



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

PASTORS

*Rev. John Bestul
Rev. Adam Debner
Rev. D. E. Bestul*

ORGANIST

Ms. Julie Fleming

WEBSITE

www.lcos.org

CHURCH OFFICE

*Office Administrator
Ms. Heidi Carlson
(408) 252-0345
office@lcos.org*

Office Hours:

Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune

with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. ***All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.***

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

The Church Lives Under the Cross of Christ and Prays in the Hope of His Mercy

Summary of Scripture Lessons for the Day

By her persistent prayer that Jesus would have mercy and help her (Matt. 15:22, 24), and even in the face of His initial silence and apparent rejection (Matt. 15:23–26), the Canaanite woman boldly confessed her faith in Him (Matt. 15:27–28). Her beautiful example encourages us to cling to the words and promises of the Gospel, even in the face of the Law that accuses and condemns us. “*For the gifts and the calling of God are irrevocable*” (Rom. 11:29), and His Law “*has consigned all to disobedience*” for the very purpose “*that he may have mercy on all*” (Rom. 11:32). Hence, the woman's faith and hope were not disappointed, but her prayers were answered in the mercy of Christ. Not only does He grant us the crumbs from His table, but He also feeds us with “*the children's bread*” in the house of His Father (Matt. 15:26–27). He has brought us to His “*holy mountain,*” and He makes us joyful in His house, where He hears our prayers and accepts our sacrifice of praise upon the altar of His cross (Is. 56:7).

✠ DIVINE SERVICE ✠

Setting Three

PROCESSIONAL HYMN # 795



1 Voic - es raised to You we of - fer; Tune them, God, for
 2 All cre - a - tion joins to praise You; Earth and sky Your
 3 Christ, the song of Love in - car - nate, Touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -
 5 How can an - y praise we of - fer Mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts You lend us,
 heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;
 thanks we owe? Take our hearts and hands and voic - es—



For Your gifts through all our days. Al - le - lu - ia!
 We re - turn to You to - day. Al - le - lu - ia!
 For Your ris - ing, hear our praise! Al - le - lu - ia!
 Through our hands Your love im - part. Al - le - lu - ia!
 Gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!
 Al - le - lu - ia! God, Cre - a - tor, source of life!
 Al - le - lu - ia! Christ, Re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, Help - er, breath of life!
 Al - le - lu - ia! Tri - une God, to You we sing!

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P *Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

P *Our help is in the name of the Lord,*

C **who made heaven and earth.**

P *I said, I will confess my transgressions unto the Lord,*

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution.)

CONFESSION OF SINS

P *O almighty God, merciful Father,*

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

[John 20:19–23]

P *Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

Emma Grace O'Connor



HYMN # 593



1 See this won - der in the mak - ing: God Him -
2 Mir - a - cle each time it hap - pens As the
3 Far more ten - der than a moth - er, Far more
4 Here we bring a child of na - ture; Home we



self this child is tak - ing As a lamb safe in His
door to heav-en o - pens And the Fa - ther beams, "Be-
car - ing than a fa - ther, God, in - to Your arms we
take a new-born crea - ture, Now God's pre - cious son or



keep - ing, His to be, a - wake or sleep - ing.
lov - ed, Heir of gifts a king would cov - et!"
place *him/her/them*, With Your love and peace em - brace *him/her/them*.
daugh - ter, Born a - gain by Word and wa - ter.

The Service of the Word

INTROIT

Psalm 28:1-2, 6-7; antiphon: v. 8



Antiphon:

P *The LORD is the strength of his | people;**
he is the saving refuge of his a- | nointed.

P *To you, O LORD, I call; my rock, be not | deaf to me,*
lest, if you be silent to me, I become like those
who go down | to the pit.*

C Hear the voice of my pleas for mercy,
when I cry to | you for help,*
when I lift up my hands toward your most
holy sanctu- | ary.

📖 *Blessèd | be the LORD!**
For he has heard the voice of my pleas for | mercy.

**© The LORD is my strength and my shield;
in him my heart trusts, and | I am helped;*
my heart exults, and with my song
I give | thanks to him.**

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Antiphon:

P *The LORD is the strength of his | people,*
he is the saving refuge of his a- | noointed.*

KYRIE ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



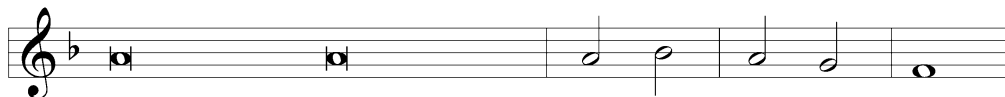
on us. Lord, have mer - cy up - on us.



