



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

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Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune

with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. ***All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.***

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

Disciples Live in Their Vocations by Grace through Faith in Christ

Summary of Scripture Lessons for the Day

Those who are sent as “*laborers for his vineyard*” (Matt. 20:1) depict the wide diversity of vocations to which the disciples of Christ Jesus are called. Whatever our particular stations in life may be, we are called to live and serve by faith in His promises. Our labors do not merit anything before Him, for He is already generous to one and all without partiality. In mercy, He has chosen to bear “*the burden of the day and the scorching heat*” on our behalf, to make us equal to Himself and to give us what belongs to Him, that is, the kingdom of heaven (Matt. 20:12–15). This way of the Lord is foolishness to the world and foreign to our thoughts, but He draws near, so that “*he may be found*” (Is. 55:6), “*have compassion*” and “*abundantly pardon*” (Is. 55:7). So it is that we are found in Christ Jesus, and He is honored in our bodies, “*whether by life or by death*” (Phil. 1:20), by “*fruitful labor*” (Phil. 1:22) or by suffering. It is by faith in His forgiveness that our works are “*worthy of the gospel*” (Phil. 1:27).

✠ DIVINE SERVICE ✠

*Setting Two*PRELUDEPROCESSIONAL HYMN # 782

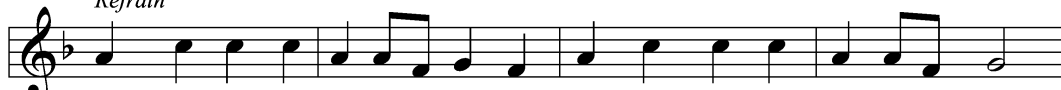

1 Gra - cious God, You send great bless - ings
 2 By Your Word You formed cre - a - tion
 3 In His earth - ly life, our Sav - ior
 △ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
 Filled with crea - tures large and small; As we tend that
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
 end - less trea - sure May our care en - cir - cle all.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain


Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

The sign of the cross (✝) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; 18:20

P *In the name of the Father and of the ✝ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

Psalm 116:12-13, 15-16; antiphon: v. 17



Antiphon: **P** *I will offer to you the sacrifice of thanks- | giving**
and call on the name | of the LORD.

P *What shall I render | to the LORD**
for all his bene- | fits to me?

C *I will lift up the cup of sal- | vation**
and call on the name | of the LORD.

P *Precious in the sight | of the LORD**
is the death | of his saints.

C *O LORD, I am your | servant;**
I am your servant, the son of your maidservant. You have
| loosed my bonds.

C *Glory be to the Father and | to the Son**
and to the Holy | Spirit;
*as it was in the be- | ginning,**
is now, and will be forever. | Amen.

Antiphon: **P** *I will offer to you the sacrifice of thanks- | giving**
and call on the name | of the LORD.

KYRIE

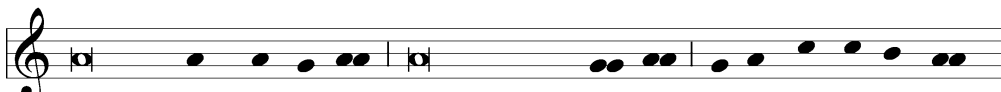
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



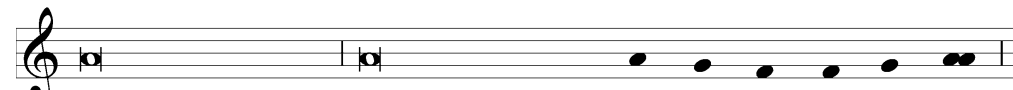
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



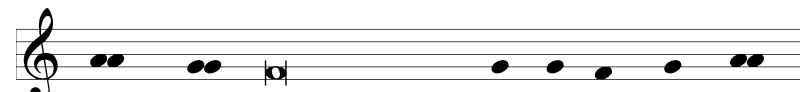
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



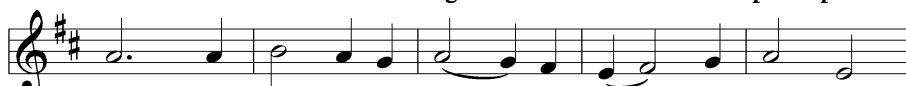
hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

SALUTATION



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

READINGS OF HOLY SCRIPTURE

Old Testament: Isaiah 55:6–9

⁶“Seek the LORD while he may be found;
call upon him while he is near;
⁷let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.
⁸For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.”

P This is the Word of the Lord.

C Thanks be to God.

