LUTHERAN CHURCH OF OUR SAVIOR

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

PASTORS

Rev. John Bestul
Rev. Adam Debner
Rev. D. E. Bestul

ORGANISTS

Ms. Julie Fleming
Mr. Walter Mitby

WEBSITE

www.lcos.org

CHURCH OFFICE

Office Administrator
Ms. Heidi Carlson
(408) 252-0345
office@lcos.org

Office Hours:
Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. – noon

A member congregation of The Lutheran Church – Missouri Synod (LCMS)

Lutheran Church of Our Savior

Divine Service
Sundays
10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)…



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** *(both returning and first-time)* who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. ***All communicants are encouraged to review* Christian Questions with Their Answers *in the hymnal, pp. 329-330***.

COMMUNION in the PEW… If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

God's Gift of Forgiveness Engenders Our Forgiveness of Others

Summary of Scripture Lessons for the Day

The Day of the Lord is *"near and hastening fast,"* and it will be *"a day of distress and anguish, a day of ruin and devastation"* (Zeph. 1:14, 15). The Lord will search out and punish *"the men who are complacent"* concerning His Word, *"who fill their master's house with violence and fraud"* (Zeph. 1:9, 12). Then all their works and efforts will be for nothing: *"Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them"* (Zeph. 1:13). But those who fear, love and trust in the Lord are *"good and faithful"* stewards of His property (Matt. 25:21). They live by faith in His free gift of forgiveness, and they multiply His goods in the loving forgiveness of their neighbor, and *"the master of those servants"* settles His accounts with them by the gracious reckoning of His Gospel (Matt. 25:19). Likewise, *"God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ"* (1 Thess. 5:9). Therefore, let us also *"put on the breastplate of faith and love"* in our dealings with one another (1 Thess. 5:8).

✢ DIVINE SERVICE ✢

Setting One

PRELUDE

PROCESSIONAL HYMN ..... **# 793**



Text and tune: Public domain

The sign of the cross (✢) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; [18:20]

P *In the name of the Father and of the ✢ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT *Psalm 143:2, 5–6, 10–11; antiphon: v. 1*



Antiphon: P *Hear my prayer, O LORD; give ear to my pleas for | mercy!**
In your faithfulness answer me, in your | righteousness!

C **Enter not into judgment with your | servant,***
for no one living is righteous be- | fore you.

P *I remember the days of old; I meditate on all that | you have done;**
I ponder the work | of your hands.

C **I stretch out my | hands to you;***
my soul thirsts for you like a | parched land.

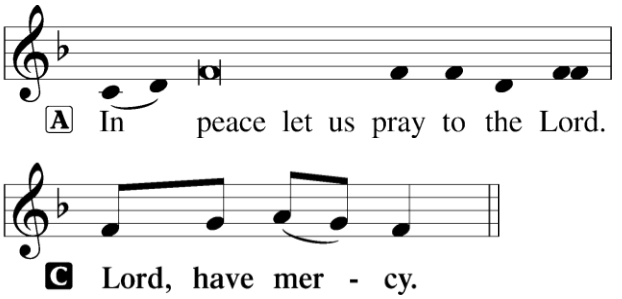
P *Teach me to do your will, for you | are my God!**
Let your good Spirit lead me on | level ground!

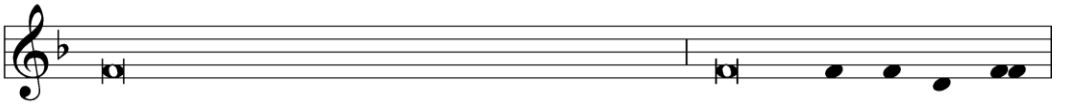
C **For your name's sake, O LORD, pre- | serve my life!***
In your righteousness bring my soul out of | trouble!

C **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Antiphon: P *Hear my prayer, O LORD; give ear to my pleas for | mercy!**
In your faithfulness answer me, in your | righteousness!

KYRIE *~ Lord, Have Mercy* *Mark 10:47*





A For the peace from above and for our salvation let us pray to the Lord.



