



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

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Office Hours:

Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. ***All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.***

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

Christ the Crucified Comes to Save Us by the Word of Faith

Summary of Scripture Lessons for the Day

The Lord who “*laid the foundation of the earth*” (Job 38:4) is the Author and Giver of life who governs all things by His Word. His wisdom and power are beyond our understanding, except as He reveals Himself in the incarnate Word, Christ Jesus. He has “*entered into the springs of the sea*” and “*walked in the recesses of the deep*” (Job 38:16), and He draws near to us in mercy. We have been “*a long way from the land, beaten by the waves*” and tossed about by hostile winds (Matt. 14:24). In our mortality and sinful unbelief, we do not always recognize the Lord Jesus. But as we cry out in fear, He speaks tenderly to us, “*Do not be afraid,*” and He reaches out His hand to save us (Matt. 14:27, 31). “*Everyone who calls on the name of the Lord will be saved*” (Rom. 10:13), and now we call upon Him in faith, because we have heard “*through the word of Christ*” (Rom. 10:17). “*The word is near you, in your mouth and in your heart*” (Rom. 10:8).

✠ DIVINE SERVICE ✠

Setting Two

PRELUDEPROCESSIONAL HYMN # 523

1 O Word of God in - car-nate, O Wis - dom from on high,
 2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;
 3 O make Your Church, dear Sav - ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:
 And still that light is lift - ed O'er all the earth to shine.
 To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,
 It is the chart and com - pass That, all life's voy - age through,
 O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.
 Mid mists and rocks and quick - sands Still guides, O Christ, to You.
 Till, clouds and dark - ness end - ed, They see You face to face!

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; 18:20

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

Psalm 34:4-8; antiphon: v. 1



*Antiphon: [P] I will bless the LORD at | all times;
his praise shall continually be | in my mouth.*

P *I sought the LORD, and he | answered me**
and delivered me from | all my fears.

C Those who look to him are | radiant,*
and their faces shall never | be ashamed.

P *This poor man cried, and the LORD | heard him*
and saved him out of all his | troubles.*

C The angel of the LORD encamps around those
who | fear him,*
and de- | livers them.

P *Oh, taste and see that the | LORD is good!**
Blessèd is the man who takes ref- | uge in him!

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

*Antiphon: [P] I will bless the LORD at | all times;
his praise shall continually be | in my mouth.*

KYRIE

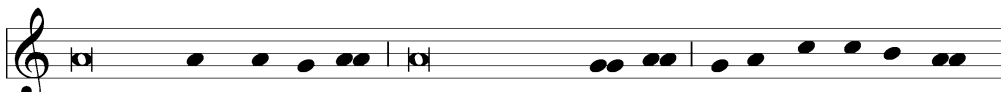
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



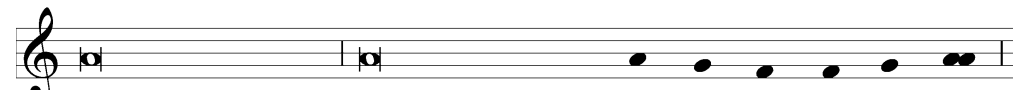
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



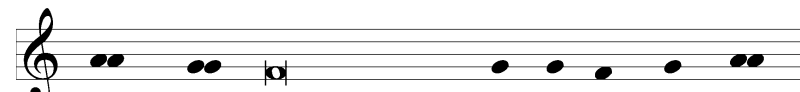
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



G Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

SALUTATION



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

After first & second readings: **P** *This is the Word of the Lord.* **C** **Thanks be to God.**

Old Testament: Job 38:4-18

⁴[The Lord said to Job:]

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements – surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone,

⁷when the morning stars sang together

and all the sons of God shouted for joy?

⁸“Or who shut in the sea with doors

when it burst out from the womb,

⁹when I made clouds its garment

and thick darkness its swaddling band,

¹⁰and prescribed limits for it

and set bars and doors,

¹¹and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed’?

¹²“Have you commanded the morning since your days began,

and caused the dawn to know its place,

¹³that it might take hold of the skirts of the earth,

and the wicked be shaken out of it?

¹⁴It is changed like clay under the seal,

and its features stand out like a garment.

¹⁵From the wicked their light is withheld,

and their uplifted arm is broken.

¹⁶“Have you entered into the springs of the sea,

or walked in the recesses of the deep?

¹⁷Have the gates of death been revealed to you,

or have you seen the gates of deep darkness?

¹⁸Have you comprehended the expanse of the earth?

Declare, if you know all this.”