¹*The LORD is my light and my salvation; whom | shall I fear?**
The LORD is the stronghold of my life;
of whom shall I | be afraid?

²*When evildoers assail me to eat | up my flesh,**
my adversaries and foes,
it is they who stum- | ble and fall.

³*Though an army encamp against me, my heart | shall not fear;**
though war arise against me, yet I will be | confident.

⁴*One thing have I asked of the LORD, that will I seek | after:**
that I may dwell in the house of the LORD
all the days of my life, to gaze upon the beauty
of the LORD and to inquire in his | temple.

⁵*For he will hide me in his shelter in the day of | trouble;**
he will conceal me under the cover of his tent;
he will lift me high up- | on a rock.

⁶*And now my head shall be lifted up above my enemies*
all around me, and I will offer in his tent
*sacrifices with | shouts of joy;**
I will sing and make melody | to the LORD.

⁷*Hear, O LORD, when I | cry aloud;**
be gracious to me and | answer me!

⁸*You have said, | “Seek my face.”**
My heart says to you, “Your face, LORD, | do I seek.”

⁹*Hide not your face from me.*
*Turn not your servant away in | anger,**
O you who have been my help. Cast me not off;
forsake me not, O God of my sal- | vation!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle: Philippians 1:12–14, 19–30

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Alleluia:

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel: Matthew 20:1-16

P *The Holy Gospel according to St. Matthew, the twentieth chapter.*

C Glo - ry to You, O Lord.

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he

saw others standing idle in the marketplace, ⁴and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."

P *This is the Gospel of the Lord.*



THE CREED ~ *Apostles' Creed*

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -
 5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They
 ren - der; Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our
 spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's
 hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our
 Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.
 ven - geance stayed Which o - ver us im - pend - ed.



6 Since Christ has full a - tone-ment made And brought to us sal-
 7 Let me not doubt, but tru - ly see Your Word can - not be
 8 The Law re - veals the guilt of sin And makes us con-science-
 9 Faith clings to Je - sus' cross a - lone And rests in Him un-
 △ 10 All bless-ing, hon - or, thanks, and praise To Fa - ther, Son, and



va - tion, Each Chris - tian there - fore may be glad And
 bro - ken; Your call rings out, "Come un - to Me!" No
 strick - en; But then the Gos - pel en - ters in The
 ceas - ing; And by its fruits true faith is known, With
 Spir - it, The God who saved us by His grace; All



build on this foun - da - tion. Your grace a - lone, dear
 false - hood have You spo - ken. Bap - tized in - to Your
 sin - ful soul to quick - en. Come to the cross, trust
 love and hope in - creas - ing. For faith a - lone can
 glo - ry to His mer - it. O tri - une God in



Lord, I plead, Your death is now my
 pre - cious name, My faith can - not be
 Christ, and live; The Law no peace can
 jus - ti - fy; Works serve our neigh - bor
 heav'n a - bove, You have re - vealed Your



life in - deed, For You have paid my ran - som.
 put to shame, And I shall nev - er per - ish.
 ev - er give, No com - fort and no bless - ing.
 and sup - ply The proof that faith is liv - ing.
 sav - ing love; Your bless - ed name we hal - low.

PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or

C "Hear our prayer!"

P "Let us pray to the Lord"

C "LORD, have mercy."

OFFERING & OFFERTORY



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Service of Holy Communion

- ✠ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



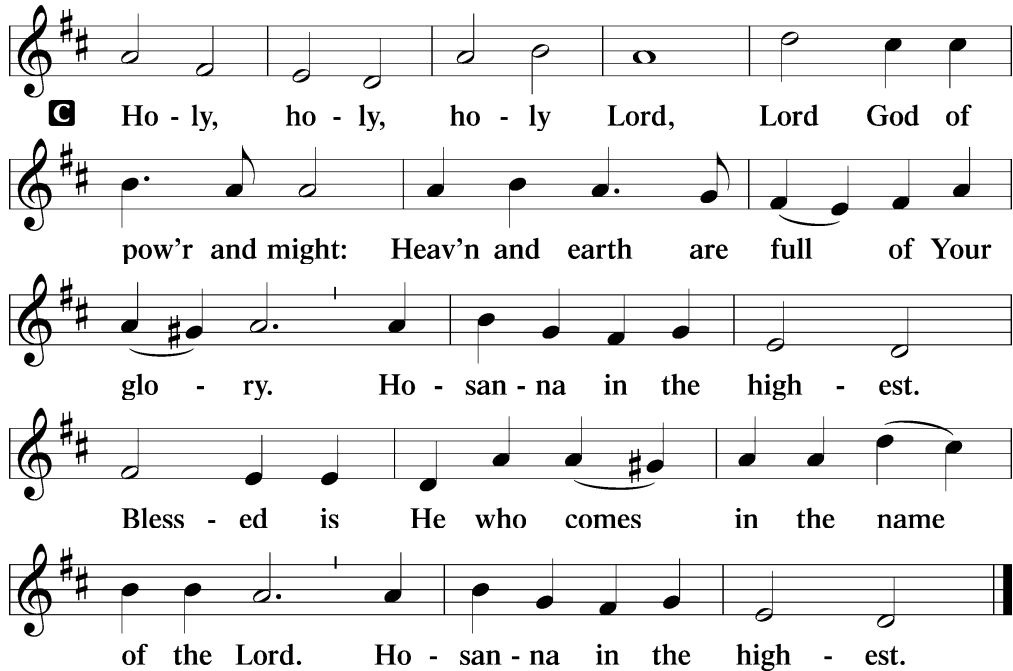
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