C **Lord, have mer - cy.**



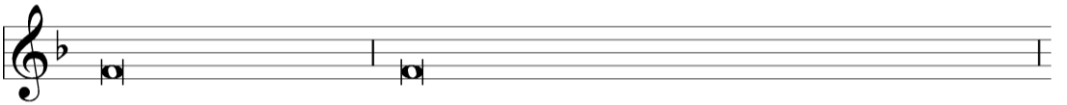
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C **Lord, have mer - cy.**



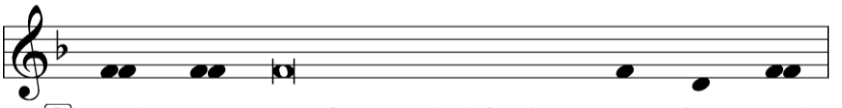
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C **Lord, have mer - cy.**



A Help, save, comfort, and defend us, gra - cious Lord.



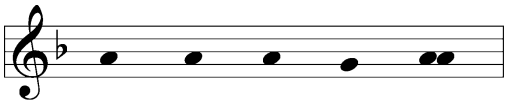
C **A - men.**

HYMN OF PRAISE ~ *This Is the Feast*

Revelation 5:12–13; 19:5–9



SALUTATION *2 Timothy 4:22*





COLLECT OF THE DAY

P *Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

READINGS OF HOLY SCRIPTURE

First Reading: Zephaniah 1:7–16

7 Be silent before the Lord GOD!
For the day of the LORD is near;
the LORD has prepared a sacrifice
and consecrated his guests.
8 And on the day of the LORD's sacrifice—
"I will punish the officials and the king's sons
and all who array themselves in foreign attire.
9 On that day I will punish
everyone who leaps over the threshold,
and those who fill their master's house
with violence and fraud.
10 "On that day," declares the LORD,
"a cry will be heard from the Fish Gate,
a wail from the Second Quarter,
a loud crash from the hills.
11 Wail, O inhabitants of the Mortar!
For all the traders are no more;
all who weigh out silver are cut off.
12 At that time I will search Jerusalem with lamps,
and I will punish the men
who are complacent,
those who say in their hearts,
'The LORD will not do good,
nor will he do ill.'

13 Their goods shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them."

14 The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter;
the mighty man cries aloud there.
15 A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

P *This is the Word of the Lord.*
C **Thanks be to God.**

Psalm: *Psalm 90:1–12*

*1 Lord, you have been our | dwelling place**
in all gener- | ations.
*2 Before the mountains were brought forth,
or ever you had formed the earth | and the world,**
from everlasting to everlasting | you are God.
*3 You return | man to dust**
and say, "Return, O chil- | dren of man!"
*4 For a thousand years in your sight
are but as yesterday when | it is past,**
or as a watch | in the night.
*5 You sweep them away as | with a flood;**
**they are like a dream,
like grass that is renewed in the | morning:**
*6 in the morning it flourishes and | is renewed;**
in the evening it fades and | withers.

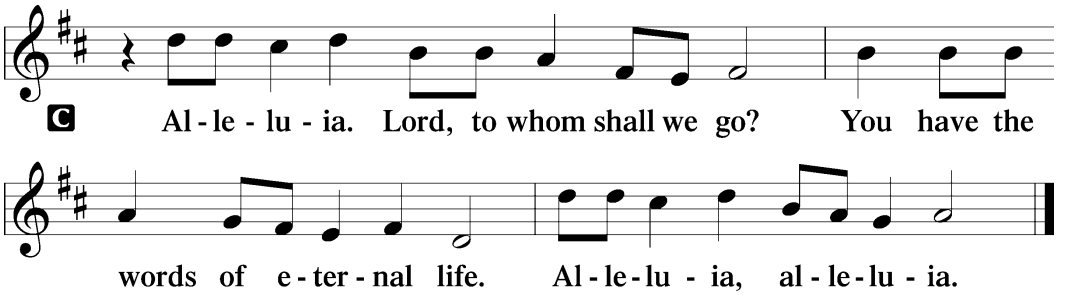
*7For we are brought to an end by your | anger;**
by your wrath we | are dismayed.
*8You have set our iniquities be- | fore you,**
our secret sins in the light of your | presence.
*9For all our days pass away un- | der your wrath;**
we bring our years to an end | like a sigh.
10The years of our life are seventy,
*or even by reason of strength | eighty;**
yet their span is but toil and trouble;
they are soon gone, and we | fly away.
*11Who considers the power of your | anger,**
and your wrath according to the | fear of you?
*12So teach us to number | our days**
that we may get a heart of | wisdom.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle: 1 Thessalonians 5:1–11

