



**LUTHERAN  
CHURCH OF  
OUR SAVIOR**

5825 BOLLINGER ROAD  
CUPERTINO, CA 95014

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**PASTORS**

*Rev. John Bestul  
Rev. Adam Debner  
Rev. D. E. Bestul*

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**ORGANIST**

*Ms. Julie Fleming*

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**WEBSITE**

*[www.lcos.org](http://www.lcos.org)*

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**CHURCH OFFICE**

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**Office Hours:**

**Tuesday - Friday**  
**9:30 a.m. - 5:00 p.m.**  
**Saturday**  
**9:30 a.m. - noon**

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*A member  
congregation of  
The Lutheran Church -  
Missouri Synod (LCMS)*

# *Lutheran Church of Our Savior*

*Divine Service*

Sundays

10:00 a.m.

*5825 Bollinger Road, Cupertino, California*



*"And they continued steadfastly in the Apostles' doctrine and  
fellowship, in the breaking of bread, and in prayers." - Acts 2:42*

# *Lutheran Church of Our Savior*

**GUESTS! Welcome!** We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

## *HOLY COMMUNION and GUESTS (both returning and first-time)...*



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—prior to the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

**COMMUNION in the PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

## *The Lord Comes to Visit Us in Peace*

### *Summary of Scripture Lessons for the Day*

The Fourth Sunday in Advent turns our attention toward the nativity of our Lord. With Mary, we await the coming of the Christ, her Son, conceived in her womb by the Spirit of God. As the Lord dealt graciously with her and did great things for her (Luke 1:48-49), so also He manifests Himself and His glory to us in mercy and gentleness. He comes to rule His people in peace, to "*shepherd his flock in the strength of the Lord.*" He comes forth not from the great capital city of Rome or Jerusalem, but from lowly little Bethlehem (Micah 5:2, 4). He comes to sacrifice Himself, in fulfillment of His Father's will, for the salvation and sanctification of His people (Heb. 10:10). He who once visited Elizabeth while hidden in the womb of Mary (Luke 1:39-45) now comes to visit us today, hidden in the lowliness of simple water, bread and wine.

# ✠ DIVINE SERVICE ✠

## Setting Three

### OPENING HYMN ..... # 354



1 A - rise, O Chris - tian peo - ple! Pre - pare your - selves to -  
 2 Pre - pare the way be - fore Him; Pre - pare for Him the  
 3 The hum - ble heart and low - ly God rais - es up on  
 4 Pre - pare my heart, Lord Je - sus; Turn not from me a -



day; Pre - pare to greet the Sav - ior, Who takes your  
 best. Cast out what would of - fend Him, This great, this  
 high; Be - neath His feet in ter - ror The haugh - ty  
 side, And help me to re - ceive You This bless - ed



sins a - way. To us by grace a - lone The  
 heav'n - ly guest. Make straight, make plain the way: The  
 soul shall lie. The heart sin - cere and right, That  
 Ad - vent - tide. From stall and man - ger low Come



truth and light were giv - en; The prom - ised Lord from  
 low - ly val - leys rais - ing, The heights of pride a -  
 heeds God's in - vi - ta - tion And makes true prep - a -  
 now to dwell with - in me; I'll sing Your prais - es



heav - en To all the world is shown.  
 bas - ing, His path all e - ven lay.  
 ra - tion— It is the Lord's de - light.  
 glad - ly And forth Your glo - ry show.

*The sign of the cross ( ✠ ) may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

## EXHORTATION

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** *Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

**P** *Our help is in the name of the Lord,*

**C** **who made heaven and earth.**

**P** *I said, I will confess my transgressions unto the Lord,*

**C** **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word, our sins, and His promise of Absolution.)*

## CONFESSION OF SINS

**P** *O almighty God, merciful Father,*

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## ABSOLUTION

*[John 20:19-23]*

**P** *Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

# The Service of the Word

## INTROIT

1 Samuel 2:1b, 2, 5b-7; antiphon: Luke 1:46b-47



**P** My soul magni- | fies the Lord,\*  
and my spirit rejoices in God my | Savior.

**C** My mouth derides my | enemies,\*  
because I rejoice in your sal- | vation.

**P** There is none holy | like the LORD;\*  
there is none besides you; there is no rock | like our God.

**C** The barren has borne | seven,\*  
but she who has many children | is forlorn.

**P** The LORD kills and | brings to life;\*  
he brings down to Sheol and | raises up.

**C** The LORD makes poor and | makes rich;\*  
he brings low and | he exalts.

**C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** My soul magni- | fies the Lord,\*  
and my spirit rejoices in God my | Savior.

