



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

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Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune

with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. ***All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.***

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

The Lord Jesus Christ Is the Son of the Living God

Summary of Scripture Lessons for the Day

Jesus asked His disciples: "*But who do you say that I am?*" (Matt. 16:15). The question is also put to us: Who do you say that He is? Flesh and blood do not reveal this to us, but by the ministry of the Gospel, the Father in heaven reveals His Son to us on earth, who has become flesh and suffered death for our salvation. Thus, we believe and confess that He is "*the Christ, the Son of the living God*" (Matt. 16:16). As He died for our transgressions and was raised for our justification, He looses us from all our sins and preserves our life within His Church, against which even "*the gates of hell shall not prevail*" (Matt. 16:18-19). His salvation is forever, and His righteousness "*will never be dismayed*" (Is. 51:6). He comforts us with the Gospel in His Church, so that "*joy and gladness will be found in her, thanksgiving and the voice of song*" (Is. 51:3). Therefore, "*according to the measure of faith that God has assigned*" (Rom. 12:3), we also offer ourselves "*as a living sacrifice, holy and acceptable to God*" (Rom. 12:1) through Jesus Christ, our Lord.

✠ DIVINE SERVICE ✠

Setting One

PRELUDEPROCESSIONAL HYMN # 644

1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

The sign of the cross (✝) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; [18:20]

P *In the name of the Father and of the ✝ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

Psalm 2:6-7; 117; antiphon: Psalm 115:18



Antiphon: [P] But we will | bless the LORD
from this time forth and forevermore. | Praise the LORD!*

P *As for me, I have | set my King*
on Zion, my | holy hill.*

C I will tell of | the decree:*

The LORD said to me, "You are my Son; today I have be- | gotten you."

P *Praise the LORD, all | nations!**
Extol him, all | peoples!

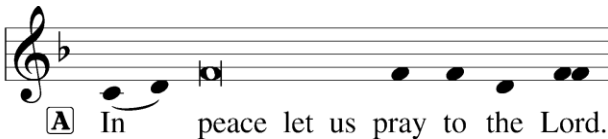
C For great is his steadfast | love toward us,*
and the faithfulness of the LORD endures forever. | Praise
the LORD!

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

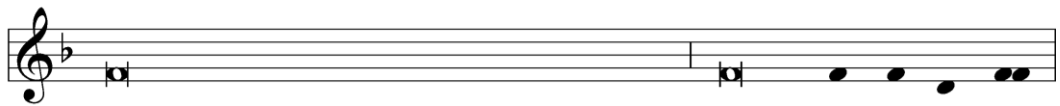
Antiphon: [P] But we will | bless the LORD
from this time forth and forevermore. | Praise the LORD!*

KYRIE ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



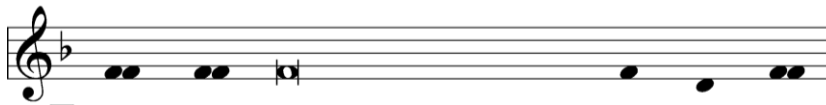
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



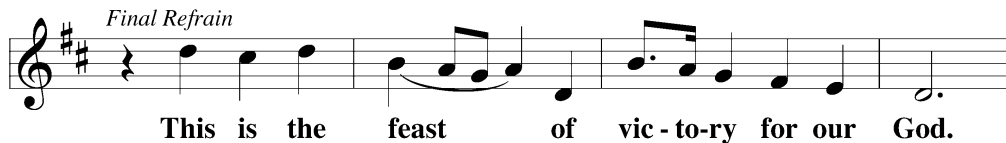
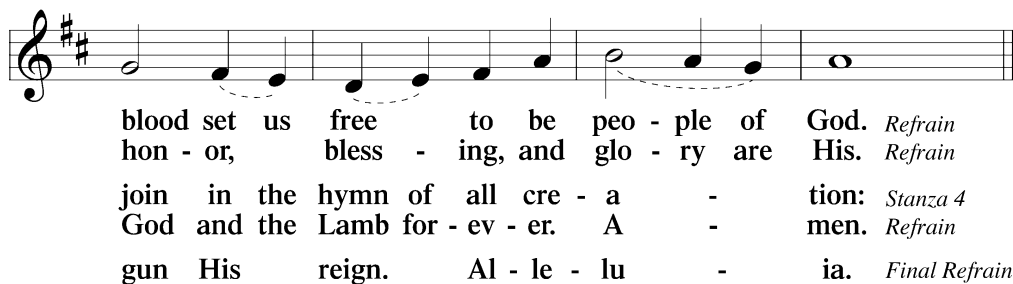
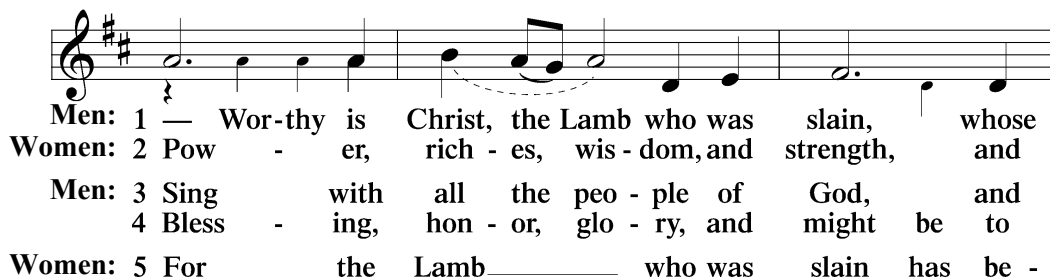
C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



