

## Ninth Sunday after Trinity

Divine Service I

August 2, 2026

### CONFESSION AND ABSOLUTION

*After the bells ring, please stand and turn to face the processional cross  
The sign of the cross may be made by all in remembrance of their Baptism.*

#### INVOCATION

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

#### EXHORTATION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

#### CONFESSION OF SINS

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

#### ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

### SERVICE OF THE WORD



1 Je - ru - sa - lem, my hap - py home,  
 2 O hap - py har - bor of the saints,  
 3 Thy gar - dens and thy gal - lant walks  
 4 There trees for - ev - er - more bear fruit

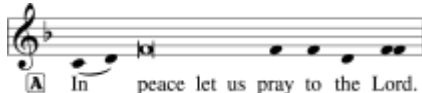
When shall I come to thee? When shall my sor - rows  
 O sweet and pleas - ant soil! In thee no sor - row  
 Con - tin - ual - ly are green; There grow such sweet and  
 And ev - er - more do spring; There ev - er - more the

have an end? Thy joys when shall I see?  
 may be found, No grief, no care, no toil.  
 pleas - ant flow'rs As no - where else are seen.  
 an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there  
 Around my Savior stand;  
 And soon my friends in Christ below  
 Will join the glorious band.

6 O Christ, do Thou my soul prepare  
 For that bright home of love  
 That I may see Thee and adore  
 With all Thy saints above.

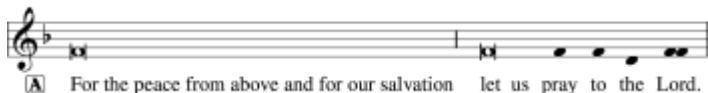
## KYRIE



**A** In peace let us pray to the Lord.



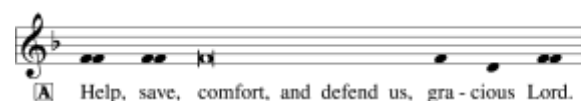
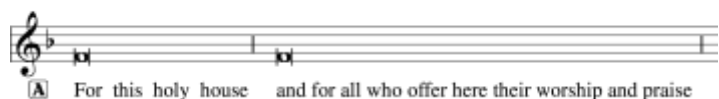
**G** Lord, have mer - cy.



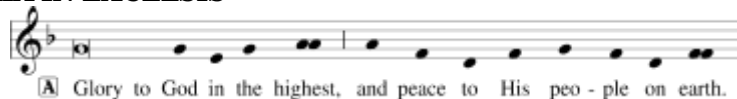
**A** For the peace from above and for our salvation let us pray to the Lord.



**G** Lord, have mer - cy.



## GLORIA IN EXCELSIS



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And with your spirit.

**P** Let us pray.

Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sitting*

## OLD TESTAMENT READING

2 Samuel 22:26-34

- P** The Old Testament Reading for the Ninth Sunday after Trinity is written in 2 Samuel, chapter 22.

“With the merciful you show yourself merciful;  
with the blameless man you show yourself blameless;  
with the purified you deal purely,  
and with the crooked you make yourself seem tortuous.  
You save a humble people,  
but your eyes are on the haughty to bring them down.  
For you are my lamp, O LORD,  
and my God lightens my darkness.  
For by you I can run against a troop,  
and by my God I can leap over a wall.  
This God—his way is perfect;  
the word of the LORD proves true;  
he is a shield for all those who take refuge in him.  
“For who is God, but the LORD?  
And who is a rock, except our God?  
This God is my strong refuge  
and has made my way blameless.  
He made my feet like the feet of a deer  
and set me secure on the heights.”

- P** This is the Word of the Lord.  
**C** **Thanks be to God.**

## EPISTLE

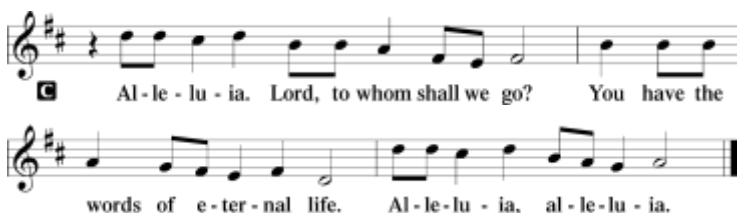
1 Corinthians 10:6-13

- P** The Epistle is written in 1 Corinthians, chapter 10.

Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

- P** This is the Word of the Lord.  
**C** **Thanks be to God.**

## ALLELUIA



## VERSE OF THE DAY

*Psalm 112:1*

Alleluia. Blessed is the man who fears the LORD, who greatly delights in his commandments! Alleluia. **(Repeat Alleluia).**

## HOLY GOSPEL

*Luke 16:1–9*

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.

