



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

PASTORS

*Rev. John Bestul
Rev. Adam Debner
Rev. D. E. Bestul*

ORGANIST

Ms. Julie Fleming

WEBSITE

www.lcos.org

CHURCH OFFICE

*Office Administrator
Ms. Heidi Carlson
(408) 252-0345
office@lcos.org*

Office Hours:

Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune

with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review* **Christian Questions with Their Answers in the hymnal, pp. 329-330.**

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

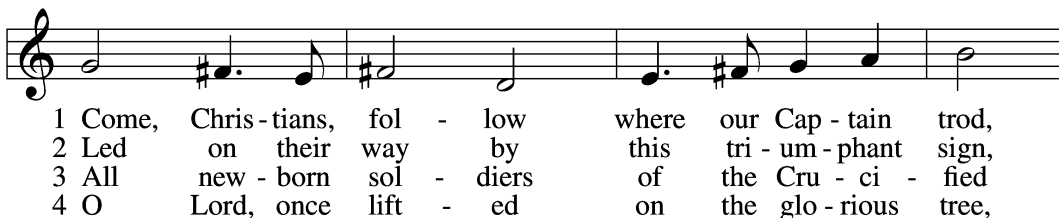
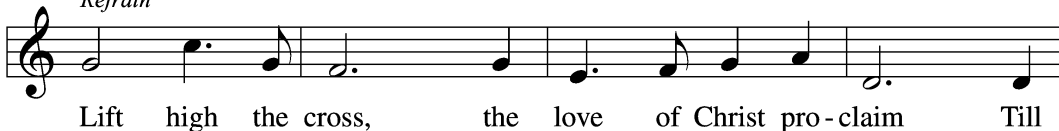
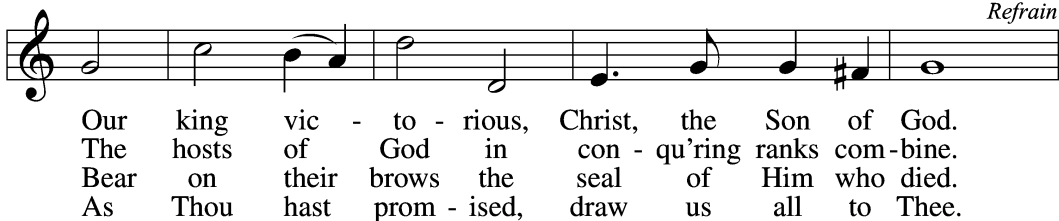
Forgiving as the Lord Forgives Us

Summary of Scripture Lessons for the Day

In settling His accounts with us, our Lord acts not with anger, but with compassion. He does not imprison us as we deserve, but He forgives all our debts and releases us (Matt. 18:23-27). Therefore, our Lord bids each of us to have "*mercy on your fellow servant*" and "*forgive your brother from your heart*" (Matt. 18:33, 35). By the Lord's forgiveness of our sins, we are free to forgive those who sin against us, because He has been handed over to the jailers in our stead and He has paid our entire debt with His lifeblood. Whether we live or die, we "*are the Lord's*" (Rom. 14:8). Since we all will "*stand before the judgment seat of God,*" we are not to despise our brother (Rom. 14:10), but gladly forgive him. By the grace of God, our brother also "*will be upheld, for the Lord is able to make him stand*" (Rom. 14:4). Though we daily sin against each other, the Lord intends "*to bring it about that many people should be kept alive*" (Gen. 50:20). Jesus speaks kindly by His Gospel and promises: "*I will provide for you and your little ones*" (Gen. 50:21).

✠ DIVINE SERVICE ✠

Setting One

PRELUDEPROCESSIONAL HYMN # 837*Refrain**Refrain*

- 5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:
 Praise to the Crucified for victory! Refrain

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; [18:20]

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

Psalm 143:1-2; antiphon: v. 9



*Antiphon **P** Deliver me from my enemies, | O LORD!*
I have fled to you for | refuge!*

P *Hear my prayer, O LORD; give ear to my pleas for | mercy!**
In your faithfulness answer me, in your | righteousness!