1Now concerning the times and the seasons, brothers, you have no need to have
anything written to you. 2For you yourselves are fully aware that the day of the
Lord will come like a thief in the night. 3While people are saying, "There is peace
and security," then sudden destruction will come upon them as labor pains come
upon a pregnant woman, and they will not escape. 4But you are not in darkness,
brothers, for that day to surprise you like a thief. 5For you are all children of light,
children of the day. We are not of the night or of the darkness. 6So then let us not
sleep, as others do, but let us keep awake and be sober. 7For those who sleep, sleep
at night, and those who get drunk, are drunk at night. 8But since we belong to the
day, let us be sober, having put on the breastplate of faith and love, and for a helmet
the hope of salvation. 9For God has not destined us for wrath, but to obtain
salvation through our Lord Jesus Christ, 10who died for us so that whether we are
awake or asleep we might live with him. 11Therefore encourage one another and
build one another up, just as you are doing.

P *This is the Word of the Lord.*
C **Thanks be to God.**

Alleluia: *John 6:68*



Holy Gospel: Matthew 25:14–30

℗ *The Holy Gospel according to St. Matthew, the twenty-fifth chapter.*



14[Jesus said:] "For it will be like a man going on a journey, who called his servants
and entrusted to them his property. 15To one he gave five talents, to another two,
to another one, to each according to his ability. Then he went away. 16He who had
received the five talents went at once and traded with them, and he made five
talents more. 17So also he who had the two talents made two talents more. 18But he
who had received the one talent went and dug in the ground and hid his master's
money. 19Now after a long time the master of those servants came and settled
accounts with them. 20And he who had received the five talents came forward,
bringing five talents more, saying, 'Master, you delivered to me five talents; here I
have made five talents more.' 21His master said to him, 'Well done, good and
faithful servant. You have been faithful over a little; I will set you over much. Enter
into the joy of your master.' 22And he also who had the two talents came forward,
saying, 'Master, you delivered to me two talents; here I have made two talents
more.' 23His master said to him, 'Well done, good and faithful servant. You have
been faithful over a little; I will set you over much. Enter into the joy of your
master.' 24He also who had received the one talent came forward, saying, 'Master,
I knew you to be a hard man, reaping where you did not sow, and gathering where
you scattered no seed, 25so I was afraid, and I went and hid your talent in the
ground. Here you have what is yours.' 26But his master answered him, 'You wicked
and slothful servant! You knew that I reap where I have not sowed and gather
where I scattered no seed? 27Then you ought to have invested my money with the
bankers, and at my coming I should have received what was my own with interest.
28So take the talent from him and give it to him who has the ten talents. 29For to
everyone who has will more be given, and he will have an abundance. But from

the one who has not, even what he has will be taken away. [30]And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'"