## KYRIE ~ Lord, Have Mercy

Mark 10:47



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

ADVENT CANTICLE ~ O Come, O Come, Emmanuel



*Pastor:* O come, O come, Em - man - u - el, And ran - som  
*Men:* O come, Thou Branch of Jes - se's tree, Free them from  
*Women:* O come, Thou Key of Da - vid, come, And o - pen  
*All:* O come, Thou Day - spring from on high, And cheer us



cap - tive Is - ra - el, That mourns in lone - ly  
Sa - tan's tyr - an - ny That trust Thy might - y  
wide our heav'n - ly home; Make safe the way that  
by Thy draw - ing nigh; Dis - perse the gloom - y



ex - ile here Un - til the Son of God ap - pear.  
pow'r to save, And give them vic - t'ry o'er the grave.  
leads on high, And close the path to mis - er - y.  
clouds of night, And death's dark shad - ows put to flight.

*Refrain: All*



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

Tune and text: Public domain

SALUTATION



**P** The Lord be with you.



**G** And with thy spir - it.

## COLLECT OF THE DAY

**P** *Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.*

**C** **Amen.**

## THE READINGS OF HOLY SCRIPTURE

*After first & second readings:* **P** *This is the Word of the Lord.* **C** **Thanks be to God.**

*Old Testament:* Micah 5:2-5a

- <sup>2</sup> But you, O Bethlehem Ephrathah,  
who are too little to be among the clans of Judah,  
from you shall come forth for me  
one who is to be ruler in Israel,  
whose origin is from of old,  
from ancient days.
- <sup>3</sup> Therefore he shall give them up until the time  
when she who is in labor has given birth;  
then the rest of his brothers shall return  
to the people of Israel.
- <sup>4</sup> And he shall stand and shepherd his flock in the strength of the LORD,  
in the majesty of the name of the LORD his God.  
And they shall dwell secure, for now he shall be great  
to the ends of the earth.
- <sup>5</sup> And he shall be their peace.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

*Gradual:*

*Zechariah 9:9; Psalm 118:26, alt.*

**P** *Rejoice greatly, O daughter of | Zion.\*  
Shout aloud, O daughter of Je- | rusalem.  
Behold, your king is com- | ing to you; \*  
righteous and having sal- | vation.  
Blessèd is he who comes in the name | of the Lord.\*  
From the house of the Lord we | bless you.*

*Epistle Reading:* Hebrews 10:5-10

- <sup>5</sup> When Christ came into the world, he said,

“Sacrifices and offerings you have not desired,  
but a body have you prepared for me;  
6 in burnt offerings and sin offerings  
you have taken no pleasure.  
7 Then I said, ‘Behold, I have come to do your will, O God,  
as it is written of me in the scroll of the book.’”

8When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), 9then he added, “Behold, I have come to do your will.” He abolishes the first in order to establish the second. 10And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

**P** *This is the Word of the Lord.*

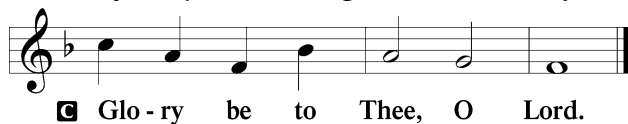
**C** **Thanks be to God.**

*Common Alleluia:*



*The Holy Gospel:* Luke 1:39-45

**P** *The Holy Gospel according to St. Luke, the first chapter.*



39In those days Mary arose and went with haste into the hill country, to a town in Judah, 40and she entered the house of Zechariah and greeted Elizabeth. 41And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, 42and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb! 43And why is this granted to me that the mother of my Lord should come to me? 44For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. 45And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord.”

**P** *This is the Gospel of the Lord.*



THE CREED ~ *Nicene Creed*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.



1 My soul re - joic - es, My spir - it voic - es— Sing the  
 2 His arm now bar - ing, His strength de - clar - ing— Sing the



great - ness of the Lord! For God my Sav - ior Has shown me  
 great - ness of the Lord! The proud He scat - ters, Their rule He



fa - vor— Sing the great - ness of the Lord! With praise and  
 shat - ters— Sing the great - ness of the Lord! Op - res - sion



bles - sing, Join in con - fess - ing God, who is sole - ly Might - y and  
 halt - ed; The meek ex - alt - ed. Full are the hun - gry; Emp - ty, the



ho - ly— O sing the great - ness of God the Lord! His mer - cy  
 wealth - y— O sing the great - ness of God the Lord! Here is the



sure - ly Shall rest se - cure - ly On all who fear Him,  
 to - ken All that was spo - ken To A - br'ham's off - spring



Love and re - vere Him— O sing the great - ness of God the Lord!  
 God is ful - fill - ing— O sing the great - ness of God the Lord!