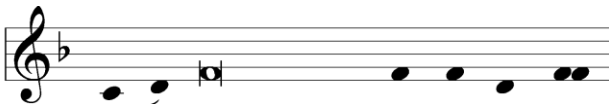
C Enter not into judgment with your servant,*
for no one living is righteous be- fore you.

**✪ Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Antiphon **P** *Deliver me from my enemies, | O LORD!*
I have fled to you for | refuge!*

KYRIE ~ Lord, Have Mercy

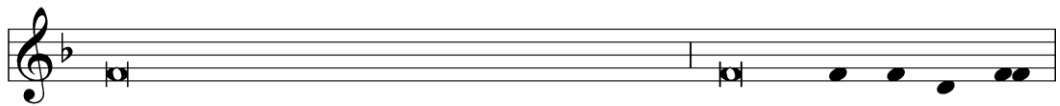
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



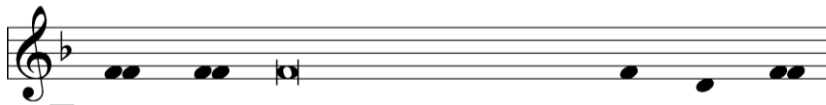
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



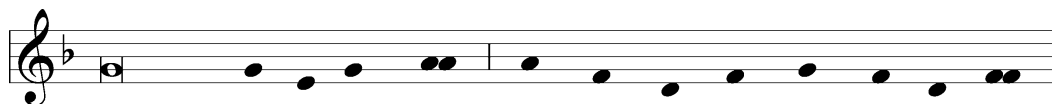
C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

READINGS OF HOLY SCRIPTURE

Old Testament: Genesis 50:15–21

¹⁵When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶So they sent a message to Joseph, saying, "Your father gave this command before he died, ¹⁷'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

P This is the Word of the Lord.

C Thanks be to God.

¹*Bless the LORD, | O my soul,**
and all that is within me,
bless his | holy name!

²*Bless the LORD, | O my soul,**
and forget not all his | benefits,

³*who forgives all your in- | iquity,**
who heals all your dis- | eases,

⁴*who redeems your life | from the pit,**
who crowns you with steadfast love and | mercy,

⁵*who satisfies | you with good**
so that your youth is renewed like the | eagle's.

⁶*The LORD works | righteousness**
and justice for all who | are oppressed.

⁷*He made known his ways to | Moses,**
his acts to the people of | Israel.

⁸*The LORD is merciful and | gracious,**
slow to anger and abounding in | steadfast love.

⁹*He will not | always chide,**
nor will he keep his anger for- | ever.

¹⁰*He does not deal with us according | to our sins,**
nor repay us according to our in- | iquities.

¹¹*For as high as the heavens are a- | bove the earth,**
so great is his steadfast love toward those who | fear him;

¹²*as far as the east is | from the west,**
so far does he remove our transgres- | sions from us.

Epistle: Romans 14:1–12

¹As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who

observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

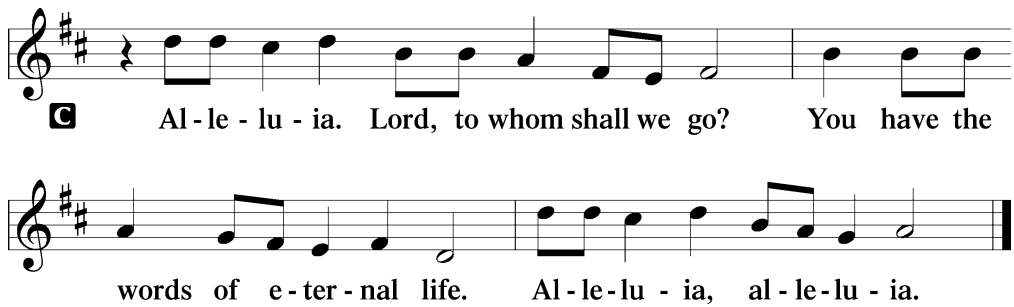
¹²So then each of us will give an account of himself to God.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Alleluia:

John 6:68



Holy Gospel: Matthew 18:21-35

P *The Holy Gospel according to St. Matthew, the eighteenth chapter.*



²¹Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” ²²Jesus said to him, “I do not say to you seven times, but seventy times seven.