℗ *This is the Gospel of the Lord.*

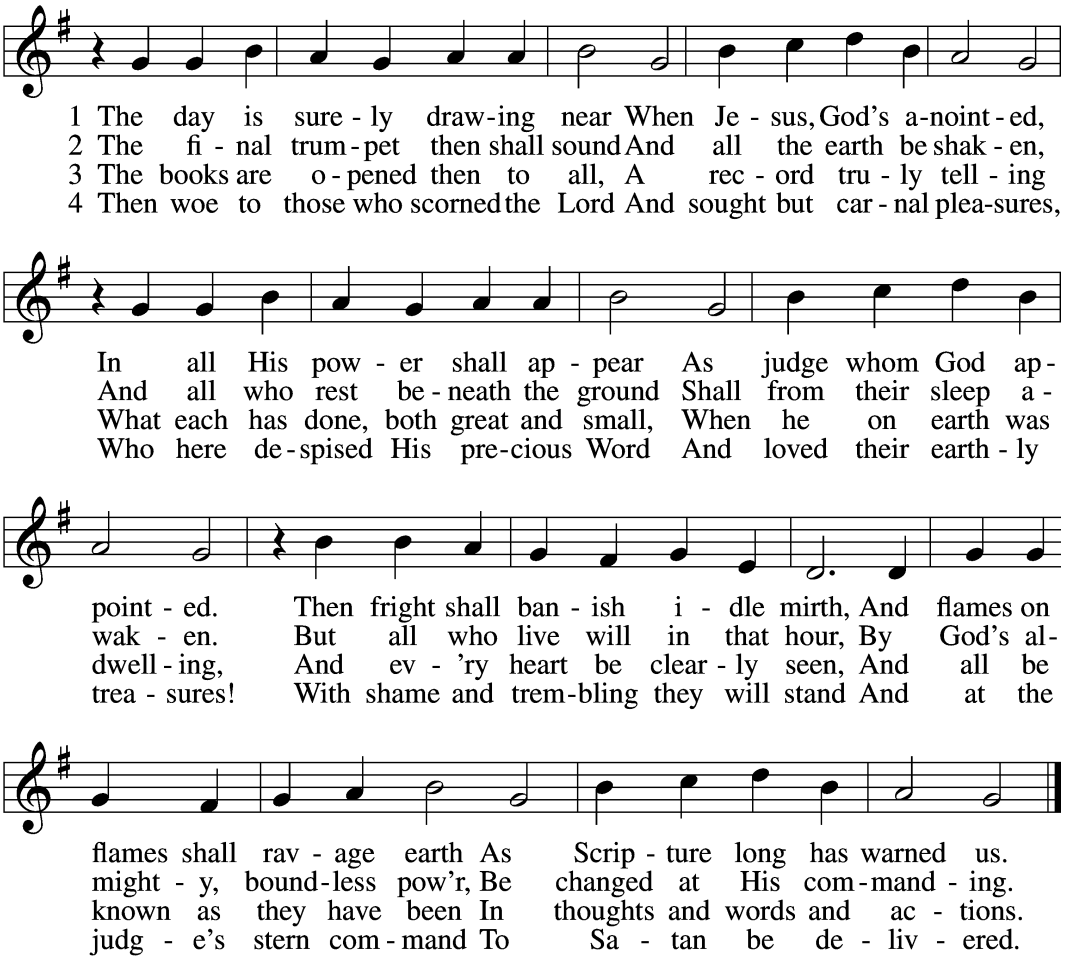


℃ **Praise to You, O Christ.**

THE CREED ~ *Nicene Creed*

℃ **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

HYMN OF THE DAY ..... # 508



5 My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!

6 May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.

7 O Jesus Christ, do not delay, But hasten our salvation;
We often tremble on our way In fear and tribulation.
O hear and grant our fervent plea: Come, mighty judge, and set us free
From death and ev'ry evil.

Text and tune: Public domain

SERMON ***"Servants in Service of Their Savior"*** – *Matthew 25:14-30*

PRAYER OF THE CHURCH

After each petition: **P** *"LORD, in your mercy,"* or **P** *"Let us pray to the LORD"*
C **"Hear our prayer!"** **C** **"LORD, have mercy."**

OFFERING & OFFERTORY

Psalm 116:12–13, 17–19



The Service of Holy Communion

- **Guests** *(both returning and first-time)*, please refer to "Holy Communion and Guests" on page two.
- **Communicants,** to receive the Body of Christ in your hand, **extend your hand.** To receive our Lord's Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

