For all the Prophets and the Law prophesied until John, ¹⁴and if you are willing to accept it, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear."

After the reading:

P *This is the Gospel of the Lord.*



THE CREED ~ *Apostles' Creed*

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.



1 Hark! A thrill - ing voice is sound - ing! "Christ is
 2 Star - tled at the sol - emn warn - ing, Let the
 3 See, the Lamb, so long ex - pect - ed, Comes with
 4 So, when next He comes in glo - ry And the
 Δ 5 Hon - or, glo - ry, might, do - min - ion To the



near," we hear it say. "Cast a - way the
 earth - bound soul a - rise; Christ, its sun, all
 par - don down from heav'n. Let us haste, with
 world is wrapped in fear, He will shield us
 Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!"
 sloth dis - pel - ling, Shines up - on the morn - ing skies.
 tears of sor - row, One and all, to be for - giv'n;
 with His mer - cy And with words of love draw near.
 liv - ing Spir - it While e - ter - nal a - ges run!

Text and tune: Public domain

SERMON *"Jesus Is the One, Who Can..., Wait for Him"* – Matthew 11:2-6

The Service of Holy Communion

- ✠ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



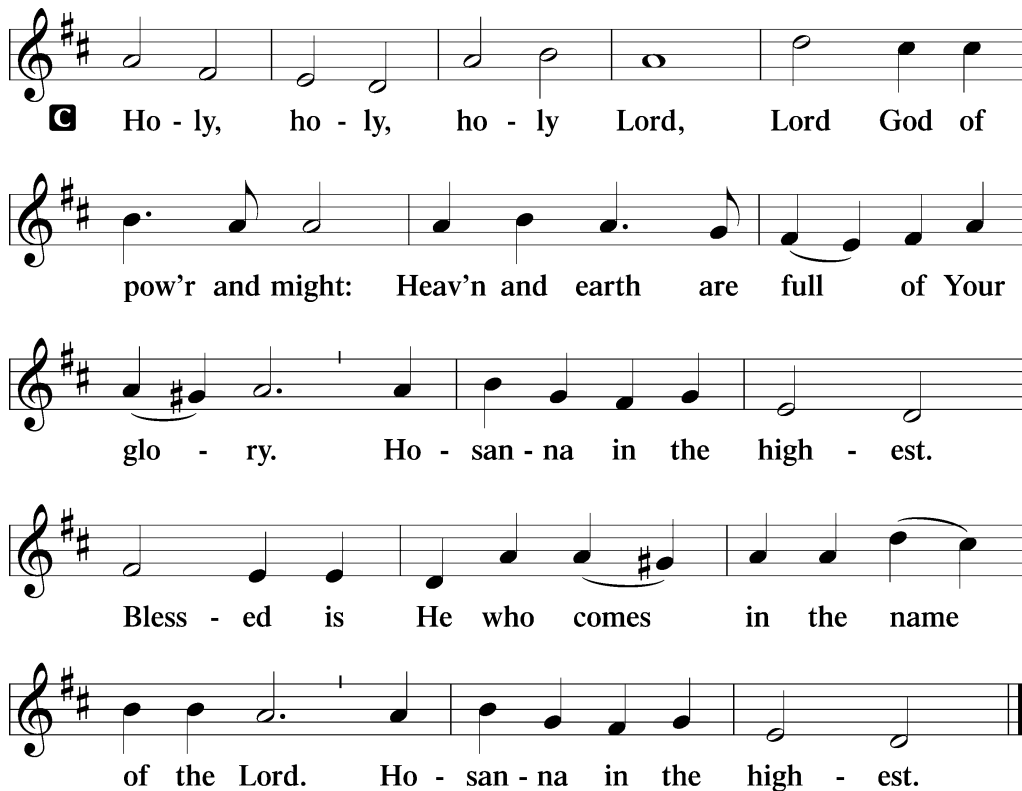
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

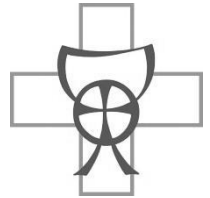
(*notes brief pause as bell tone rings, after which the Prayer continues)

C *Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done
on earth as it is in heaven;
*give us this day our daily bread;
and forgive us our trespasses as we
forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.*

THE WORDS OF OUR LORD

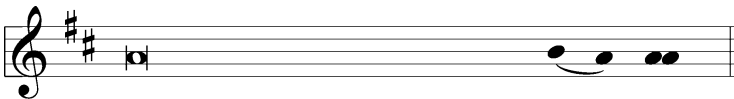
P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.