P *This is the Word of the Lord.*

C **Thanks be to God.**

¹*I | love you,**

O | LORD, my strength.

²*The LORD is my rock and my fortress and my de- | liverer,**

my God, my rock, in whom I take refuge,

my shield, and the horn of my salvation, my | stronghold.

³*I call upon the LORD, who is worthy | to be praised,**

and I am saved from my | enemies.

⁴*The cords of death en- | compassed me;**

the torrents of destruction as- | sailed me;

⁵*the cords of Sheol en- | tangled me;**

the snares of death con- | fronted me.

⁶*In my distress I called upon the LORD;*

to my God I | cried for help.*

From his temple he heard my voice,

and my cry to him | reached his ears.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Epistle: Romans 10:5–17

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

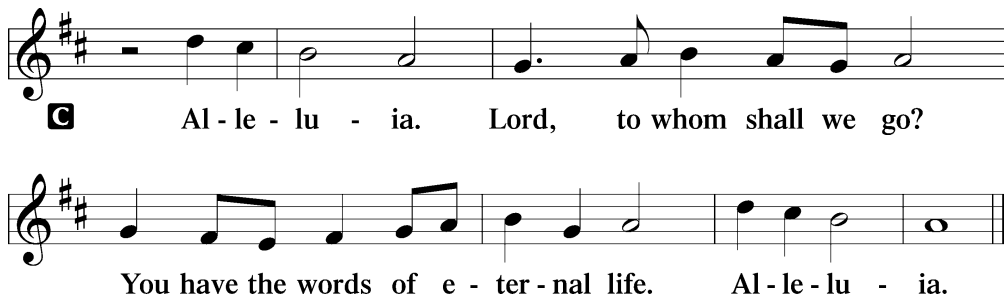
¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Alleluia:

John 6:68



C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel: Matthew 14:22-33

P *The Holy Gospel according to St. Matthew, the fourteenth chapter.*



C Glo - ry to You, O Lord.

²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

P *This is the Gospel of the Lord.*



THE CREED ~ *Apostles' Creed*

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.



1 E - ter - nal Fa-ther, strong to save, Whose arm hath bound the
 2 O Christ, the Lord of hill and plain, O'er which our traf - fic
 3 O Spir - it, whom the Fa - ther sent To spread a - broad the
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its
 runs a - main By moun - tain pass or val - ley low; Wher -
 fir - ma - ment; O Wind of heav - en, by Thy might Save -
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we
 ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy
 all who dare the ea - gle's flight, And keep them by Thy
 tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.
 guard - ing hand From ev - 'ry per - il on the land.
 watch - ful care From ev - 'ry per - il in the air.
 rise to Thee Glad praise from air and land and sea.

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SERMON

PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or

C "Hear our prayer!"

P "Let us pray to the Lord"

C "LORD, have mercy."

OFFERING & OFFERTORY



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



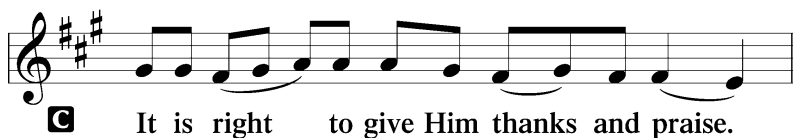
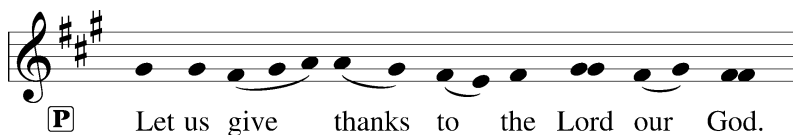
courts of the Lord's house, in the midst of you, O Je-ru - sa- lem.

The Service of Holy Communion

- ✠ **Guests** (*both returning and first-time*), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



PROPER PREFACE

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER

Matthew 6:9-13

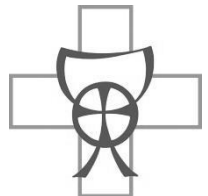
*(*notes brief pause as bell tone rings, after which the Prayer continues)*

C *Our Father who art in heaven,	and forgive us our trespasses as we
hallowed be Thy name,	forgive those who trespass against us;
Thy kingdom come,	and lead us not into temptation,
Thy will be done	but deliver us from evil.
on earth as it is in heaven;	For Thine is the kingdom and the power
give us this day our daily bread;	and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

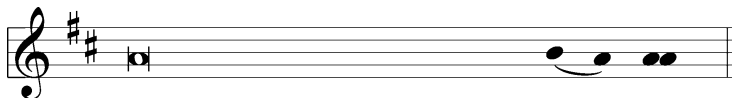
P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ Lamb of God