OFFERING AND OFFERTORY



PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the LORD"  
**C** "Hear our prayer!" **C** "LORD, have mercy."

# The Service of Holy Communion

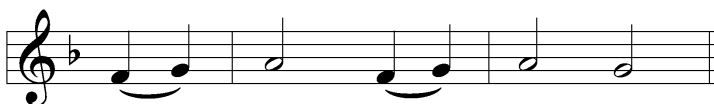
- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

## PREFACE

2 Timothy 4:22; Colossians 3:1 Psalm 136



**P** The Lord be with you.



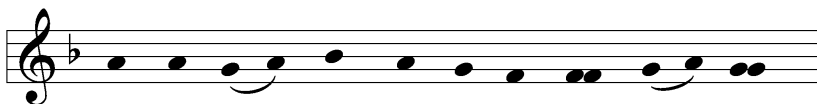
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## PROPER PREFACE

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



**☐** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

( \*notes brief pause as bell tone rings, after which the Prayer continues )

**C** \*Our Father who art in heaven, give us this day our daily bread;  
hallowed be Thy name, and forgive us our trespasses as we  
Thy kingdom come, forgive those who trespass against us;  
Thy will be done on earth and lead us not into temptation,  
as it is in heaven;\* but deliver us from evil.



**C** For Thine is the kingdom and the power and the



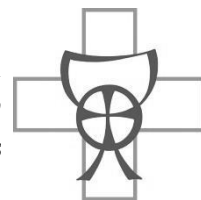
glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*



## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - - men.





1 Lo, how a rose e'er bloom - ing From ten - der stem hath  
 2 I - sa - iah 'twas fore - told it, The rose I have in  
 3 This flow'r, whose fra - grance ten - der With sweet - ness fills the  
 4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have  
 mind; With Mar - y we be - hold it, The vir - gin moth - er  
 air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -  
 woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - 'ret bright, A - mid the  
 kind. To show God's love a - right, She bore to  
 where. True man, yet ver - y God, From sin and  
 know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.  
 us a Sav - ior, When half - spent was the night.  
 death He saves us And light - ens ev - 'ry load.  
 courts of heav - en, And to the end - less day.



1 Let all mor - tal flesh keep si - lence And with fear and  
2 King of kings yet born of Mar - y, As of old on  
3 Rank on rank the host of heav - en Spreads its van - guard  
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
earth He stood, Lord of lords in hu - man ves - ture,  
on the way As the Light of Light, de - scend - ing  
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
In the bod - y and the blood, He will give to all the  
From the realms of end - less day, Comes the pow'rs of hell to  
As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - quish As the dark - ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!"



1 What hope! An E - den proph-e - sied Where tame live with the wild;  
2 A shoot will sprout from Jes - se's stem, A branch from Da-vid's line,  
3 As ban - ner of God's love un-furled, Christ came to suf - fer loss,  
4 Come, Je - sus, come, Mes - si - ah Lord, Lost Par - a - dise re - store;



The lamb and li - on side by side, Led by a lit - tle child!  
A Prince of Peace in Beth - le - hem: The fruit of God's de - sign.  
That by His death a dy - ing world Would ral - ly to the cross.  
Lead past the an - gel's flam - ing sword—Come, o - pen heav - en's door.



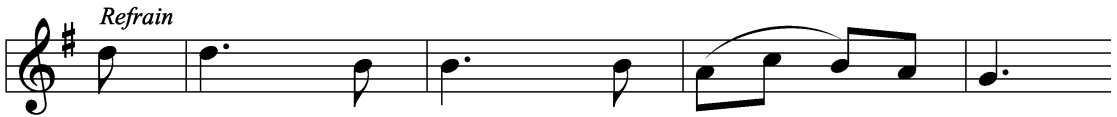
1 O come, O come, Em - man - u - el, And ran - som  
 2 O come, Thou Wis - dom from on high, Who or - d'rest  
 3 O come, O come, Thou Lord of might, Who to Thy  
 7 O come, De - sire of na - tions, bind In one the



cap - tive Is - ra - el, That mourns in lone - ly  
 all things might - i - ly; To us the path of  
 tribes on Si - nai's height In an - cient times didst  
 hearts of all man - kind; Bid Thou our sad di -



ex - ile here Un - til the Son of God ap - pear.  
 knowl - edge show, And teach us in her ways to go.  
 give the Law In cloud and maj - es - ty and awe.  
 vi - sions cease, And be Thy - self our King of Peace.