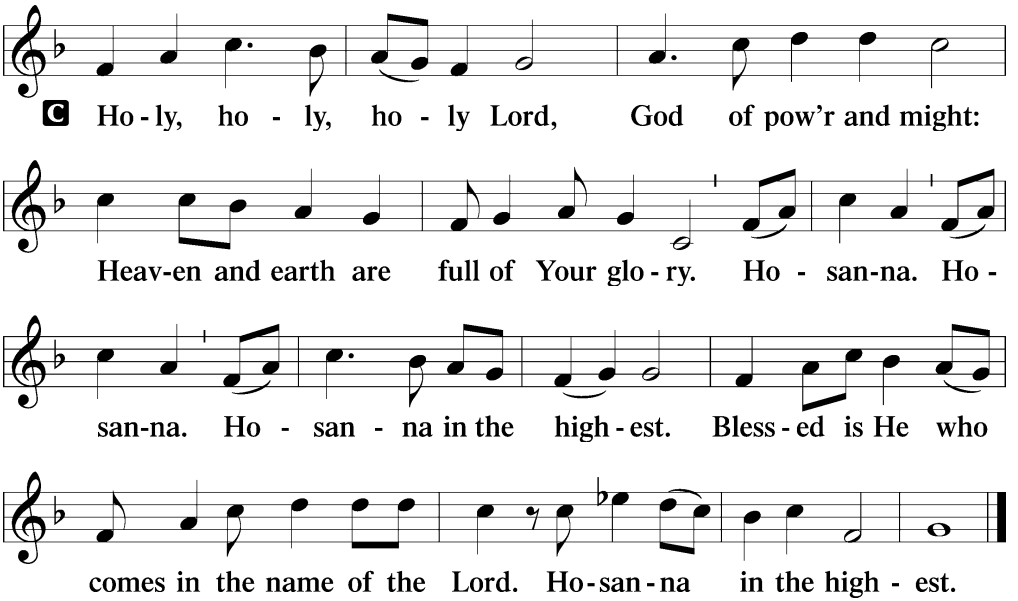


PROPER PREFACE

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3



PRAYER OF THANKSGIVING

P *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

THE LORD'S PRAYER

Matthew 6:9–13

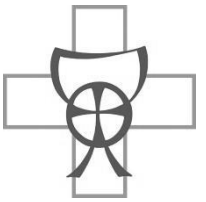
*(*notes brief pause as bell tone rings, after which the Prayer continues)*

C ***Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done
on earth as it is in heaven;
***give us this day our daily bread;**
and forgive us our trespasses as we
forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.*

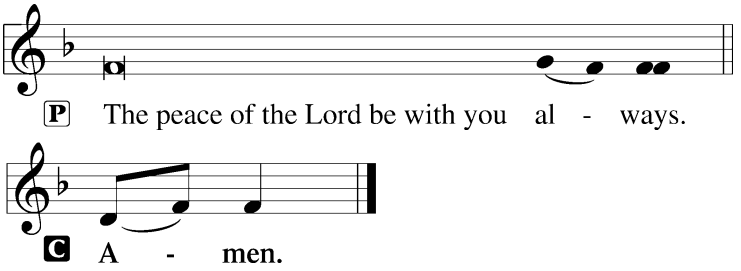
THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."*

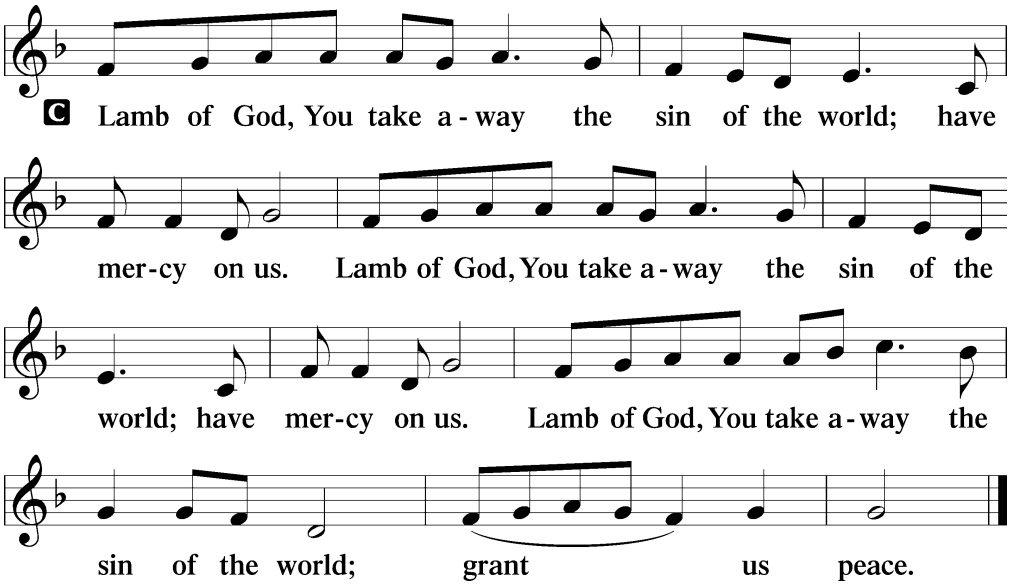
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ *The Peace of the Lord* *John 20:19*