²³“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master

ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' ²⁹So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?' ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

P *This is the Gospel of the Lord.*



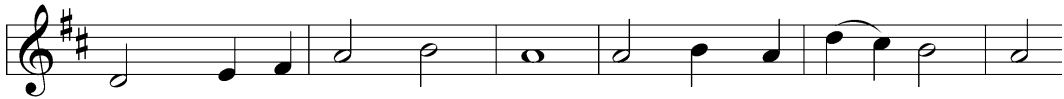
C Praise to You, O Christ.

THE CREED ~ *Nicene Creed*

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.



1 Come down, O Love di - vine; Seek Thou this soul of mine,
 2 O let it free - ly burn, Till world - ly pas - sions turn
 3 Let ho - ly char - i - ty Mine out - ward ves - ture be
 4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
 To dust and ash - es in its heat con - sum - ing;
 And low - li - ness be - come mine in - ner cloth - ing—
 Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
 And let Thy glo - rious light Shine ev - er on my sight,
 True low - li - ness of heart, Which takes the hum - bler part,
 No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 And o'er its own short - com - ings weeps with loath - ing.
 Where - in the Ho - ly Spir - it makes His dwell - ing.

Text and tune: Public domain

SERMON

DEDICATION OF CORPUS FOR ALTAR CROSS

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

P *Beloved in the Lord, St. Paul speaks of the importance of Christ crucified, saying: "When I came to you, brothers, I did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and Him crucified." By His death on the cross our Lord won salvation for us.*

It is fitting that this corpus be sanctified by the Word of God and prayer for our devotion and as a proclamation of His atoning work for us.

P *Our help is in the name of the Lord,*
C **who made heaven and earth.**

P *The Lord be with you.*
C **And also with you.**

P *Let us pray.*
Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all that He might bear our sins in His own body on the tree. Grant that our eyes may ever behold our Savior and His cross, that we may not fear the power of any adversaries but rather rejoice in His victory for us; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

P *This corpus we dedicate to the glory of God in the name of the Father and of the ✠ Son and of the Holy Spirit.*
C **Amen.**

HYMN

“Before the Cross of Jesus Christ”

(tune: LSB #754)

- 1 Before the Cross of Jesus Christ, by grace I take my stand;
And here to God my sins confess, as num’rous as the sand;
O Kyrie, eleison! To Thee, O Lord, I flee!
O Kyrie, eleison! Have mercy, Lord, on me!
- 2 Before the Cross of Jesus Christ, I wait for pardon’s peace,
For where, but here, in all the world, the Word of sin’s release?
And where, but here, into Christ’s death washed by Baptismal flood?
And where, but here, before the Cross, His Body and His Blood?
- 3 Before the Cross of Jesus Christ, I am content to stay,
For here is where the morn began and here shall end the day;
The Cross of Jesus on my brow when life for me began;
The Cross of Jesus o’er me now, and when earth’s day shall end.
- △ 4 Before the Cross of Jesus Christ, the Church shall ever bring,
With cherubim and seraphim, its praise as offering;
To Father, Son and Holy Ghost, the Triune God we pray,
Lord, may we here hold high the Cross unto that eternal Day.

PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or

P "Let us pray to the LORD"

C "Hear our prayer!"

C "LORD, have mercy."