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



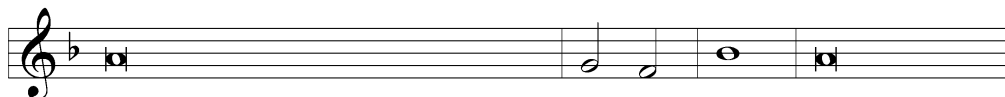
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



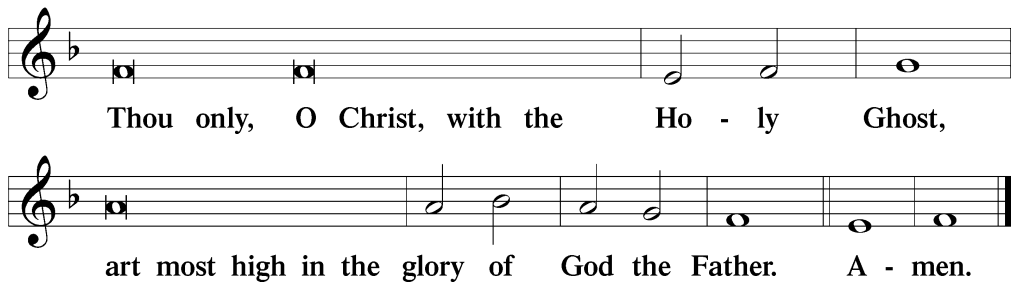
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



SALUTATION



COLLECT OF THE DAY

P *Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

THE READINGS OF HOLY SCRIPTURE

Old Testament: Isaiah 56:1, 6–8

¹Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. ...

⁶“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples."

⁸The Lord GOD,
who gathers the outcasts of Israel, declares,
"I will gather yet others to him
besides those already gathered."

P *This is the Word of the Lord.*

C **Thanks be to God.**

Psalm:

Psalm 67

¹*May God be gracious to us and | bless us**
and make his face to shine up- | on us,

²*that your way may be | known on earth,**
your saving power among all | nations.

³*Let the peoples praise you, | O God;**
let all the peoples | praise you!

⁴*Let the nations be glad and | sing for joy,**
**for you judge the peoples with equity
and guide the nations up- | on earth.**

⁵*Let the peoples praise you, | O God;**
let all the peoples | praise you!

⁶*The earth has yielded its | increase;**
God, our God, shall | bless us.

⁷*God shall | bless us;**
let all the ends of the earth | fear him!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle: Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

P *This is the Word of the Lord.*

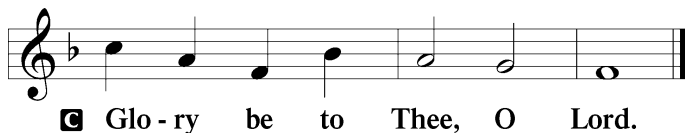
C **Thanks be to God.**

Common Alleluia:



The Holy Gospel: Matthew 15:21–28

P *The Holy Gospel according to St. Matthew, the fifteenth chapter.*



²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was

sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P *This is the Gospel of the Lord.*



C Praise be to Thee, O Christ.

THE CREED ~ *Nicene Creed*

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.



1 En - trust your days and bur - dens To God's most lov - ing
 2 Re - ly on God your Sav - ior And find your life se -
 3 Take heart, have hope, my spir - it, And do not be dis -
 4 Leave all to His di - rec - tion; His wis - dom rules for



hand; He cares for you while rul - ing The
 cure. Make His work your foun - da - tion That
 mayed; God helps in ev - 'ry tri - al And
 you In ways to rouse your won - der At



sky, the sea, the land. For He who guides the
 your work may en - dure. No anx - ious thought, no
 makes you un - a - fraid. A - wait His time with
 all His love can do. Soon He, His prom - ise



tem - pests A - long their thun - d'rous ways Will
 wor - ry, No self - tor - ment - ing care Can
 pa - tience Through dark - est hours of night Un -
 keep - ing, With won - der - work - ing pow'rs Will



find for you a path - way And guide you all your days.
 win your Fa - ther's fa - vor; His heart is moved by prayer.
 til the sun you hoped for De - lights your ea - ger sight.
 ban - ish from your spir - it What gave you trou - bled hours.

5 O blessed heir of heaven,
 You'll hear the song resound
 Of endless jubilation
 When you with life are crowned.
 In your right hand your maker
 Will place the victor's palm,
 And you will thank Him gladly
 With heaven's joyful psalm.

6 Our hands and feet, Lord, strengthen;
 With joy our spirits bless
 Until we see the ending
 Of all our life's distress.
 And so throughout our lifetime
 Keep us within Your care
 And at our end then bring us
 To heav'n to praise You there.