*Refrain*  
 Re - joice! Re - joice! Em - man - u - el

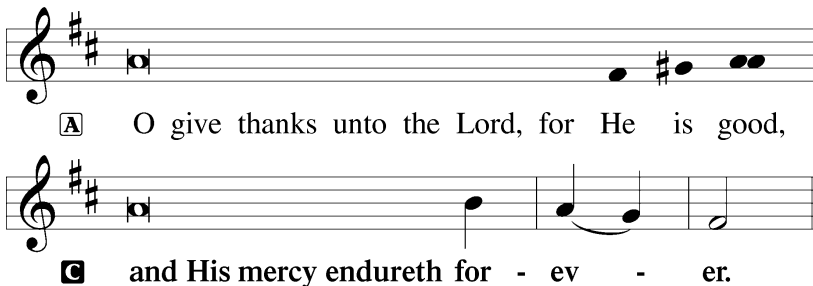


Shall come to thee, O Is - ra - el!



**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION

2 Timothy 4:22; Psalm 103:1

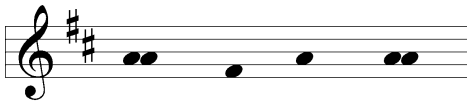


**P** The Lord be with you.



**C** And with thy spir - it.

## BENEDICAMUS



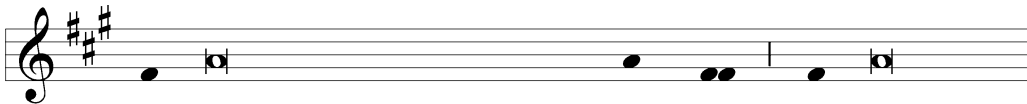
**A** Bless we the Lord.



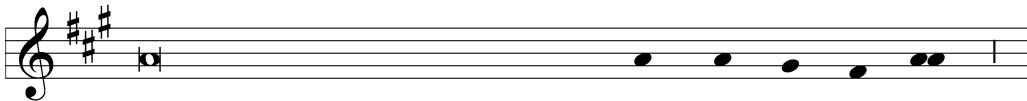
**C** Thanks be to God.

## BENEDICTION

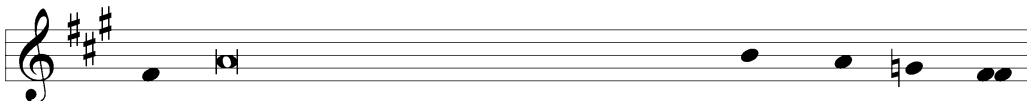
Numbers 6:24-26



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.



1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
 2 Not by hu - man flesh and blood, By the Spir - it  
 3 Here a maid was found with child, Yet re - mained a  
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,  
 of our God, Was the Word of God made flesh—  
 vir - gin mild. In her womb this truth was shown:  
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.  
 Wom - an's off - spring, pure and fresh.  
 God was there up - on His throne.  
 His he - ro - ic course be - gan.

- |  |  |
|--|--|
| <p>5 God the Father was His source,<br/>             Back to God He ran His course.<br/>             Into hell His road went down,<br/>             Back then to His throne and crown.</p> | <p>7 From the manger newborn light<br/>             Shines in glory through the night.<br/>             Darkness there no more resides;<br/>             In this light faith now abides.</p> |
| <p>6 For You are the Father's Son<br/>             Who in flesh the vict'ry won.<br/>             By Your mighty pow'r make whole<br/>             All our ills of flesh and soul.</p>     | <p>△ 8 Glory to the Father sing,<br/>             Glory to the Son, our king,<br/>             Glory to the Spirit be<br/>             Now and through eternity.</p>                         |

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## ~ Announcements ~

### ◆ *Sunday Christian Education Classes* ◆

*On Hiatus until January 5*

Adult, Youth, and Children's Christian Education classes regularly are offered, each Sunday. Christian Education classes are scheduled to meet from 8:30 a.m. to 9:30 a.m.