SALUTATION

2 Timothy 4:22



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P *Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C Amen.

READINGS OF HOLY SCRIPTURE

First Reading: Isaiah 51:1-6

- ¹ "Listen to me, you who pursue righteousness,
you who seek the LORD:
look to the rock from which you were hewn,
and to the quarry from which you were dug.
- ² Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
that I might bless him and multiply him.
- ³ For the LORD comforts Zion;
he comforts all her waste places
and makes her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.
- ⁴ "Give attention to me, my people,
and give ear to me, my nation;
for a law will go out from me,
and I will set my justice for a light to the peoples.
- ⁵ My righteousness draws near,
my salvation has gone out,
and my arms will judge the peoples;
the coastlands hope for me,
and for my arm they wait.

⁶ Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens vanish like smoke,
the earth will wear out like a garment,
and they who dwell in it will die in like manner;
but my salvation will be forever,
and my righteousness will never be dismayed."

P *This is the Word of the Lord.*

C **Thanks be to God.**

Psalms:

Psalms 138

¹*I give you thanks, O LORD, with | my whole heart;**
before the gods I | sing your praise;

²*I bow down toward your holy temple and give thanks
to your name for your steadfast love and your | faithfulness,**
**for you have exalted above all things
your name | and your word.**

³*On the day I called, you | answered me;**
my strength of soul | you increased.

⁴*All the kings of the earth shall give you thanks, | O LORD,**
for they have heard the words | of your mouth,

⁵*and they shall sing of the ways | of the LORD,**
for great is the glory | of the LORD.

⁶*For though the LORD is high, he regards the | lowly,**
but the haughty he knows | from afar.

⁷*Though I walk in the midst of trouble,
you pre- | serve my life;**
**you stretch out your hand against the wrath of
my enemies, and your right hand de- | livers me.**

⁸*The LORD will fulfill his pur- | pose for me;**
**your steadfast love, O LORD, endures forever.
Do not forsake the work | of your hands.**

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle: Romans 11:33—12:8

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴“For who has known the mind of the Lord,
or who has been his counselor?”

³⁵“Or who has given a gift to him
that he might be repaid?”

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

¹I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Alleluia:

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Matthew 16:13–20

P *The Holy Gospel according to St. Matthew, the sixteenth chapter.*



C Glo - ry to You, O Lord.

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter replied, “You are the Christ, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” ²⁰Then he strictly charged the disciples to tell no one that he was the Christ.

P *This is the Gospel of the Lord.*



C Praise to You, O Christ.

continued

THE CREED ~ *Nicene Creed*

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



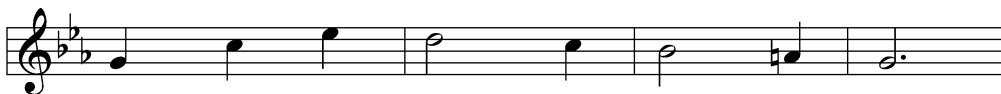
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or **P** "Let us pray to the LORD"
 C "Hear our prayer!" **C** "LORD, have mercy."