The Service of Holy Communion

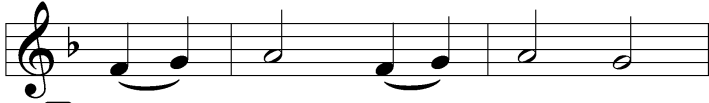
- ✠ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE

2 Timothy 4:22; Colossians 3:1 Psalm 136



P The Lord be with you.



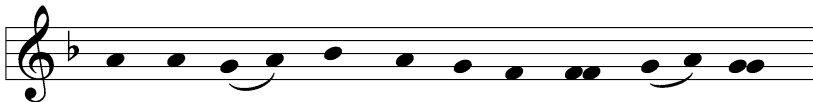
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

- P** *It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

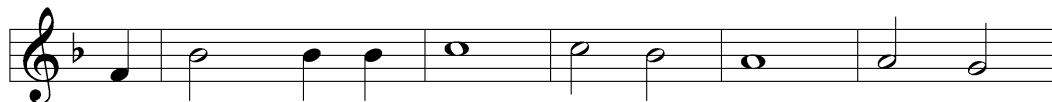


Ho-san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

*(*notes brief pause as bell tone rings, after which the Prayer continues)*

C *Our Father who art in heaven,	give us this day our daily bread;
hallowed be Thy name,	and forgive us our trespasses as we
Thy kingdom come,	forgive those who trespass against us;
Thy will be done on earth	and lead us not into temptation,
as it is in heaven;*	but deliver us from evil.



C For Thine is the kingdom and the power and the



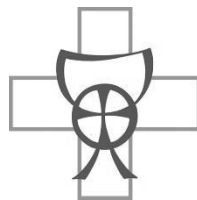
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



G A - men.

AGNUS DEI ~ Lamb of God

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

FIRST DISTRIBUTION HYMN # 630



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
2 Giv'n for us, and con - de - scend - ing To be born for
3 That last night at sup - per ly - ing Mid the Twelve, His
4 Word made flesh, the bread He tak - eth, By His word His
△ 5 Glo - ry let us give and bless - ing To the Fa - ther



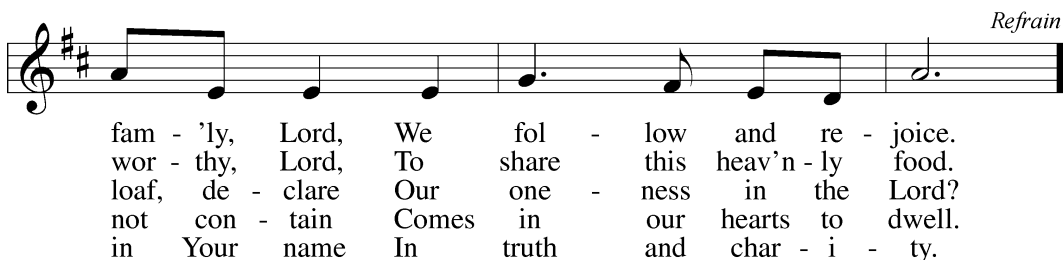
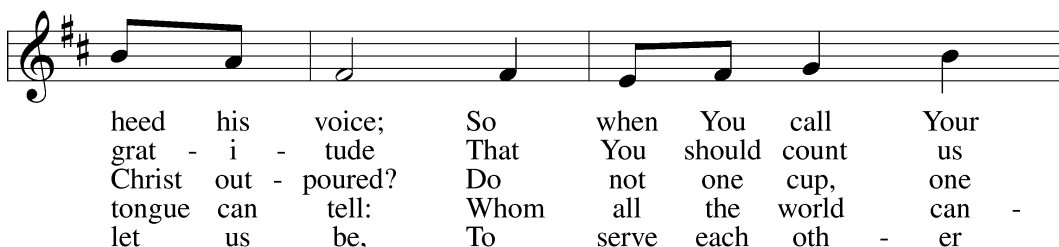
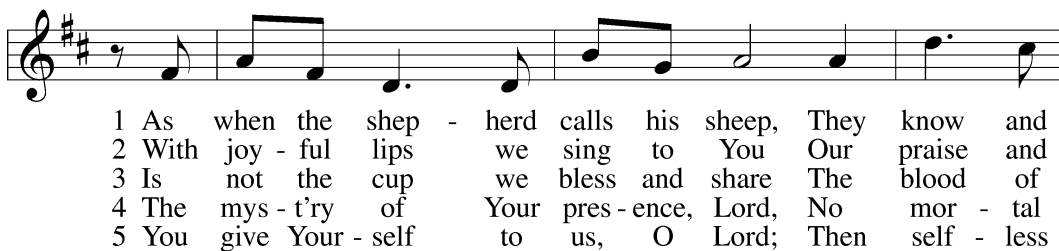
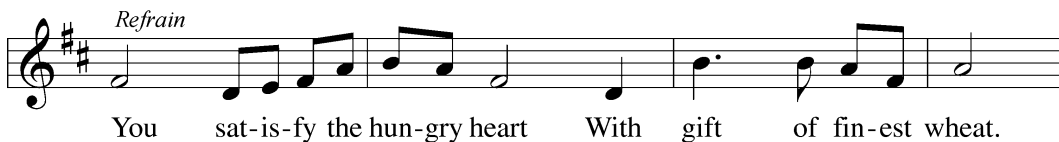
bod - y sing, And the blood, all price ex - cel - ling,
us be - low, He with us in con - verse blend - ing
cho - sen band, Je - sus, with the Law com - ply - ing,
flesh to be; Wine His sa - cred blood He mak - eth,
and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -
Dwelt, the seed of truth to sow, Till He closed with
Keeps the feast its rites de - mand; Then, more pre - cious
Though the sens - es fail to see; Faith a - lone the
While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.
won - drous end - ing His most pa - tient life of woe.
food sup - ply - ing, Gives Him - self with His own hand.
true heart wak - eth To be - hold the mys - ter - y.
love con - fess - ing Who from both with both is One.



