

Seventh Sunday after Trinity

Divine Service I

July 19, 2026

CONFESSION AND ABSOLUTION

*After the bells ring, please stand and turn to face the processional cross
The sign of the cross may be made by all in remembrance of their Baptism.*

INVOCATION

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

EXHORTATION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

SERVICE OF THE WORD

ENTRANCE HYMN O Worship the King

LSB 804

1 O wor - ship the King, all - glo - rious a - bove.
2 O tell of His might, O sing of His grace,
3 This earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care what tongue can re - cite?

O grate - ful - ly sing His pow'r and His love;
Whose robe is the light, whose can - o - py space;
Al - might - y, Thy pow'r hath found - ed of old,
It breathes in the air, it shines in the light,

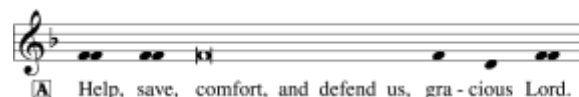
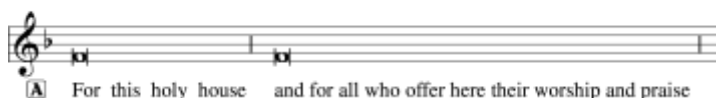
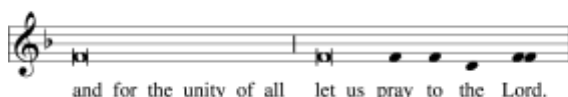
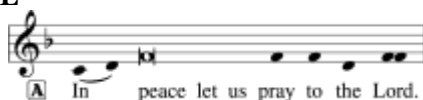
Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
Es - tab - lished it fast by a change - less de - cree,
It streams from the hills, it de - scends to the plain,

Pa - vil - ioned in splen - dor and gird - ed with praise.
And dark is His path on the wings of the storm.
And round it hath cast, like a man - tle, the sea.
And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust
and feeble as frail,
In Thee do we trust,
nor find Thee to fail.
Thy mercies, how tender,
how firm to the end,
Our maker, defender,
redeemer, and friend!

6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,
With true adoration
shall sing to Thy praise.

KYRIE



GLORIA IN EXCELSIS



The musical score for 'Gloria in Excelsis' is written on ten staves of music. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature change to one flat. The lyrics are: [A] Glory to God in the highest, and peace to His peo - ple on earth. The second staff begins with a treble clef and a key signature change to one flat. The lyrics are: [C] Lord God, heav-en-ly king, al-might-y God and Fa - ther: The third staff begins with a treble clef and a key signature change to one flat. The lyrics are: We wor-ship You, we give You thanks, we praise You for Your glo-ry. The fourth staff begins with a treble clef and a key signature change to one flat. The lyrics are: Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God: The fifth staff begins with a treble clef and a key signature change to one flat. The lyrics are: You take a - way the sin of the world; have mer-cy on us. The sixth staff begins with a treble clef and a key signature change to one flat. The lyrics are: You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer. The seventh staff begins with a treble clef and a key signature change to one flat. The lyrics are: For You a - lone are the Ho - ly One, You a - lone are the Lord, The eighth staff begins with a treble clef and a key signature change to one flat. The lyrics are: You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, The ninth staff begins with a treble clef and a key signature change to one flat. The lyrics are: in the glo - ry of God the Fa - ther. A - men.

[A] Glory to God in the highest, and peace to His peo - ple on earth.

[C] Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a - lone are the Ho - ly One, You a - lone are the Lord,

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with your spirit.

P Let us pray.

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Genesis 2: 7-17

- P** The Old Testament Reading for the Seventh Sunday after Trinity is written in Genesis, chapter 2.

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

- P** This is the Word of the Lord.

G **Thanks be to God.**

EPISTLE

Romans 6:19-23

- P** The Epistle is written in Romans, chapter 6.

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

- P** This is the Word of the Lord.

G **Thanks be to God.**

ALLELUIA



VERSE OF THE DAY

Psalm 47:1

Alleluia. Clap your hands, all peoples! Shout to God with loud songs of joy! Alleluia. **(Repeat Alleluia).**

HOLY GOSPEL

Mark 8:1-9

P The Holy Gospel according to St. Mark, the eighth chapter.