OFFERING & OFFERTORY

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



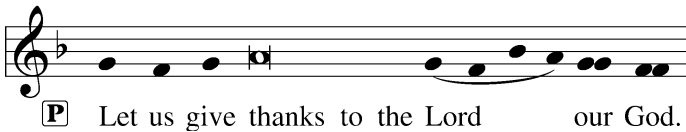
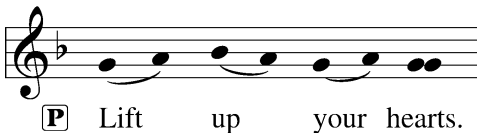
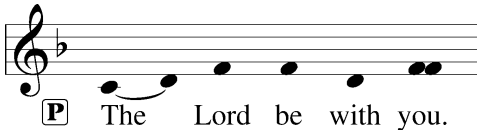
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Service of Holy Communion

- ✠ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

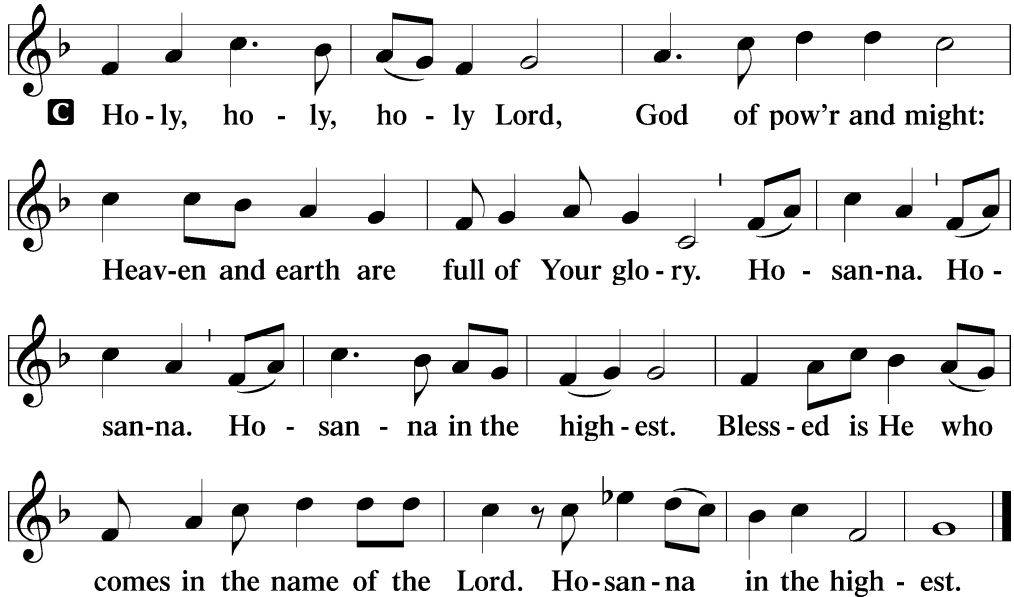
PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



PROPER PREFACE

- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

(*notes brief pause as bell tone rings, after which the Prayer continues)

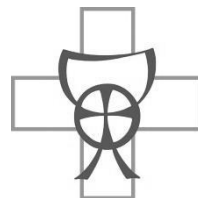
C *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; *give us this day our daily bread;	and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*
---	--

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

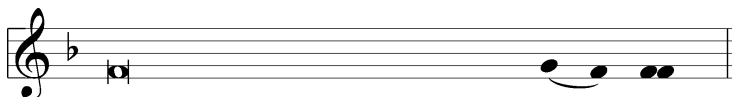
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ Lamb of God

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

DISTRIBUTION

FIRST DISTRIBUTION HYMN # 633



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!