John 1:29



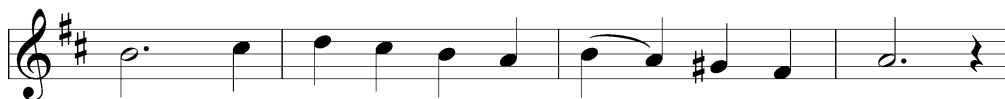
C Lamb of God, You take a - way the sin of the world;



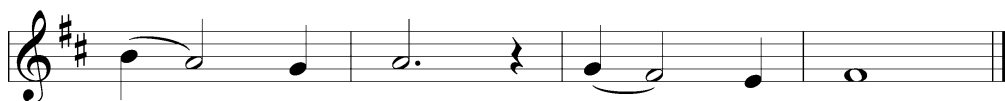
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark-ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"



1 Je - sus, Sav - ior, pi - lot me O - ver life's
 2 As a moth - er stills her child, Thou canst hush
 3 When at last I near the shore And the fear -



tem - pes - tuous sea; Un - known waves be - fore me roll,
 the o - cean wild; Bois - t'rous waves o - bey Thy will
 ful break - ers roar Twixt me and the peace-ful rest,



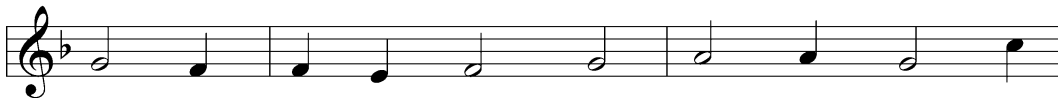
Hid - ing rock and treach - 'rous shoal. Chart and com -
 When Thou say'st to them, "Be still!" Won - drous Sov -
 Then, while lean - ing on Thy breast, May I hear



pass come from Thee. Je - sus, Sav - ior, pi - lot me.
 'reign of the sea, Je - sus, Sav - ior, pi - lot me.
 Thee say to me, "Fear not, I will pi - lot thee."



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us

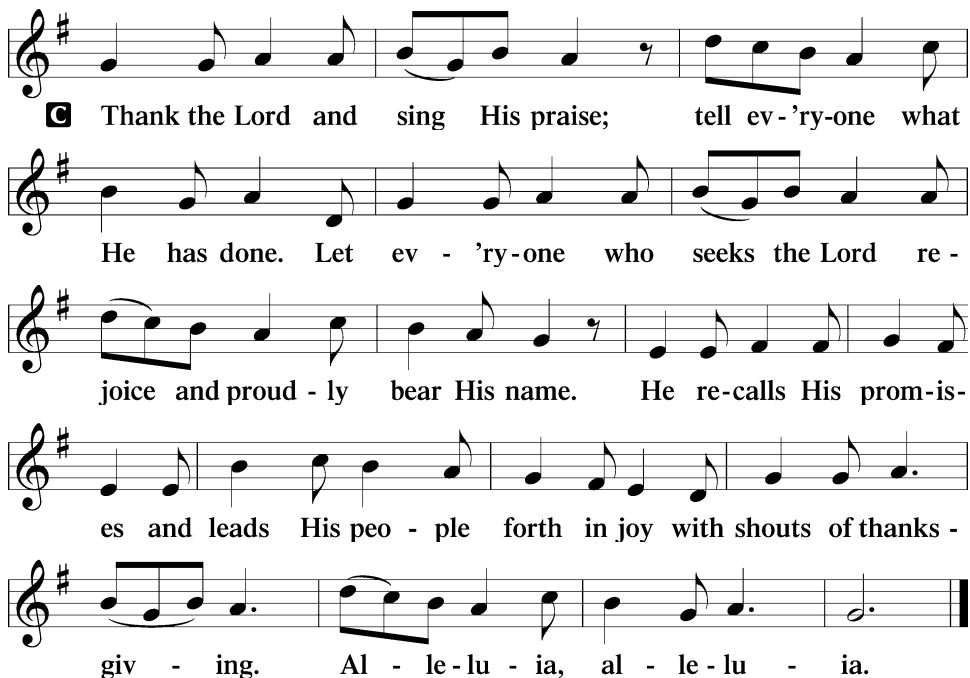


feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

POST-COMMUNION CANTICLE ~ *Thank the Lord* [Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le-lu - ia, al - le-lu - ia.