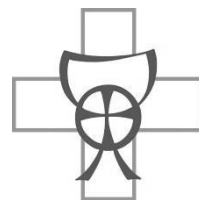
(*notes brief pause as bell tone rings, after which the Prayer continues)

C *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; *give us this day our daily bread;	and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*
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THE WORDS OF OUR LORD

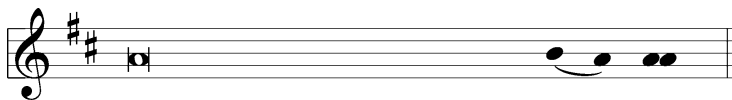
P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ Lamb of God

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION

FIRST DISTRIBUTION HYMN # 639



1 Wide o - pen stand the gates a - dorned with pearl, While
2 He speaks the Word the bread and wine to bless: "This
3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in
is My flesh and blood!" He bids us eat and
saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
drink with thank - ful - ness This gift of ho - ly food.
face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.
All hu - man thought must fal - ter— Our God stoops low to heal,
This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
Now pres - ent on the al - tar, For us both host and meal!
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!



1 Thee we a - dore, O hid - den Sav - ior, Thee,
 2 In this me - mo - rial of Thy death, O Lord,
 3 Thou, like the pel - i - can to feed her brood,
 4 Foun - tain of good - ness, Je - sus, Lord and God:
 5 O Christ, whom now be - neath a veil we see,



Who in Thy Sac - ra - ment art pleased to be;
 Thou dost Thy bod - y and Thy blood af - ford:
 Didst pierce Thy - self to give us liv - ing food;
 Cleanse us, un - clean, with Thy most cleans - ing blood;
 May what we thirst for soon our por - tion be:



Both flesh and spir - it in Thy pres - ence fail,
 Oh, may our souls for - ev - er feed on Thee,
 Thy blood, O Lord, one drop has pow'r to win
 In - crease our faith and love, that we may know
 To gaze on Thee un - veiled and see Thy face,



Yet here Thy pres - ence we de - vout - ly hail.
 And Thou, O Christ, for - ev - er pre - cious be.
 For - give - ness for our world and all its sin.
 The hope and peace which from Thy pres - ence flow.
 The vi - sion of Thy glo - ry, and Thy grace. A - men.



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



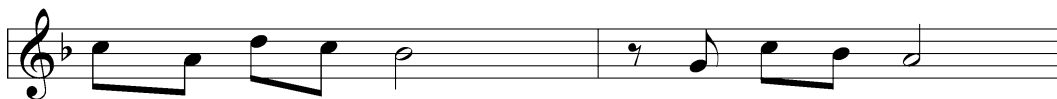
in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

- | | |
|---|--|
| <p>5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."</p> | <p>7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.</p> |
| <p>6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find —
 May we this warning keep in mind!</p> | <p>8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.</p> |



1 What is this bread?
 2 What is this wine?
 3 So who am I,
 4 Yet is God here?
 5 Is this for me?

Christ's bod - y
 The blood of
 That I should
 Oh, yes! By
 I am for -



ris - en from the dead:
 Je - sus shed for mine;
 live and He should die
 Word and prom - ise clear,
 giv - en and set free!