1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let

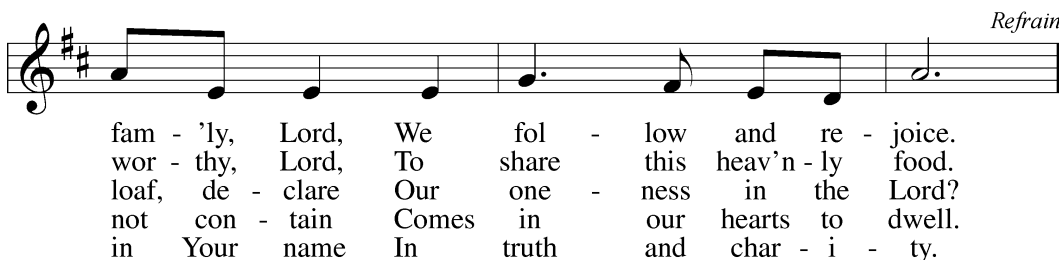
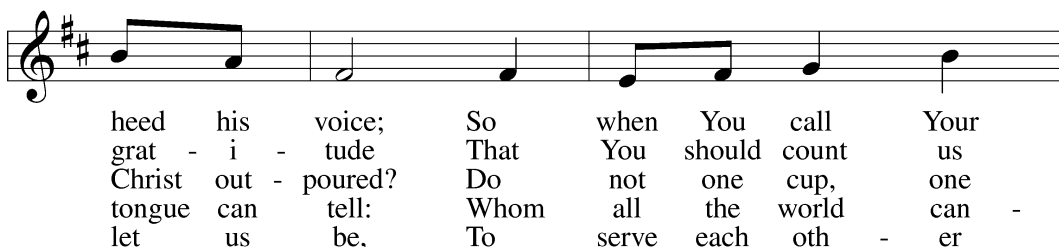
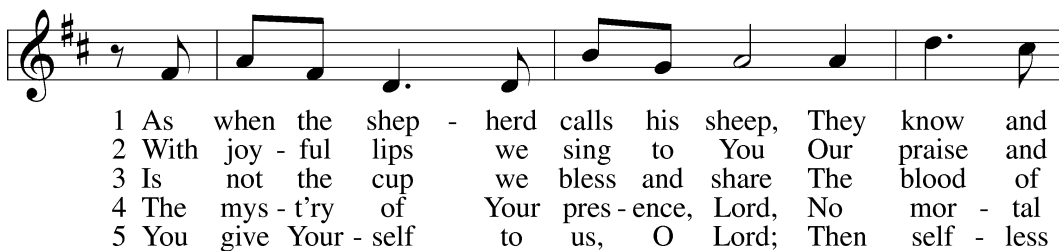
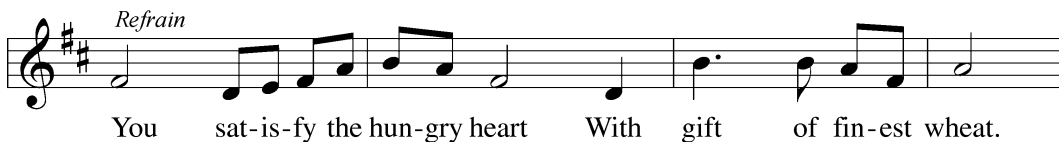


God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess, And let us love each
 all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peace.

- 5 Let us recall that in our midst
 Dwells Christ, His only Son;
 As members of His body joined
 We are in Him made one.
- 6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.





1 The roy - al ban - ners for - ward go;
 2 Where deep for us the spear was dyed,
 3 Ful - filled is all that Da - vid told
 4 On whose hard arms, so wide - ly flung,



The cross shows forth re - demp - tion's flow, Where He, by
 Life's tor - rent rush - ing from His side, To wash us
 In sure pro - phet - ic song of old, That God the
 The weight of this world's ran - som hung, The price of



whom our flesh was made, Our ran - som
 in the pre - cious flood Where flowed the
 na - tions' king should be And reign in
 hu - man - kind to pay And spoil the



in His flesh has paid:
 wa - ter and the blood.
 tri - umph from the tree,
 spoil - er of his prey.

5 O tree of beauty, tree most fair,
 Ordained those holy limbs to bear:
 Gone is thy shame, each crimsoned bough
 Proclaims the King of Glory now.

△ 6 To Thee, eternal Three in One,
 Let homage meet by all be done;
 As by the cross Thou dost restore,
 So guide and keep us evermore.
 Amen.

POST-COMMUNION CANTICLE ~ *Thank the Lord* [Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P *O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C Amen.

BENEDICTION

Numbers 6:24-26

P *The Lord bless you and keep you.*

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

RECESSIONAL HYMN # 426



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text and tune: Public domain

POSTLUDE

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m.

SUNDAY SCHOOL ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up children by 9:35 a.m.

YOUTH CLASS ... *Grade 6-High School* – Topic: “*Serving Up Salvation.*” Meets in Fireside Room. Taught by Pastor A. Debner.