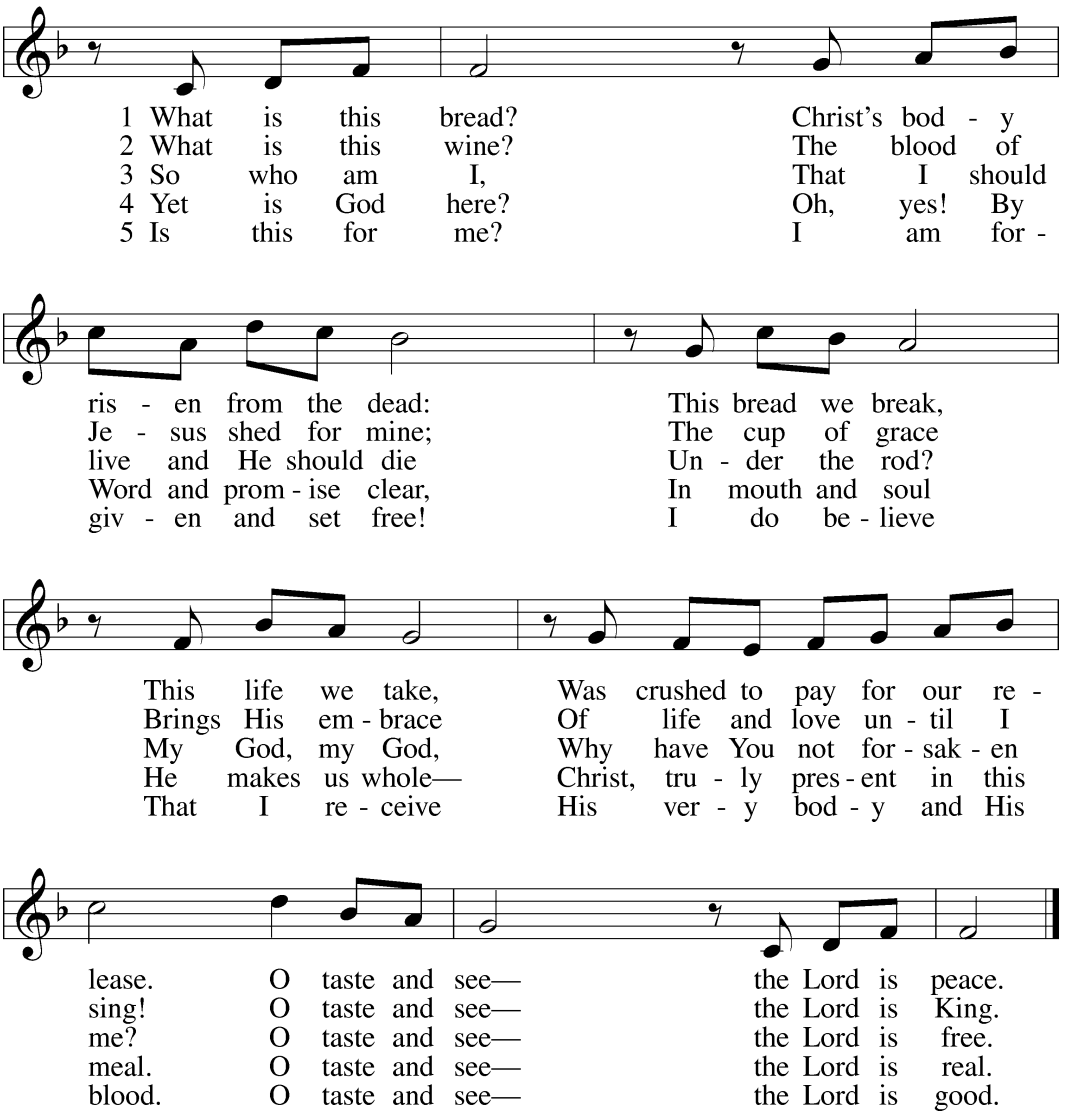


AGNUS DEI ~ *Lamb of God* *John 1:29*



DISTRIBUTION

FIRST DISTRIBUTION HYMN ..... # 629



Text and tune: © 1991 Fred and Jean Baue.
Used by permission: LSB Hymn License no. 110000553

SECOND DISTRIBUTION HYMN ..... # 783



5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text and tune: Public domain

THIRD DISTRIBUTION HYMN ..... # 602



5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.