THIRD DISTRIBUTION HYMN

"O Bread of Life"

- | | |
|--|---|
| 1 O Bread of Life, Your Body be
The food of immortality
For souls which hunger to be fed
And by Your Presence to be led. | 4 O Body of Christ in Bread received
By saints of old who yet believe
That from the earth their bodies raised
By Your Blood's Life will give You praise. |
| 2 O wounded Lord upon the Tree
Your Holy Sacrifice for me
Your Body hid in Bread here giv'n
The Life that still comes down from heav'n. | 5 O Risen Christ, O Living Lord
By hosts of heav'n and earth adored
Your Body and Your Blood e're be
Our Life through all eternity. |
| 3 O arms outstretched, from hands divine
Flows sin's forgiveness, love sublime
Borne now from God by hands of men
To sinners here His Blood is giv'n. | 6 O Father, Son, and Holy Ghost,
This Holy Supper's Holy Host
Be in us, with us, now we pray
And keep us to Your Holy Day. |

Text: D. E. Bestul, 1994

FOURTH DISTRIBUTION HYMN # 625

- | | |
|--|---|
| 1 Lord Jesus Christ, life-giving bread,
May I in grace possess You.
Let me with holy food be fed,
In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
Give me Your grace and mercy. | 3 O bread of heav'n, my soul's delight,
For full and free remission
I come with prayer before Your sight
In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
Assured of Your full pardon. |
| 2 To pastures green, Lord, safely guide,
To restful waters lead me;
Your table well for me provide,
Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
To share Your cup of healing. | 4 I do not merit favor, Lord,
My weight of sin would break me;
In all my guilty heart's discord,
O Lord, do not forsake me.
In my distress this comforts me
That You receive me graciously,
O Christ, my Lord of mercy! |

Text: Public domain

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

Psalm 107:1

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION

2 Timothy 4:22; Psalm 103:1



P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS



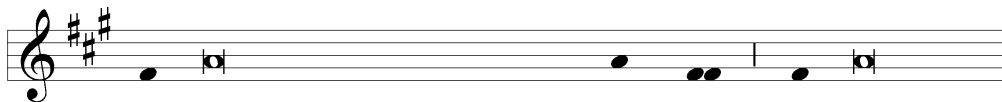
A Bless we the Lord.



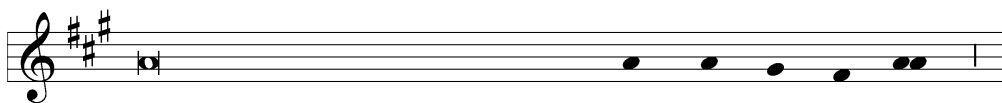
C Thanks be to God.

BENEDICTION

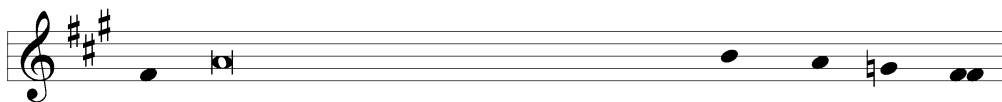
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how He sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
 He brings us free - dom, light and life and heal - ing.
 Your songs and prayers a - gainst the dark - ness hurl - ing.
 Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.