C **Glory to You, O Lord.**

In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, “I have compassion on the crowd, because they have been with me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” And his disciples answered him, “How can one feed these people with bread here in this desolate place?” And he asked them, “How many loaves do you have?” They said, “Seven.” And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, he said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sitting

HYMN OF THE DAY Jesus! Name of Wondrous Love

LSB 900

SERMON



Standing

PRAYER OF THE CHURCH

OFFERTORY

Q What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

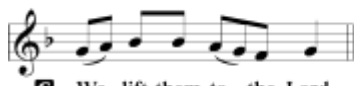
SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you.
G And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

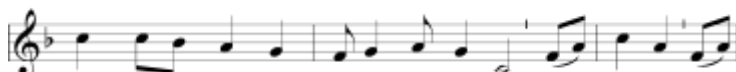
PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

- P** Lord, remember us in Your kingdom and teach us to pray:

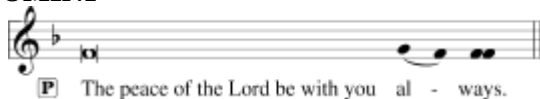
C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



AGNUS DEI



Sitting

The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ delivers His true body and blood into our mouths. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

All members of the Lutheran Church -Missouri Synod have publicly confessed this sacred gift and its blessings, and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with the pastor in the weeks before communing for the first time.

When you have examined yourself according to the Christ's bidding (1 Corinthians 11:28), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.

DISTRIBUTION HYMNS

Chief of Sinners Though I Be
O Living Bread from Heaven

LSB 611
LSB 642

Standing

NUNC DIMITTIS



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

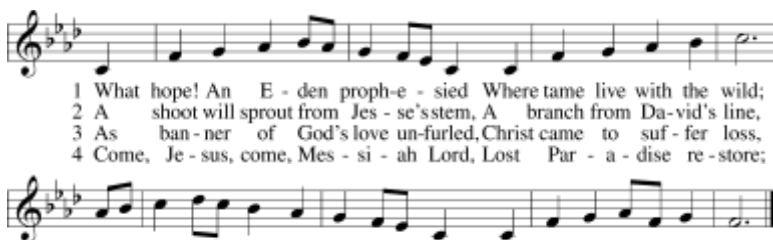
BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- G** Amen.

HYMN TO DEPART

What Hope! An Eden Prophesied

LSB 342



1 What hope! An E - den proph - e - sied Where tame live with the wild;
2 A shoot will sprout from Jes - se's stem, A branch from Da - vid's line,
3 As ban - ner of God's love un - furled, Christ came to suf - fer loss,
4 Come, Je - sus, come, Mes - si - ah Lord, Lost Par - a - dise re - store;

The lamb and li - on side by side, Led by a lit - tle child!
A Prince of Peace in Beth - le - hem: The fruit of God's de - sign.
That by His death a dy - ing world Would ral - ly to the cross.
Lead past the an - gel's flam - ing sword—Come, o - pen heav - en's door.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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St. John's Lutheran Church
23237 Highway H
Monett, MO 65708

Sunday Morning
9:00 am Bible Study
10:00 am Divine Service

Wednesday
12:15 pm Spoken Service



St. John's Finances For 2026

	June	Year-To-Date
Worship Service Offerings	\$22,012.00	\$125,364.01
Endowments and Bequest	0	\$4,880.19
Investment Income *	\$4,150.74	\$5,318.96
Restricted & reserved	\$965.00	\$4,338.00
Other Income	\$ 6,302.38	\$8,567.29
Total Income	\$33,430.12	\$148,468.45
Total Expenses	\$22,945.56	\$118,531.28
Net Income	\$10,484.56	\$29,937.17

- Does not include any unrealized investment gains and losses.

Upcoming Events:

Wednesday July 22nd – Midweek service @ 12:15pm

Monday August 3rd Circuit council meeting in Carthage (7:00pm)

Tuesday August 11th Circuit meeting in Freistatt (10:00am)

Sunday August 16th – GMC meets (after services)

Contact information:

www.stjohnsmonett.com – Web

Office

417-2353416 - phone

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Pastor Kennell

pastor@stjohnsmonett.com – e-mail

How to request a prayer on the web



Go www.stjohnsmonett.com

Scroll to the bottom of the page

Click on **Submit a Prayer Request**

Fill in your name *, Email* and prayer request*

*Required information

Answer: who would you like to pray for you?

Everyone (public)

Pastor Only (private)

Should we include your name?

Yes

No

Then click **SUBMIT**

Once you click submit you will see:

Your responses were successfully submitted

Thank you!

Once your prayer request has been submitted, **YOU** will receive an email confirming you intended to send the request. Click the appropriate link (**YES**, I did OR **NO** I did not)

Then..... the office will see a request that has been made and will need to be approved for the public- once this takes place **you** will receive an email confirmation that your prayer has been added.

You will receive weekly on Friday's **IF** you Sign up for our Prayer Chain (**click the link just below the prayer request**)

~note – All private prayers will **only** be seen by pastor.