1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two - edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.



1 O gra - cious Lord, I firm - ly am be - liev - ing
 2 Lord, I have sinned, a thou - sand times of - fend - ing;
 3 You see my sin yet seat me at Your ta - ble;
 4 O Lamb of God, my faith - ful, lov - ing Sav - ior,
 5 Heav - en - ly Bread, my life and ben - e - dic - tion,



Your bound - less love will bless each faith - ful soul,
 My thank - less thoughts and words and deeds e - raise,
 Lord, as a guest, I sure - ly am the least:
 You I em - brace in faith and ho - ly love;
 This cup You give can take a - way each ill.



As from this al - tar we are here re - ceiv - ing
 To me Your hand of mer - cy now ex - tend - ing,
 Un - clean, un - fit, of wor - thy deeds un - a - ble—
 Grant me the strength to show by my be - hav - ior
 Come and re - lieve my soul from all af - flic - tion;



Your bod - y and Your blood to make us whole,
 O God, my Sav - ior, I im - plore Your grace,
 My heart pre - pare for this most ho - ly feast,
 A life now hid - den in Your reign a - bove,
 Calm ev - 'ry sigh un - til my heart is still,



Your bod - y and Your blood to make us whole.
 O God, my Sav - ior, I im - plore Your grace.
 My heart pre - pare for this most ho - ly feast.
 A life now hid - den in Your reign a - bove.
 Calm ev - 'ry sigh un - til my heart is still.



1 The clouds of judg - ment gath - er, The
 2 A - rise, O true dis - ci - ples; Let
 3 The home of fade - less splen - dor, Of
 4 Oh, hap - py, ho - ly por - tion, Re -



time is grow - ing late; Be so - ber and be
 wrong give way to right, And pen - i - ten - tial
 blooms that bear no thorn, Where they shall dwell as
 lief for all dis - tressed, True vi - sion of true



watch - ful, Our judge is at the gate:
 shad - ow To Je - sus' bless - ed light:
 chil - dren Who here as ex - iles mourn;
 beau - ty, Re - fresh - ment for the blest!



The judge who comes in mer - cy, The
 The light that has no eve - ning, That
 The peace of all the faith - ful, The
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to
 knows no moon or sun, The light so new and
 calm of all the blest, In - vi - o - late, un -
 now to gain that light; Send hope a - head to



e - vil And di - a - dem the right.
 gold - en, The light that is but one.
 fad - ing, Di - vin - est, sweet - est, best.
 grasp it Till hope be lost in sight.



1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus
 2 Yea, her sins our God will par - don, Blot - ting out each
 3 Hark, the her - ald's voice is cry - ing In the des - ert
 4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; "Com - fort those who sit in dark - ness, Mourn - ing
 dark mis - deed; All that well de - served His an - ger He no
 far and near, Call - ing sin - ners to re - pen - tance, Since the
 plac - es plain. Let your hearts be true and hum - ble, As be -



'neath their sor - rows' load. Speak ye to Je - ru - sa - lem
 more will see or heed. She hath suf - fered man - y a day,
 King - dom now is here. O that warn - ing cry o - bey!
 fits His ho - ly reign. For the glo - ry of the Lord




Of the peace that waits for them; Tell her that her
 Now her griefs have passed a - way; God will change her
 Now pre - pare for God a way; Let the val - leys shall
 Now o'er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver."
 pin - ing sad - ness In - to ev - er - spring - ing glad - ness.
 rise to meet Him And the hills bow down to greet Him.
 see the to - ken That His Word is nev - er bro - ken.