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POSTLUDE

~ Announcements ~

♦ Sunday Christian Education Classes ♦

Adult, Youth, and Children's Sunday Christian Education (Bible Study) Classes are *on hiatus* for the month of August, but will reconvene on September 6. See forthcoming announcements for details on new class topics and class locations.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

- ♦ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ♦ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

"WE BELIEVE, TEACH, & CONFESS" ... Interested in a class that presents the fundamental teachings of Scripture, as confessed by The Lutheran Church—Missouri Synod, and that leads to communicant membership in the congregation? Or, interested in a review? If so, please contact Pastor J. Bestul (408.252.0345, pastorjbestul@lcos.org).

"WHAT ABOUT...?" ... Have you ever wondered: "What about...Baptism?" "What about...Death and Dying?" or "What about...Lutheran Worship?" Know someone who has? A different "What About" pamphlet of the LCMS is available on the narthex cart every Sunday morn. Today's feature: ***"What About...Lutheran Worship?"***

OTHER NARTHEX PERIODICALS... We walk by them every Sunday morn, so they're well within arm's reach: *Portals of Prayer, For the Life of the World, Good News magazine.*

CHURCH MUSIC IN THE LUTHERAN TRADITION ... *"All the days of our lives, in the house of the Lord"*—Thus declares King Hezekiah about singing and playing stringed instruments to the glory of God (Isaiah 38:20). **The final segment of the presentation was presented this morning.** Our thanks to LCOS Choir Director Paul Kvamme, who led us in this review of the history of church music in the Lutheran tradition.

WORDS OF WISDOM ... "Better is a poor man who walks in his integrity than a rich man who is crooked in his ways." Proverbs 28:6

THANK YOU! ... Our many thanks to the Board of Outreach and Fellowship Tim Marting (chairman), Karlynn Emanuel, David Bestul and other volunteers who facilitated our annual Church Picnic last Sunday afternoon with good food, fellowship, and plenty of games. The outdoor Jenga set, donated to LCOS by Bill and Debbie Teasley was a big hit. Thank you all!

ALL SAINTS CLASS RESUMES IN SEPTEMBER ... *"Strange Endings: Odd Deaths and Heavenly Exits."* The two universal experiences of life are birth and death. Though most of those universal 'bookends of life' are ordinary, there are some that are extraordinary. Scripture reports a number of them. And those God-inspired accounts of unusual deaths will be the subjects of our study when we gather again in September.

Relevant? Indeed! How? Each account will clearly echo the refrain from the line of the Creed we confess each Sunday, "I believe in the resurrection of the body and life everlasting." The class, taught by Pastor D. Bestul, will resume on **Thursday, September 10th, at 10:30 a.m.** in the Fireside Room. Join the 20+ brothers and sisters who regularly attend.



AGNUS DEI LUTHERAN CLASSICAL ACADEMY ACADEMIC YEAR TO OPEN ... Agnus Dei Lutheran Classical Academy, the Classical Lutheran day school of Lutheran Church of Our Savior, is scheduled to begin its fifth academic year on **Wednesday, August 26**.

HOMESCHOOL TOGETHER DAY ... LCOS is opening its campus again this year, where homeschoolers and their children can enjoy schooling and social time together on Wednesdays. HTD Orientation Day *this Wednesday, Aug 19, 10am – 1pm*. First day of the school year begins on **Wednesday, August 26**. For more info, contact Amy Mitby.

LCOS MORNING CHAPEL ... LCOS Morning Chapel begins anew on Wednesday, **August 26**. Morning Chapel meets each Wednesday at 10:00 a.m.; and ***you're invited!*** While LCOS Morning Chapel serves both the students and staff of Agnus Dei Lutheran Classical Academy and the parents and children of LCOS Homeschool Together Day, it's open to all congregation members and guests. ***Join us!***

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn... *Occasion:* Thirteenth Sunday after Pentecost; *Lessons:* Isaiah 51:1-6, Romans 11:33-12:8, Matthew 16:13-20; *Hymn of the Day:* 645, "Built on the Rock."

SERVING WEEK OF:	August 16	August 23
Ushers	D. Pries, E. deVries, B. Bestul	D. Hall, T. Lung, A. Sacarelos
Acolyte	Joseph Bestul	Luukas Kiiski
Altar Guild	Stephanie Bestul, Yvette Lanza	Elaine Lung, Susan Larkin
Comm. Music	Paul Kvamme	Henry Mitby
Counters	Team 4	Team 5
Greeters	Karlynn Emanuel	Denise Hanks & Kathy Matulewicz