POST-COMMUNION COLLECT

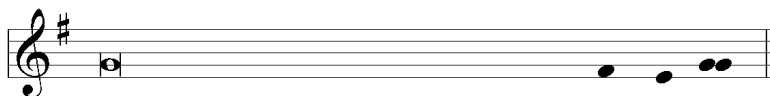
P *Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



C A - men.

BENEDICTION

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.



1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two-edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

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~ Announcements ~

◆ Sunday Christian Education Classes ◆

Adult, Youth, and Children's Sunday Christian Education (Bible Study) Classes are *on hiatus* for the month of August, but will reconvene on September 6. See forthcoming announcements for details on new class topics and class locations.

In the meantime ...

A three-part presentation, "*All the Days of Our Lives, in the House of the Lord*," is offered. See opposite page for details.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

- ◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

REMEMBERING IN OUR PRAYERS ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16.s)

PASTOR'S VACATION... Pastor J. Bestul is away from congregational duties from July 27-August 17. If emergency pastoral care is needed, please call Pastor Debner.

HOMESCHOOL TOGETHER DAY... As school approaches, a couple dates to keep in mind: Aug 12, 10am - 2pm, HTD moms work day (cleaning and organizing the spaces we use at LCOS); Aug 19, 10am - 1pm, Orientation Day. Classes begin August 26, 2026.

"WE BELIEVE, TEACH, & CONFESS" ... Interested in a class that presents the fundamental teachings of Scripture, as confessed by The Lutheran Church—Missouri Synod, and that leads to communicant membership in the congregation? Or, interested in a review? If so, please contact Pastor J. Bestul (408.252.0345, pastorjbestul@lcos.org).

WORDS OF WISDOM ... "Who has ascended to heaven and come down? Who has gathered the wind in his fists? Who has wrapped up the waters in a garment? Who has established all the ends of the earth? What is his name, and what is his son's name? Surely you know!" Proverbs 30:4

LCOS SUMMER PICNIC 2026 ...TODAY! LCOS hosts its Summer Picnic today from 12:30–2:30. Enjoy a cookout, Christian camaraderie, games, and more. Bring a friend! Our many thanks to the Board of Outreach and Fellowship Tim Marting (chairman), Karlynn Emanuel and other volunteers.



CHURCH MUSIC IN THE LUTHERAN TRADITION ... “All the days of our lives, in the house of the Lord” –Thus declares King Hezekiah about singing and playing stringed instruments to the glory of God (Isaiah 38:20). But did you know that, for more than 1000 years, there were no instruments at all in Christian worship? **The second segment of the presentation was this morning from 8:30-9:30 in the Parish Hall. The third and final part of the presentation is scheduled for next Sunday... same time and place.** Our thanks to LCOS Choir Director Paul Kvamme, who leads us in this review of the history of church music in the Lutheran tradition.

THE 2026 NATIONAL SYNOD CONVENTION ... The 69th regular convention of The Lutheran Church–Missouri Synod was recently held in Phoenix, Arizona. Synod officers and board members were elected; resolutions were offered, debated, and adopted or declined; essays were shared, and men and women from all around the synod, and from many countries of the world, celebrated our shared confession. **A post-convention report** will be given by your electoral-circuit delegates (Mr. Brian Yamabe, Pastor John Bestul) in approximately late August, early September.

“WHAT ABOUT...?” ... Have you ever wondered: “What about...Baptism?” “What about...Death and Dying?” or “What about...Lutheran Worship?” Know someone who has? A different “What About” pamphlet of the LCMS is available on the narthex cart every Sunday morn. Today’s feature: ***“What About... Christian Stewardship?”***

OTHER NARTHEX PERIODICALS... We walk by them every Sunday morn, so they’re well within arm’s reach: *Portals of Prayer*, *For the Life of the World*, *Good News* magazine.

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn... *Occasion:* Twelfth Sunday after Pentecost; *Lessons:* Isaiah 56:1,6-8, Romans 11:1-2a, 13-15, 28-32, Matthew 15:21-28; *Hymn of the Day:* 754, “Entrust Your Days and Burdens.”

SERVING WEEK OF:	August 9	August 16
Ushers	T. Marting, M. Stephens, D. Bestul, B. Teasley	D. Pries, E. deVries, B. Bestul
Acolyte	Jonah Pries	Joseph Bestul
Altar Guild	Beverly Bach, Kathy Matulewicz	Stephanie Bestul, Yvette Lanza
Comm. Music	Paul Kvamme	Paul Kvamme
Counters	Team 3	Team 4
Greeters	Terence & Elaine Lung	Karlynn Emanuel