OFFERING & OFFERTORY

Psalms 116:12-13, 17-19



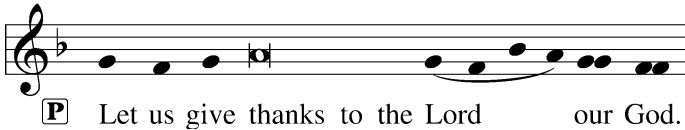
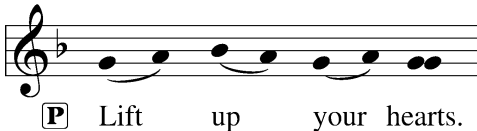
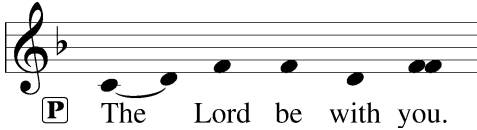
C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Service of Holy Communion

- ✙ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✙ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

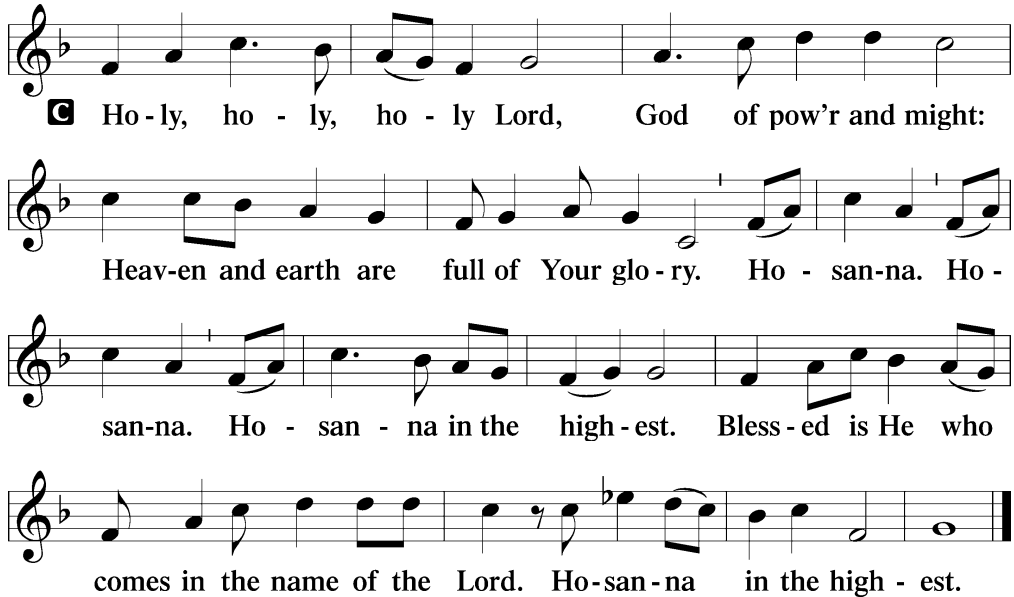
PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



PROPER PREFACE

- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

(*notes brief pause as bell tone rings, after which the Prayer continues)

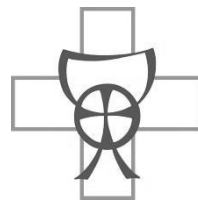
C *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; *give us this day our daily bread;	and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*
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THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

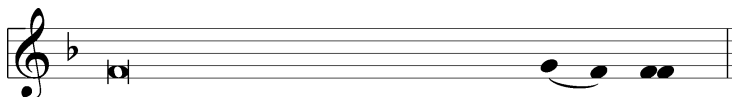
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ Lamb of God

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

FIRST DISTRIBUTION HYMN # 628



- 1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



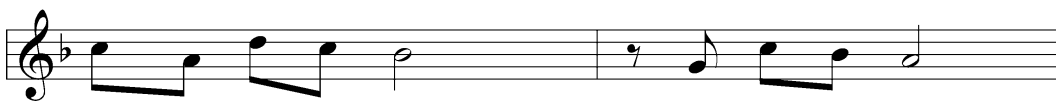
Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.



1 What is this bread?
 2 What is this wine?
 3 So who am I,
 4 Yet is God here?
 5 Is this for me?

Christ's bod - y
 The blood of
 That I should
 Oh, yes! By
 I am for -



ris - en from the dead:
 Je - sus shed for mine;
 live and He should die
 Word and prom - ise clear,
 giv - en and set free!

This bread we break,
 The cup of grace
 Un - der the rod?
 In mouth and soul
 I do be - lieve



This life we take,
 Brings His em - brace
 My God, my God,
 He makes us whole—
 That I re - ceive

Was crushed to pay for our re -
 Of life and love un - til I
 Why have You not for - sak - en
 Christ, tru - ly pres - ent in this
 His ver - y bod - y and His



lease. O taste and see—
 sing! O taste and see—
 me? O taste and see—
 meal. O taste and see—
 blood. O taste and see—

the Lord is peace.
 the Lord is King.
 the Lord is free.
 the Lord is real.
 the Lord is good.



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day-light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of our God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

POST-COMMUNION CANTICLE ~ *Thank the Lord* [Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P *O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C Amen.