ADULT CLASS ... Class meets in Parish Hall. Topic: “*In His Own Body on the Tree: The Salutary Use of the Crucifix and Other Images.*” Taught by Pastor J. Bestul.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 9:30 am – **Church Office Closed**

8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Mon-Fri

Tue: 7:30 pm – **Board of Directors** – Meets in Fireside Rm (*or online by arrangement*)

Wed: 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm

10:00 am – **Morning Chapel**

Thu: 10:30 am – **All Saints Bible Study** – Meets in Fireside Rm

Sat: 5:00 pm – **Bay Area Lutheran Young Adults** – Vespers followed by Dinner (provided) and Game Night.

Sun: 8:30 am – **Christian Education Classes**

10:00 am – **The Divine Service**

“BLESSED ARE THOSE WHO HEAR THE WORD OF GOD” ...

- ◆ ***For the HARD-OF-HEARING*** ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ ***For CHILDREN*** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

PASTORAL ABSENCE ... Pastor Debner returns from a four-day break on Tuesday, September 15.

CHRISTIAN EDUCATION CLASSES ... You're encouraged to consider attending one or more of the following (for you or your children)...

- ❖ ***Sunday Morning Christian Education***—Christian education offered for adults, youth, and children. Meets on Sundays most of the year in respective rooms on campus, 8:30 a.m. (*See opposite page for class information.*)
- ❖ ***All Saints Bible Study***—In-depth study of Scripture. Meets Thursdays from September through May in the Fireside Room, 10:30 a.m. Topic: *“Strange Endings: Odd Deaths and Heavenly Exits.”* Join the 20+ brothers and sisters who regularly attend. Taught by Pastor D. Bestul
- ❖ ***Tischreden***—A study of The Book of Concord: *The Lutheran Confessions*. Meets every other Saturday through most of the year in Fireside Room, 10:00 a.m. Next class: Saturday, Sept. 26. Topic: *The Augsburg Confession*. Taught by Pr. J. Bestul.

DEDICATION OF CORPUS TODAY ...The new corpus for the altar cross is appropriately dedicated to the glory of God today, the day before ‘Holy Cross Day’ which is September 14th of each year. The platinum finish of the corpus was treated by area artist Jonathan Fisher, M.F.A., to provide a silhouette image of our Crucified Lord which would blend with the wrought-iron cross, the altar and wall candle fixtures of the Chancel and Nave as well as the wrought-iron stand which holds the Christ Candle. The Corpus was purchased, artistically treated, and will be attached to the Cross by memorial gifts given in memory of Herbert Busch, Elizabeth Adler, and Henry Newman.

BAY AREA LUTHERAN YOUNG ADULTS ... Between the ages of 18 and 40-ish and enjoy the company of other young adult Lutherans? Join Bay Area Lutheran Young Adults (BALYA) *this Saturday, Sep 19*, as young adults gather for Game Night at Lutheran Church of Our Savior. Event begins with Vespers, 5 pm, followed by games & dinner (provided) 5:45 pm and onward. For more details, contact Michael McThrow or Nonso Mogor.

REGULARLY VISIT OUR NEW WEBSITE...It’s at lcos.org and features audio recordings of the entire Sunday morning Divine Service as well as numerous photos of the campus, service and congregational events, access to confessional documents of the congregation and synod, etc. Share the website address with others.

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn...
Occasion: Seventeenth Sunday after Pentecost; *Lessons:* Isaiah 55:6-9; Philippians 1:12-14, 19-30; Matthew 20:1-16. *Hymn of the Day:* 555, “Salvation Unto Us Has Come.”

SERVING WEEK OF:	September 13	September 20
Ushers	D. Mitby, J. Cox, D. Delaney	L. Ristow, J. Bestul, J. Pries, H. Mitby
Acolyte	Benjamin Bestul	Jonah Pries
Altar Guild	Barbara Bunsey, Yvette Lanza	Heidi Carlson, Amy Mitby
Comm. Music	Paul Kvamme	Paul Kvamme
Counters	Team 3	Team 4
Greeters	Eunice Armstrong & Ruth Laney	Rachael Bestul & family