6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

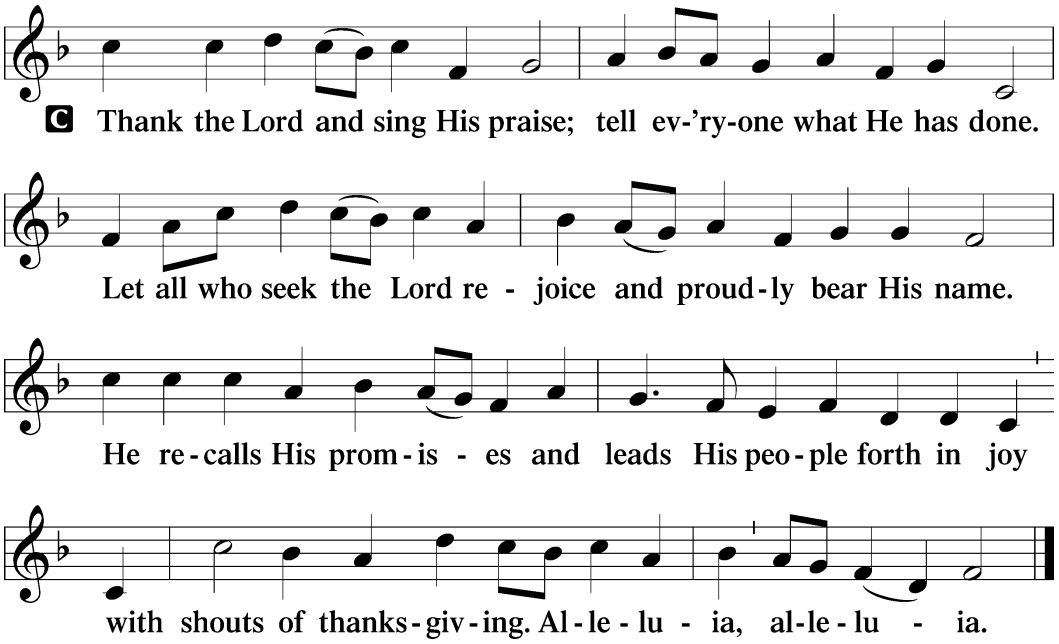
Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110000553
Tune: Public domain

FOURTH DISTRIBUTION HYMN ..... # 851



Text and tune: Public domain

POST-COMMUNION CANTICLE ~ *Thank the Lord* *[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]*



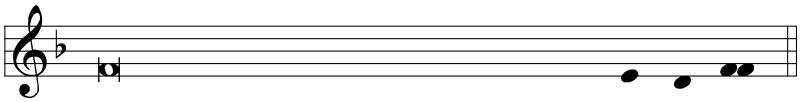
POST-COMMUNION COLLECT

P *O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

BENEDICTION

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.



RECESSIONAL HYMN ..... # 513



Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000553
Tune: Public domain

Acknowledgments: *Divine Service, Setting One from Lutheran Service Book. / Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. / All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House. / Select images and icons: © Concordia Publishing House. Used with permission.*

~ Announcements ~

♦ *Sunday Christian Education Classes* ♦

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings…

SUNDAY SCHOOL **... *PK-Grade 5*** **–** Meets in designated classroom(s). Parents, please pick up children by 9:35 a.m.

YOUTH CLASS **... *Grade 6–High School*** – New topic to begin next week: *"Sharing Christ: A Primer for Evangelism."* Taught by Pastor J. Bestul.