POST-COMMUNION CANTICLE ~ *Nunc Dimittis*

Luke 2:29-32



Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va - tion which You have pre -




pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

POST-COMMUNION COLLECT

P *Gracious God, our heavenly Father, ... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

BENEDICTION

Numbers 6:24–26

P *The Lord bless you and keep you.*

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

RECESSIONAL HYMN # 349



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text and tune: Public domain

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

SUNDAY SCHOOL ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

YOUTH CLASS ... *Grade 6-High School* – Topic: “*The Birth of Jesus Christ.*” Class meets in Fireside Room.

ADULT CLASS ... Topic: “*Advent's Event According to Saint Luke.*” Class meets in Parish Hall, and taught by Pastor D. Bestul.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Mon-Fri

9:30 am – **Church Office Closed**

Tue: 12:00 pm – **Phone-In Bible Study** – Meets by phone or online

7:30 pm – **Board of Directors** – Meets in Fireside Rm

Wed: 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm

10:00 am – **Advent Midweek Service - Matins**

7:30 pm – **Advent Midweek Service - Evening Prayer**

Sat: 10:00 am – **Tischreden: Study of Lutheran Confessions** – Meets in Fireside Rm

Sun: 8:30 am – **Christian Education** (*See above for class meeting locations*)

10:00 am – **The Divine Service**

11:45 am – **Vocal Ensemble Rehearsal**

“BLESSED ARE THOSE WHO HEAR THE WORD OF GOD” ...

◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

REMEMBERING IN OUR PRAYERS ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Mai Pham, Josie Gonzalez, Willard Sievert (homebound, or otherwise unable to attend).

Advent Midweek Services 2025

In this season of repentance and hope, take advantage of the additional chances to hear the living voice of your Lord when the Sacred Scriptures are read and preached.

"Songs of Salvation"

- ◆ Dec 3 – The Magnificat
- ◆ Dec 10 – The Benedictus
- ◆ Dec 17 – The Nunc Dimittis

Wednesday Midweek Advent Services

10:00 a.m. ~ Matins . . . 7:30 p.m. ~ Evening Prayer



"Advent" Window, Lutheran Church of Our Savior, Cupertino.

ADVENT DINNER ... For those pre-registered, the annual LCOS Advent Dinner is scheduled for this evening, 4:30 p.m. to 7:00 p.m.

CHRISTMAS POINSETTIA ... If you'd like to supply a poinsettia plant (in loving memory of a loved one), please sign up on the list in the narthex. Poinsettia are \$10/ea; checks may be made payable to Lutheran Church of Our Savior (please note "Poinsettia" on memo line).

LOOKING AHEAD ... Plan to join us for the following special services in weeks to come:

- ❖ Advent Midweek Service – Dec 17 (10:00 a.m. or 7:30 p.m.)
- ❖ Christmas Eve Candlelight Service of Lessons & Carols – Dec 24 (7:30 p.m.)
- ❖ Christmas Day Divine Service – Dec 25 (10:00 a.m.)
- ❖ New Year's Day Divine Service – Jan 1 (10:00 a.m.)

RIDE SHARE TO LCOS WORSHIP SERVICES ... Don't drive, and so could use a ride to LCOS services or social events? Don't drive at night, but would like to attend evening offerings (like Christmas Eve candlelight service) and social events? Please notify the church office. *Are you willing to pick up those hoping to attend?* Please also notify the church office in order to be added to the list of willing drivers. Thank you.

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn...
Occasion: Fourth Sunday in Advent; *Lessons:* Isaiah 7:10-17, Romans 1:1-7, Matthew 1:18-25; *Hymn of the Day:* 359, "Lo, How a Rose E'er Blooming."

SERVING WEEK OF: December 14		December 21
Ushers	D. Bunsey, M. McThrow, I. Bestul	D. Mitby, J. Cox, D. Delaney
	<i>Wednesday</i> J. Bestul, J. Kiiski, N. Mogor	<i>C. Eve</i> D. Carlson, L. Ristow, J. Bestul
Acolyte	Benjamin Bestul	Walter Mitby
Altar Guild	Ling Chen, Susan Larkin	T.B.D., Yvette Lanza
Comm. Music	Walter Mitby	Paul Kvamme
Counters	Team 4	Team 5
Greeters	Nonso Mogor	Joona & Senja Kiiski & family