This bread we break,
 The cup of grace
 Un - der the rod?
 In mouth and soul
 I do be - lieve



This life we take,
 Brings His em - brace
 My God, my God,
 He makes us whole—
 That I re - ceive

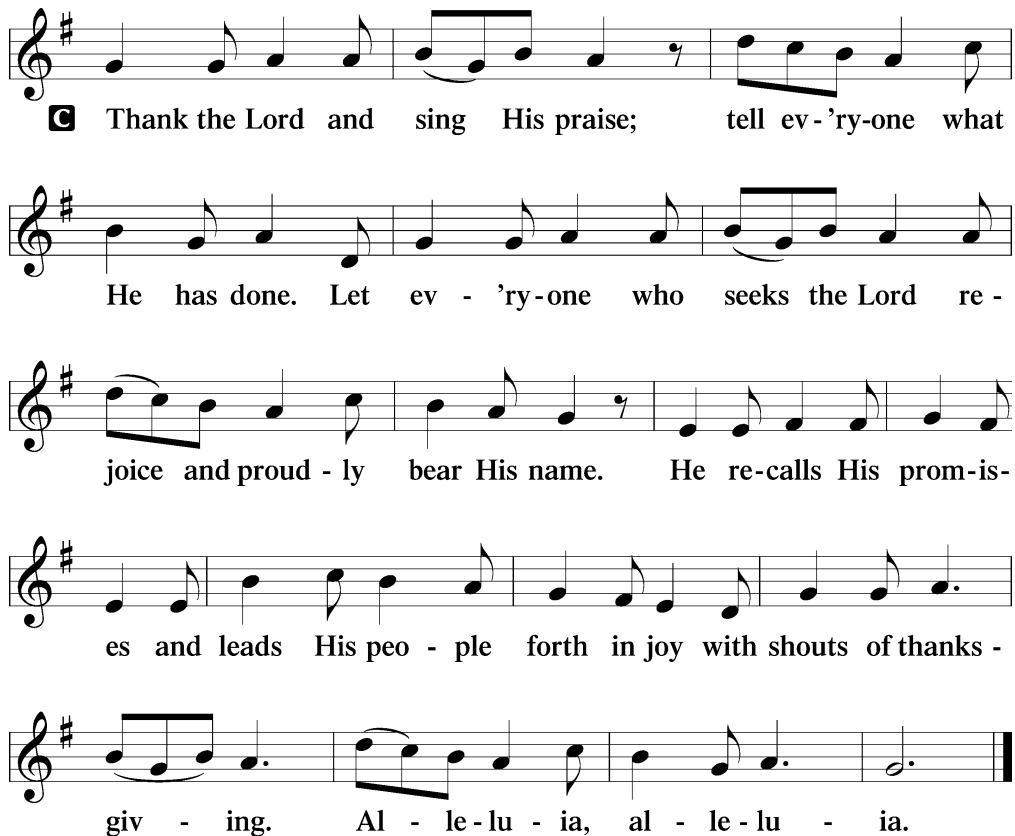
Was crushed to pay for our re -
 Of life and love un - til I
 Why have You not for - sak - en
 Christ, tru - ly pres - ent in this
 His ver - y bod - y and His



lease. O taste and see—
 sing! O taste and see—
 me? O taste and see—
 meal. O taste and see—
 blood. O taste and see—

the Lord is peace.
 the Lord is King.
 the Lord is free.
 the Lord is real.
 the Lord is good.

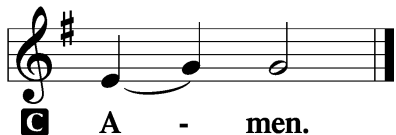
POST-COMMUNION CANTICLE ~ *Thank the Lord* [Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



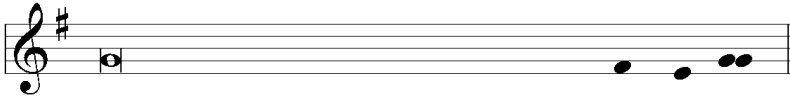
C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P *Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



C A - men.



[P] The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



[C] A - men.

RECESSIONAL HYMN # 917



1 Sav - ior, a - gain to Thy dear name we raise
 2 Grant us Thy peace up - on our home - ward way;
 3 Grant us Thy peace, Lord, through the com - ing night;
 4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
 With Thee be - gan, with Thee shall end, the day.
 Turn Thou for us its dark - ness in - to light.
 Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
 Guard Thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep Thy chil - dren free;
 Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
 That in this house have called up - on Thy name.
 For dark and light are both a - like to Thee.
 Call us, O Lord, to Thine e - ter - nal peace.

Text and tune: Public domain

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

SUNDAY SCHOOL ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m.