ADULT CLASS **...** New topic to begin next week: *"Philippians: Fruit that Increases to Our Credit."* Taught by Pastor A. Debner.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon:	8:30 am	**— Agnus Dei Lutheran Classical Academy –** Meets Mon-Thu
	9:30 am	**— Church Office Closed**
Tue:	7:30 pm	**— Board of Directors –** Meets in Fireside Rm
Wed:	9:00 am	**— LCOS Homeschool Together Day –** Meets until 3:00 pm
	10:00 am	**— Morning Chapel**
Thu:	10:30 am	**— All Saints Bible Study –** Meets in Fireside Rm
	7:00 pm	**— Choir Rehearsal –** Meets in organ/choir loft until 8:00 pm
Sat:	10:00 am	**— Tischreden: Study of Lutheran Confessions –** Meets in Fireside Rm
Sun:	8:30 am	– **Christian Education** *(See above for class meeting locations)*
	10:00 am	– **The Divine Service**
	11:45 am	**— Voters Assembly Word Program Meeting –** Meets in Parish Hall
After 11:45 Mtg		**— Voters Assembly Special Meeting –** Meets in Parish Hall

"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

♦ ***For the HARD-OF-HEARING ...*** Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]**.** Additionally,

♦ ***For CHILDREN ...*** A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION **...** If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

REMEMBERING IN OUR PRAYERS **...** The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Julie Ryan, Jimmy Coffey, Stephen Herschbach (medical); Mai Pham, Willard Sievert, Crystel Sinzig, Joseph & Patricia Townsend (homebound, or otherwise unable to attend); John and Jenn Wolf and Family (LCOS-supported missionaries).



Come, Ye Thankful People, Come

THANKSGIVING DAY SERVICE

Thursday, November 26

10:00 a.m.



"Enter his gates with thanksgiving, and his courts with praise!" Ps. 100:4

LUTHERAN CONFERENCE ON SCRIPTURE & THE CONFESSIONS **...** Yesterday, some 80 members and guests attended LCOS's annual *Lutheran Conference on Scripture & the Confessions*. Topic: "From Pentecost to the Reformation: The Unbroken Chain." Featured speaker: The Rev. Dr. Carl L. Beckwith, Concordia Theological Seminary, Fort Wayne, IN. Dr. Beckwith also taught this morning's Adult Bible Class. *Our thanks, and our warmest welcome, to Rev. Dr. Beckwith and to his wife, Julie*.

VOTERS ASSEMBLY MEETING ANNOUNCEMENTS **...**

- ***November Word Program Meeting.*** The November meeting of the LCOS Voters Assembly, intended to consider and act upon the proposed 2027 Word Program (budget), is scheduled for Sunday, November 22, following the Divine Service, to be held in the Parish Hall (11:45 a.m.). If voters are unable to attend due to illness or business travel, please notify the Secretary of the Voters Assembly (Paul Kvamme).
- ***Special Voters Assembly Meeting.*** At the call of the President of the Congregation and with the support of the Voters Assembly (October meeting), a special Voters Assembly meeting is scheduled for Sunday, November 22, immediately following the conclusion of the November Word Program meeting, in the Parish Hall. The purpose of the special meeting is to elect officers to the following offices: *Secretary*; *Chairman, Board of Christian Education*. If voters are unable to attend due to illness or business travel, please notify the Secretary of the Voters Assembly (Paul Kvamme).

  All Members of LCOS: Copies of the proposed Word Program (budget) for year 2027 may be found on the narthex cart for your perusal. Questions or comments may be directed to Joona Kiiski (Chairman, Board of Finance) or David Bunsey (President).

PREPARING FOR SUNDAY MORNING **...** In preparation for next Sunday morn… *Occasion:* Last Sunday of the Church Year; *Lessons:* Ezekiel 34:11-16, 20-24; 1 Corinthians 15:20-28; Matthew 25:31-46; *Hymn of the Day:* 532, "The Head that Once Was Crowned…."

SERVING WEEK OF:	**November 15**	**November 22**
Ushers	T. Marting, M. Stephens, D. Bestul, B. Teasley	D. Pries, E. de Vries, B. Bestul
	Thanksgiving	D. Hall, T. Lung, A. Sacarelos
Acolyte	Walter Mitby	Benjamin Bestul
Altar Guild	Barbara Bunsey, Amy Mitby	Ling Chen, Sally Jo Pries
Comm. Music	Walter Mitby	Walter Mitby
Counters	Team 2	Team 3
Greeters	Dan & Alyssa Delaney	Terence & Elaine Lung