BENEDICTION

Numbers 6:24-26

P *The Lord bless you and keep you.*

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

RECESSIONAL HYMN # 912



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text and tune: Public domain

POSTLUDE

~ Announcements ~

♦ *Sunday Christian Education Classes* ♦

Adult, Youth, and Children's, Sunday Christian Education (Bible Study) Classes are *on hiatus* for the month of August, but will reconvene on September 6. See forthcoming announcements for details on new class topics and class locations.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 9:30 am – **Church Office Closed**

Tue: 7:30 pm – **Board of Elders** – Meets in Fireside Rm (*or online by arrangement*)

Wed: 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Wed-Fri

9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm

10:00 am – **Morning Chapel**

Sun: 10:00 am – **The Divine Service**

"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

- ♦ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers.
[Those with pacemakers should check with physician before using devices]. Additionally,
- ♦ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

CHANCEL FLOWERS ... The flowers are given to the Glory of God in recognition of Gerald & Margaret Campbell's (60th) and Bill & Carol Hobdy's (64th) anniversaries. *Congratulations!*

"WHAT ABOUT...?" ... Have you ever wondered: "What about...Baptism?" "What about...Death and Dying?" or "What about...Lutheran Worship?" Know someone who has? Find on the narthex cart wonderful brief pamphlets from The Lutheran Church – Missouri Synod's "What About...?" Series. Today's feature: **"What About... Islam?"**

"WE BELIEVE, TEACH, & CONFESS" ... Interested in a class that presents the fundamental teachings of Jesus Christ, as confessed by The Lutheran Church – Missouri Synod, and that leads to communicant membership in this congregation? Or, interested in a review? If so, please contact Pastor J. Bestul (408.252.0345, pastorjbestul@lcos.org).

CHRISTIAN EDUCATION CLASSES TO BEGIN ANEW IN SEPTEMBER ... The Lord’s intention for His people is that they not remain children, tossed to and fro by the waves and by every wind of doctrine (Eph 4:14), but that they grow up in Christ. To this end, Lutheran Church of Our Savior offers Christian education classes. You’re encouraged to consider attending one or more of the following (for you or your children)...

- ❖ ***Sunday Morning Christian Education***— Christian education offered for adults, youth, children. Meets Sundays through most of the year in respective rooms on campus, 8:30 a.m. *Begins anew Sept 6.*
- ❖ ***All Saints Bible Study***— In-depth verse-by-verse study of the Holy Scripture. Meets Thursdays through most of the year in Fireside Room, 10:30 a.m. *Begins anew Sept 10.* Topic: “Strange Endings: Odd Deaths and Heavenly Exits.”
- ❖ ***Tischreden***— A study of The Book of Concord: The Lutheran Confessions. Meets every other Saturday through most of the year in Fireside Room, 10:00 a.m. *Begins anew Sept 12.* Topic: The Augsburg Confession.

AGNUS DEI LUTHERAN CLASSICAL ACADEMY ... Agnus Dei Lutheran Classical Academy, the Classical Lutheran day school of Lutheran Church of Our Savior, is scheduled to begin its fifth academic year this Wednesday, August 26.

HOMESCHOOL TOGETHER DAY ... LCOS is opening its campus again this year so that homeschoolers and their children can enjoy schooling and social time together. Homeschool Together Day (HTD) is an endeavor of Lutheran Church of Our Savior. HTD convenes on Wednesday, August 26.

LCOS MORNING CHAPEL ... LCOS Morning Chapel begins anew *this* Wednesday, August 26. Morning Chapel meets Wednesdays at 10:00 a.m., and *you’re invited!* While LCOS Morning Chapel serves both the students and staff of Agnus Dei Lutheran Classical Academy and the parents and children of LCOS Homeschool Together Day, it’s open to congregation members and guests. This year’s theme: *“The Parables and Parabolic Sayings of Our Lord Jesus.”*

OFFERING COLLECTION BOX ... The offering collection box is located in the back of the nave near the narthex. If you’re searching for it but have trouble finding it, please ask an usher for assistance.

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn...
Occasion: Thirteenth Sunday after Pentecost; *Lessons:* Jeremiah 15:15-21, Romans 12:9-21, Matthew 16:21-28; *Hymn of the Day:* 531, “Hail, Thou Once Despised Jesus.”

SERVING WEEK OF:	August 23	August 30
Ushers	D. Hall, T. Lung, A. Sacarelos	D. Bunsey, M. McThrow, I. Bestul
Acolyte	Luukas Kiiski	Luukas Kiiski
Altar Guild	Elaine Lung, Susan Larkin	Rachael Bestul, Denise Hanks
Comm. Music	Henry Mitby	David Sacarelos
Counters	Team 5	Team 1
Greeters	Denise Hanks & Kathy Matulewicz	David & Barbara Bunsey and family