*Next Sunday*, December 29, all Sunday Christian Education classes will take a Christmas break. Christian Education resumes on Sunday, January 5.

*COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.*

### THIS WEEK'S SCHEDULE

<i>Mon:</i>	9:30 am – <b>Office Closed</b>
<i>Tue:</i>	7:30 pm – <b>Christmas Eve Candlelight Service of Lessons &amp; Carols</b>
<i>Wed:</i>	10:00 am – <b>Christmas Day Divine Service</b>
<i>Thu/Fri:</i>	9:30 am – <b>Office Closed</b>
<i>Sun:</i>	10:00 am – <b>The Divine Service</b>

### "BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

◆ *For the HARD-OF-HEARING* ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ *For CHILDREN* ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

*PRIVATE CONFESSION & ABSOLUTION* ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

*"WE BELIEVE, TEACH, & CONFESS"* ... *Time for a refresher??* Has it been a good while since you've reviewed in detail the articles of the Christian faith as believed, taught, and confessed by The Lutheran Church—Missouri Synod? *Considering becoming a communicant member of the congregation??* This class is for you. The next offering of *"We Believe, Teach, & Confess"* is scheduled to begin in January. For more information or to express interest, contact Pastor J. Bestul. (*Days/time of class sessions TBD by participants.*)



# Christmas

- ◆ **12/24** Christmas Eve Candlelight Service of Lessons & Carols **7:30 p.m.**
  - ◆ **12/25** Christmas Day Divine Service **10:00 a.m.**
  - ◆ **1/1** New Year's Day Divine Service **10:00 a.m.\***
- (\*If planning to attend Jan 1 service, please notify a pastor.)

Image: Public domain.

**NEW YEAR'S DAY DIVINE SERVICE** ... Would you like to enter the new year with a Divine Service? Lutheran Church of Our Savior is offering a Divine Service on January 1, 10:00 a.m., provided at least 12 persons plan to attend. If you plan to attend a January 1 Divine Service (The Name & Circumcision of Jesus), please notify a pastor.

**CHRISTMAS POINSETTIA** ... If you'd like to supply a poinsettia plant to adorn the LCOS sanctuary for Christmastide, you may sign up in the admin wing hallway.

**CHRISTIAN EDUCATION ON CHRISTMAS HIATUS** ... Sunday and midweek Christian Education classes are on Christmas hiatus, but resume on their respective dates (please see opposite, or instructor) in the new year. Join us when they resume!

**LCOS SCHOOLING PROGRAMS ON CHRISTMAS HIATUS** ... Agnus Dei Lutheran Classical Academy, now on Christmas break, resumes on January 7. Homeschool Together Day, now on Christmas break, resumes January 15. Enjoy the vacation!

**PREPARING FOR NEXT DIVINE SERVICE** ... In preparation for next Divine Service...  
*Occasion:* The Nativity of Our Lord – Christmas Day; *Lessons:* Isaiah 52:7-10, Hebrews 1:1-6, John 1:1-18; *Hymn of the Day:* 384, "Of the Father's Love Begotten."

	<b>December 22</b>	<b>December 29</b>
<b>SERVING:</b>		
<b>Ushers</b>	P. Ichikawa, D. Pries, E. deVries	J. Bestul, J. Kiiski, N. Mogor
	<i>C. Eve</i> D. Hall, T. Lung, A. Sacarelos	<i>New Year's Day</i> Larry Ristow
	<i>C. Day</i> D. Bunsey, D. Pries, I. Bestul	
<b>Acolyte</b>	Henry Mitby	Benjamin Bestul
<b>Crucifer</b>	<i>C. Eve</i> Larry Ristow <i>C. Day:</i> Jacob Bestul	<i>New Year's Day</i> T.B.D.
<b>Torchbearers</b>	<i>C. Eve</i> Jacob Bestul, Jonah Pries	<i>New Year's Day</i> T.B.D.
	<i>C. Day</i> Joseph Bestul, Isaac Bestul	
<b>Altar Guild</b>	Barbara Bunsey, Julie Gould	Elaine Lung, Denise Hankes
	<i>C. Day</i> Ling Chen, Mary Carlson	
<b>Comm. Music</b>	David Sacarelos <i>C. Day:</i> Heidi Carlson	T.B.D.
<b>Greeters</b>	Karlynn Emanuel	
<b>Counters</b>	Team 3	Team 4