**G** **Glory to You, O Lord.**

### **The Parable of the Dishonest Manager**

[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.”

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sitting*

**HYMN OF THE DAY**

What Is the World to Me

LSB 730

**SERMON**



## PRAYER OF THE CHURCH

### OFFERTORY



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## SERVICE OF THE SACRAMENT

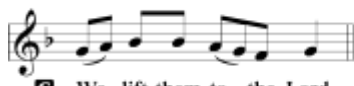
### PREFACE



**P** The Lord be with you.  
**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

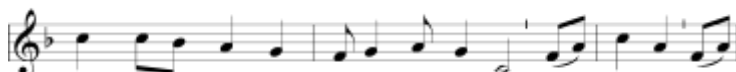
## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

- P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

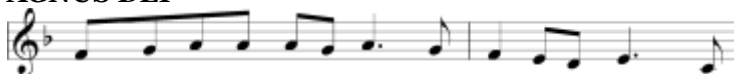


**P** The peace of the Lord be with you al - ways.



**G** A - men.

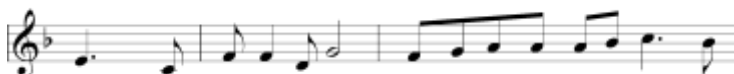
## AGNUS DEI



**G** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sitting*

*The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ delivers His true body and blood into our mouths. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.*

*All members of the Lutheran Church -Missouri Synod have publicly confessed this sacred gift and its blessings, and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with the pastor in the weeks before communing for the first time.*

*When you have examined yourself according to the Christ's bidding (1 Corinthians 11:28), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy.*

*Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.*

## DISTRIBUTION HYMNS

Great Is Thy Faithfulness  
Rock of Ages, Cleft for Me

LSB 809  
LSB 761

*Standing*

## NUNC DIMITTIS



Lord, now You let Your ser-vant go in peace; Your word has been ful-  
filled. My own eyes have seen the sal - va-tion which You have pre -  
pared in the sight of ev - 'ry peo - ple: A light to re -  
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.  
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## POST-COMMUNION COLLECT

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

## HYMN TO DEPART Let Us Ever Walk with Jesus

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en

am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,

sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;

Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence

hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

**St. John's Lutheran Church**  
**23237 Highway H**  
**Monett, MO 65708**

**Sunday Morning**  
**9:00 am Bible Study**  
**10:00 am Divine Service**

**Wednesday**  
**12:15 pm Spoken Service**



### **St. John's Finances For 2026**

|                           | <b>June</b>        | <b>Year-To-Date</b> |
|---------------------------|--------------------|---------------------|
| Worship Service Offerings | \$22,012.00        | \$125,364.01        |
| Endowments and Bequest    | 0                  | \$4,880.19          |
| Investment Income *       | \$4,150.74         | \$5,318.96          |
| Restricted & reserved     | \$965.00           | \$4,338.00          |
| Other Income              | \$ 6,302.38        | \$8,567.29          |
| <b>Total Income</b>       | <b>\$33,430.12</b> | <b>\$148,468.45</b> |
| <b>Total Expenses</b>     | <b>\$22,945.56</b> | <b>\$118,531.28</b> |
|                           |                    |                     |
| <b>Net Income</b>         | <b>\$10,484.56</b> | <b>\$29,937.17</b>  |

- **Does not include any unrealized investment gains and losses.**

## **Contact information:**

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**Pastor Kennell**

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## **Upcoming Events:**

**Monday August 3rd – Southwest Circuit Mission & council @  
Carthage (7:00pm)**

**Wednesday August 5<sup>th</sup> – Midweek service @ 12:15pm**

**Tuesday August 11<sup>th</sup> Circuit meeting in Freistatt (10:00am)**

**Sunday August 16<sup>th</sup> – GMC meets (after service)**

## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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## How to request a prayer on the web



Go [www.stjohnsmonett.com](http://www.stjohnsmonett.com)

Scroll to the bottom of the page

Click on **Submit a Prayer Request**

Fill in your name \*, Email\* and prayer request\*

\*Required information

Answer: who would you like to pray for you?

Everyone (public)

Pastor Only (private)

Should we include your name?

Yes

No

Then click **SUBMIT**

Once you click submit you will see:

Your responses were successfully submitted

Thank you!

Once your prayer request has been submitted, **YOU** will receive an email confirming you intended to send the request. Click the appropriate link (**YES**, I did OR **NO** I did not)

**Then.....** the office will see a request that has been made and will need to be approved for the public- once this takes place **you** will receive an email confirmation that your prayer has been added.

You will receive weekly on Friday's **IF** you Sign up for our Prayer Chain (**click the link just below the prayer request**)

~note – All private prayers will **only** be seen by pastor.