YOUTH CLASS ... *Grade 6-High School* – Topic: *"Serving Up Salvation: Weekly Servings of the Doctrine Which Saves."* Taught by Pastor A. Debner.

ADULT CLASS ... Class meets in Parish Hall. Topic: *"First Timothy: An Epistle for Preachers, for Hearers – for All the Church."* Taught by Pastor J. Bestul.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Mon-Fri

9:30 am – **Church Office Closed**

Wed: 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm

10:00 am – **Morning Chapel**

Thu: 10:30 am – **All Saints Bible Study** – Meets in Fireside Rm

7:00 pm – **Choir Rehearsal** – Meets in organ/choir loft until 8:00 pm

Sat: 10:00 am – **Tischreden: Study of Lutheran Confessions** – Meets in Fireside Rm

Sun: 8:30 am – **Christian Education** (*See above for class meeting locations*)

10:00 am – **The Divine Service**

"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

◆ *For the HARD-OF-HEARING* ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ *For CHILDREN* ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

REMEMBERING IN OUR PRAYERS ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Fran Jenkins, Barbara Bestul, Julie Ryan (homebound, or otherwise unable to attend); Stephen Herschbach, Jimmy Coffey (medical).

WORDS OF WISDOM ... "A fool takes no pleasure in understanding, but only in expressing his opinion." Proverbs 18:2

WELCOME, NEW MEMBERS! ... We warmly welcome as new members of Lutheran Church of Our Savior ***Rodney & Barbara Payne; Yanli & Lipin Chang; and John & Xiao Thomsen, and children Mary and Bethany.*** Rodney and Barbara Payne transfer to us (communicant members) from Holy Cross Lutheran Church, Rocklin, California (LCMS); Yanli and Lipin Chang transfer to us (communicant members) from Hope Evangelical Lutheran Church, Fremont, California (LCMS, now closed); and John and Xiao (communicant members), Mary, and Bethany (baptized members) Thomsen transfer to us from Christ the Life Lutheran Church, San Jose, California (LCMS, now closed). *Welcome, Brothers and Sisters – Rodney, Barbara, Yanli, Lipin, John, Xiao, Mary, Bethany, into this congregation of Christ’s family! We welcome you in the name of the Lord!*

NEW SUNDAY MORNING ADULT BIBLE STUDY TOPIC ... A new seven-week Sunday morning Adult Bible Class topic begins next Sunday, Sep 27: *“First Timothy: An Epistle for Preachers, for Hearers – for All the Church.”* Join us as we give careful consideration to our Lord’s words through His Apostle Paul, words intended not just for Timothy, but for preachers of the Word, hearers of the Word—for all the Church, including you. Never been to Adult Bible Class? Been a while? Then it’s a good time to join or rejoin the study. Sunday, 8:30 a.m., Parish Hall. Class taught by Pastor J. Bestul.

PORTALS OF PRAYER ... The latest installment of *Portals of Prayer*, the quarterly devotional of Concordia Publishing House, is available on the narthex cart

LCOS CHOIR RESUMES ... Interested in singing in the Lutheran Church of Our Savior choir for the months to come? Beginning *this* Thursday, September 24, the LCOS choir will rehearse regularly and sing in regular intervals. Rehearsals are scheduled for Thursdays, 7-8 p.m., meeting regularly in the organ/choir loft. To sign up or learn more, please contact choir director Paul Kvamme.

LCOS OKTOBERFEST 2026 ... Join us October 11, 4-7 p.m., when Lutheran Church of Our Savior enjoys its annual Oktoberfest, complete with live music and fitting beverage. For more information or to sign up, see Tim Marting or Karlynn Emanuel today in the Courtyard. *Join us! Bring a friend or family member!*

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn... *Occasion:* Eighteenth Sunday after Pentecost; *Lessons:* Ezekiel 18:1-4, 25-32; Philippians 2:1-4, 14-18; Matthew 21:23-27; *Hymn of the Day:* 655, “Lord, Keep Us Steadfast in Your Word.”

SERVING WEEK OF:	September 20	September 27
Ushers	L. Ristow, J. Bestul, J. Pries, H. Mitby	T. Marting, M. Stephens, D. Bestul, B. Teasley
Acolyte	Jonah Pries	Joseph Bestul
Altar Guild	Heidi Carlson, Kathy Matulewicz	Senja Kiiski, Sally Jo Pries
Comm. Music	Paul Kvamme	Walter Mitby
Counters	Team 4	Team 5
Greeters	Rachael Bestul & family	Dan & Alyssa Delaney